



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**January 31, 2016 – The Fourth Sunday after Epiphany**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

January 31, 2016 – The Fourth Sunday after Epiphany

## The Hymn in Procession *How Firm a Foundation*

Hymn 637

*The people stand, if able, and sing*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal staff with four parts and a piano accompaniment staff. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal staves.

1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* For unto us a child is born.

*People* To us a son is given.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God*

*Hearts and hands together raised, Glory be to God*

*Who spoke before the dawn of time, Glory be to God*

*Veil of darkness torn by light, Glory be to God*

*And with unceasing voice all heaven sings, Glory be to God*

*The anthem of the Lord's redeemed, Glory be to God.*

*Father Spirit risen Son, Glory be to God*

*Who was and is and is to come, Glory be to God*

*And all Your children cry with loud acclaim, Glory be to God*

*Sing O church Your sweet refrain, Glory be to God*

*Glory glory glory glory forever and ever*

*Glory glory glory glory forever and ever.*

## The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*          **And with your spirit.**  
*Celebrant*      Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Jeremiah 1:4-10

Pew Bible pg.627, LP pg.796

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

#### Psalm 71:1-6



- 1 In you, O Lord, have I taken / **ref**-uge; \*  
let me never / *be a-shamed*.
- 2 In your righteousness, deliver me and set me / **free**; \*  
incline your ear to me / *and save me*.
- 3 Be my strong rock, a castle to keep me / **safe**; \*  
you are my crag and / *my strong-hold*.
- 4 Deliver me, my God, from the hand of the / **wick**-ed, \*  
from the clutches of the evildoer and the / *op-pres-sor*.
- 5 For you are my hope, O Lord / **God**, \*  
my confidence since / *I was young*.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my / **strength**; \*  
my praise shall be al-/ways of you.

### The Second Lesson

#### James 1:5-12

Pew Bible pg. 1011, LP pg. 1288

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

### *In the Lord I'll be Ever Thankful*

Jacques Berthier

*The people stand and sing*

The musical score is written for a choir in 3/4 time, featuring a treble and bass staff. The key signature has one flat (B-flat). The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a - fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near." The score includes a triplet of eighth notes in the third measure of the first system and a triplet of eighth notes in the first measure of the fourth system. The piece concludes with a double bar line and repeat dots.

In the Lord I'll be ev - er thank - ful, in the Lord  
I will re - joice! Look to God,  
do not be a - fraid; lift up your voic - es, the Lord is  
near; lift up your voic - es, the Lord is near.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People*

**Glory to You, Lord Christ.**

**Luke 4:21-30**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

# The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## The Prayers of the People

*Celebrant*            The Lord be with you.

***People***             **And with your spirit.**

*Celebrant*            Let us pray.

## The Church throughout the World

*The missionary diocese of New England; the Province of Kenya; CANA East: Christ the King Church Miami, Florida; The Ven Jorge Finlay; The Rev'd Juan Finlay; Church Administrators & Staff*

## Those in Authority in the Church and in the World

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

## Missionaries

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua , Carrie Moorhead, Lisa Ojetayo ,and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## Those Who Don't Yet Know Christ

*All those seeking Christ; our neighbors and neighborhood*

## Those in Sickness or Trouble

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce, Debbie*

## The Concerns and Thanksgivings of this Church

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## Those Who Have Died

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

# The Offertory

## O Church Arise

Getty | Townend

♩ = 58

VERSE

A<sup>7sus</sup>

D

G/B

A/C#

D/F#

G

A<sup>sus</sup> A



1. O Church, a - rise, and put your ar-mour on; Hear the call of Christ our Cap -  
 2. Our call to war, to love the cap-tive soul, but to rage a-against the cap -  
 3. Come see the cross, where love and mer-cy meet, as the Son of God is strick -  
 4. So Spir - it, come, put strength in ev - 'ry stride, give — grace for ev - 'ry hur -

D

A<sup>7sus</sup>

D

G/B

A/C#

D/F#

G

A<sup>sus</sup> A

4



-tain. For now the weak can say that they are strong, in the strength that God has giv -  
 -tor; And with the sword that makes the wound-ed whole, we will fight with faith and val -  
 -en; Then see His foes lie crushed be - neath His feet, for the Con - quer - or has ris -  
 -dle; That we may run with faith, to win the prize of a serv - ant, good and faith -

D

D/F#

G

D/F#

A

D/F#

G

D/F# Bm

8



-en. With shield of faith and belt of truth, we'll stand a - gainst the dev - il's  
 -our. When faced with trials on ev - 'ry side, we know the out-come is se -  
 -en. And as the stone is rolled a - way and Christ e - merg-es from the  
 -ful. As saints of old still line the way, re - tell - ing tri-umphs of His

A

A<sup>7sus</sup>

D

G/B

A/C#

12



lies; An ar - my bold, whose bat - tle cry is Love, reach - ing  
 -cure. And Christ will have the prize for which He died, an in -  
 grave, this vic - t'ry march con - tin - ues till the day ev - 'ry  
 grace, we hear their calls, and hun - ger for the day when, with

D/F#

G

A<sup>sus</sup>

A

D

D<sup>sus</sup>

D

15



out to those in dark - ness.  
 -her - it - ance of na - tions.  
 eye and heart shall see Him.  
 Christ, we stand in glo - ry.



# The Presentation of the Gifts

*The people stand, if able, and sing*

*Praise God from whom all blessings flow;  
praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

# The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

*Holy, Holy*

Mahar, Le, Ndolo

*The people remain standing and sing*

F Dm<sup>7</sup> Am C B $\flat$  F

Ho - ly, ho - ly, ho - ly Lord God of hosts. \_\_\_\_\_

5 B $\flat$  F C Dm

Heav - en and earth are \_\_\_\_\_ full \_\_\_\_\_ of Your glo - ry. Ho -

7 B $\flat$  maj<sup>7</sup> F/C C<sup>sus</sup> F B $\flat$  F

-san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_ Bless - ed is He who \_\_\_\_\_ comes \_\_\_\_\_ in the

10 C Dm B♭maj<sup>7</sup> F/C C Dm F F/A

name of the Lord. Ho - san - na in the high - est. Ho -

13 B♭maj<sup>7</sup> F/C C F

-san - na in the high - est. \_\_\_\_\_

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

Sung to the tune of The Great Amen, s-146 below

*Christ has died, Christ is risen, Christ will come again.*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

1 No Chord  $\text{Bb}$  Dm Eb  
Our Fa - ther, who art in heav'n, hall-owed be thy

5 Bb Bb/D Gm *2nd Time to Coda* Eb  
Name, thy king-dom come, thy will be done, on earth as in

9 F#sus4 F No Chord Bb Dm Eb  
heav'n. Give us this day our dai - ly bread. And for - give us all our

13 Bb Bb/D Gm Eb F  
tres pass, as we for-give those who tres pass - a-against

17 Bb Dm Eb  
us. And lead us not in to temp -

21 Bb Dm Eb  
ta - tion, but de - li - ver us from

25 F Bb Dm Eb  
vil. For thine is the kingdom, and the pow - er, and the

29 Bb Bb/D Gm Bb *rit.*  
glo ry, for - e ver and for - e

33 **Fsus4** **F** *D. S. al Coda* *No Chord* **E♭** *Coda* *rit.* **F** **B♭**

ver. \_\_\_\_\_ Our earth \_\_\_\_\_ as in heav'n.

## The Fraction

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

## The Agnus Dei

*Lamb of God*

Mahar, Ndolo, Le

**Dm** **F** **B♭** **F** **Dm** **C/E** **F** **C**

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 **B♭** **Dm** **B♭/F** **F**

-bis. Lamb of God, You take a-way the sins of the world,

9 **Dm** **C/E** **F** **C** **Gm<sup>7</sup>** **B♭maj<sup>7</sup>**

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 **B♭/D** **F** **Dm** **C/E** **F** **C**

sins of the world, do - na no - bis pa -

\**dona nobis pacem* = grant us peace

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

## The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession

*Stand Up, Stand Up for Jesus*

Hymn 561

*The people stand, if able, and sing*

1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;  
2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;  
3 Stand up, stand up, for Je - sus; stand in this strength a - lone;  
4 Stand up, stand up, for Je - sus: the strife will not be long;

lift high his roy - al ban - ner, it must not suf - fer loss:  
 forth to the might - y con - flict in this his glo - rious day:  
 the arm of flesh will fail you, ye dare not trust your own:  
 this day, the noise of bat - tle; the next, the vic - tor's song.

from vic - tory un - to vic - tory his ar - my shall he lead,  
 ye that are his now serve him a - gainst un - num - bered foes;  
 put on the Gos - pel ar - mor, and watch - ing un - to prayer,  
 To val - iant hearts tri - um - phant, a crown of life shall be;

till ev - ery foe is van - quished and Christ is Lord in - deed.  
 let cour - age rise with dan - ger, and strength to strength op - pose.  
 when du - ty calls, or dan - ger, be nev - er want - ing there.  
 they with the King of glo - ry shall reign e - ter - nal - ly.

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by*

# Acknowledgments

## Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**“How Firm a Foundation”** Words: K. in John Rippon’s *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

**“Glory Be to God”** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Psalm 71 chant”** Music: Gregorian Chant, tone 2, Public Domain

**“In The Lord I’ll be Ever Thankful”** Text: Taizé Community Tune: Jacques Berthier, 1923-1994 © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

**“O Church Arise”** CCLI Song # 4611992 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Memorial Acclamation”** sung to the tune of s-146. Music: McNeil Robinson II (1943-2015)

**“The Great Amen”** s-146 Music: McNeil Robinson II (1943-2015)

**“The Lord’s Prayer”** Music and lyrics by Curt Osgood, used with permission, all rights reserved.

**“Lamb of God”** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“O Love How Deep, How Broad, How High”** Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949)

**“Stand Up, Stand Up for Jesus”** Words: George Duffield, Jr. ((1818-1888), alt. Music: Morning Light, George James Webb (1803-1887)

## Cover Image

**“Jesus Teaches in the Synagogues”** by James Tissot.

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## Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012