



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

January 13, 2019 – The First Sunday After the Epiphany

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

January 13, 2019 – The First Sunday After the Epiphany

Processional

How Firm a Foundation

The people stand, if able, and sing

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

The Acclamation and Collect for Purity

The people stand

Celebrant I will make you as a light for the nations,

People **that my salvation may reach to the end of the earth.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

To God Be the Glory

Archer | Schweizer



3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
do re you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the
- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Ministry of the Word

The people sit for the reading of the lessons

The First Lesson

Isaiah 42:1-9

Pew Bible pg. 602, LP pg. 715

Reader The Word of the Lord.

People Thanks be to God.

Psalm 89:20-29

20. I have found David my servant; *
21. My hand shall hold him fast; *
22. The enemy shall not be able to do him violence; *
23. I will smite his foes before his face *
24. My faithfulness and my mercy shall be with him, *

20. with my holy oil have I a - nointed him.
21. and my arm shall strength - en him.
22. the son of wicked - ness shall not hurt him.
23. and strike down those who hate him.
24. and in my Name shall his horn be ex - alted.

25. I will give him dominion | over the | sea, *
and with his | right hand • shall he | rule the | rivers.
26. He shall say to me, | “You are my | Father, *
my God and the | rock of | my sal - vation.”
27. And I will make | him my | firstborn, *
higher than the | kings ___ | of the | earth.
28. My mercy will I keep for | him for | ever, *
and my | covenant shall stand | fast with | him.
29. His seed will I make to en - dure for | ever *
and his | throne as the | days of | heaven.

The Second Lesson

Acts 10:34-38

Pew Bible pg. 919, LP pg.1092

Reader The Word of the Lord.

People Thanks be to God.

The Gradual *I Want to Walk as a Child of the Light*

The people stand facing the procession and sing

1. I want to walk as a child of the light, I want to
fol - low Je - sus. God set the stars to give
light to the world, the star of my life — is Je - sus.
In Him there is no dark - ness at all, the night and the day — are
both a - like; The Lamb is the light of the cit - y of
God, shine in my heart, Lord Je - sus.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 6:41-48

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Celebrant Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishop Julian Dobbs, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

Celebrant Lord, in your mercy,
People **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

Celebrant Lord, in your mercy,
People **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Celebrant I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Celebrant Lord, in your mercy,
People **hear our prayer.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

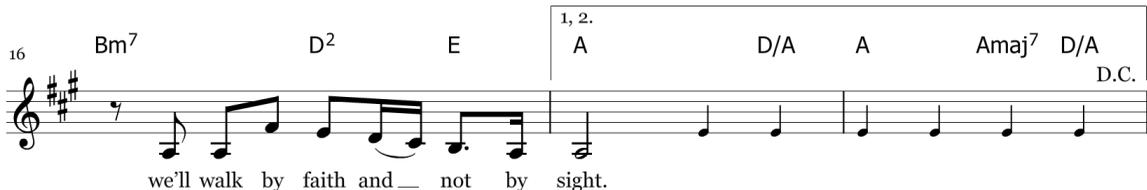
People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

16 Bm^7 D^2 E 1, 2.
A D/A A Amaj⁷ D/A D.C.



we'll walk by faith and not by sight.

19 3.
A D/A A Amaj⁷ D/A A

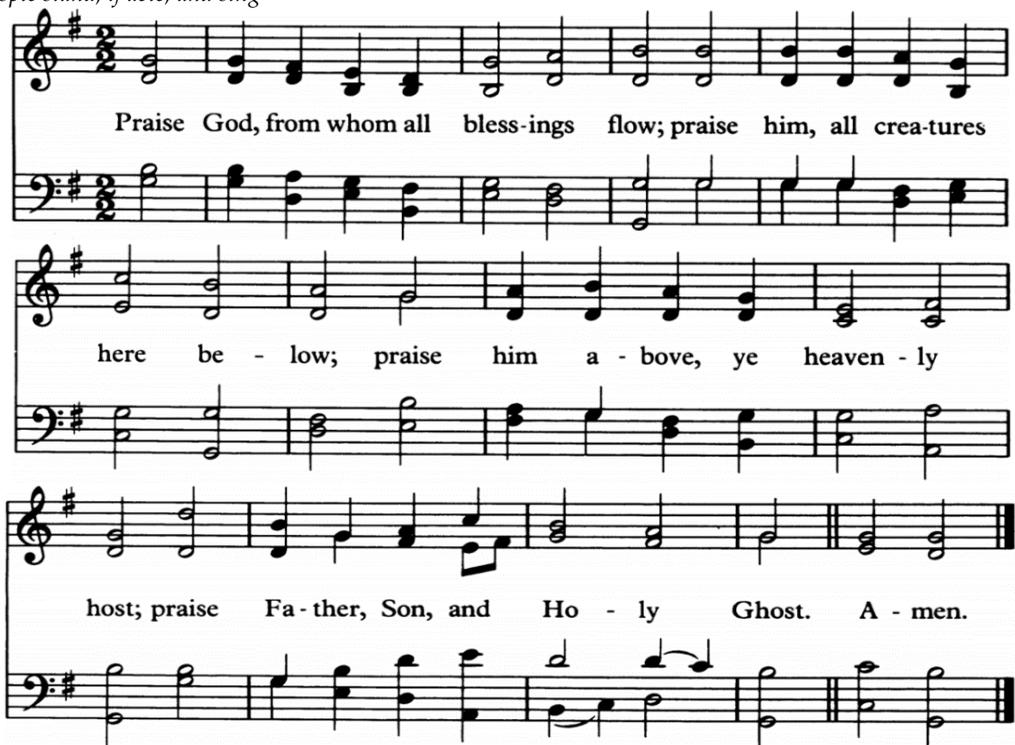


sight.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing



Praise God, from whom all blessings flow; praise him, all creatures
here below; praise him above, ye heavenly
host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -

The musical score is written in 6/4 time with a key signature of one flat (B-flat). It consists of four staves: two vocal staves (Soprano and Bass) and two piano accompaniment staves (Right and Left Hand). The lyrics are placed below the vocal staves. The piano accompaniment features a steady bass line and chords that support the vocal melody.

san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The image shows a musical score for a vocal piece. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The lyrics are: 'san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The piano accompaniment features chords and moving lines that support the vocal melody.

The Prayer of Consecration

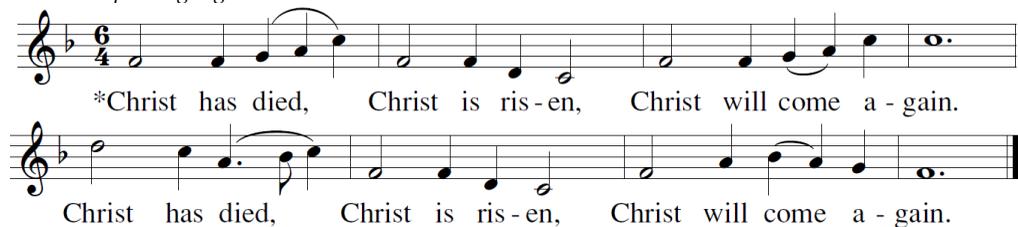
The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



*Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A - men, a - men, a - men.

And now as our savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Dixon

The people remain kneeling, and sing

Legato **8** C *mf* G(sus4) G C F(sus4) F

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 C G(sus4) G F C *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 G(sus4) G C F(sus4) F C G(sus4)

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 F C E/G# Am *f* Em F

gainst us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from

28 G(sus4) G E/G# Am *f* Em F G(sus4) G E/G#

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G

for- e - ver and e - ver, A - men (men) men. (men)

The musical score for 'The Fraction' consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat). The time signature is 4/4. The score begins with a measure rest, followed by a triplet of eighth notes. The lyrics are: 'for- e - ver and e - ver, A - men (men) men. (men)'. The piece ends with a double bar line and repeat dots.

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover is sacrificed for us

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Dm F B \flat F Dm C/E F C

Lamb of God, You take a - way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm⁷ B \flat maj⁷

mi - se - re - re no - bis. Lamb of God, You take a - way the

The musical score for 'The Agnus Dei' is in 4/4 time with a key signature of one flat. It features three systems of music. The first system has a melody line with lyrics 'Lamb of God, You take a - way the sins of the world, mi - se - re - re no -'. The second system continues the melody with lyrics '-bis. Lamb of God, You take a - way the sins of the world,'. The third system concludes with lyrics 'mi - se - re - re no - bis. Lamb of God, You take a - way the'. The score includes various chords and rests, and ends with a double bar line.

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us *dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Across the Lands

Getty | Townend

The people remain seated or kneeling

♩ = 85

VERSE

D G D



1. You're the Word of God the Fa - ther, ___ from be - fore the world be -
(2. Yet You) left the gaze of an - gels, ___ came to seek and save the
(3. With a) shout You rose vic - to - rious, ___ wrest - ing vic - t'ry from the

4 A G G⁶ D/F# Em G



-gan; ___ Ev - 'ry star and ev - 'ry pla - net ___ has been fash - ioned by Your hand. All cre -
lost, ___ and ex - changed the joy of heav - en ___ for the an - guish of a cross. With a
grave, ___ and as - cend - ed in - to heav - en ___ lead - ing cap - tives in Your wake. Now You

9 D G D A



-a - tion holds to - geth - er ___ by the pow - er of Your voice: ___ Let the
prayer You fed the hung - ry, ___ with a word You stilled the sea. ___ Yet how
stand be - fore the Fa - ther ___ in - ter - ced - ing for Your own. ___ From each

CHORUS

13 G G⁶ D/F# Em G A^{sus} G



skies de - clare Your glo - ry, ___ let the land and seas re - joice! ___ You're the au - thor of cre -
si - lent - ly You suf - fered ___ that the guilt - y may go free. ___
tribe and tongue and na - tion ___ You are lead - ing sin - ners home. ___

18 D D/F# G A² Bm Bm/A G G/A



-a - tion, ___ You're the Lord of ev - 'ry man; ___ And Your cry of love rings

22 1, 2. Bm⁷ A D | 3. Bm⁷ A D



out a - cross the lands. ___ 2. Yet You out a - cross the lands. ___
3. With a

The Post-Communion Prayer

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

Hymn in Recession

O God Our Help in Ages Past

The people stand, if able, and sing

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in a simple, homophonic style with a key signature of one sharp (F#) and a common time signature. The lyrics are printed below the vocal line of each system.

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

Verse 6

*O God our help in ages past,
our hope for years to come,
Be thou our guide while life shall last,
and our eternal home.*

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Acknowledgments

Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

"How Firm a Foundation" Words: K. in John Rippon's Selection, 1787, alt. Music: Lyons, att. Johann Michael Haydn (1737-1806) Music: Public Domain For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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"Psalm 89:20-29" Text: New Coverdale Psalter, prepared for the ACNA Book of Common Prayer, 2019; S422, Music: William Russell (1777-1813)

"I Want to Walk as a Child of the Light (verse 1 and chorus)" CCLI Song # 89848 Kathleen Thomerson © 1970, 1975 Celebration For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

"By Faith" CCLI Song # 5469291 Keith Getty | Kristyn Getty | Stuart Townend © 2009 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

"Sanctus, Land of Rest Mass" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

"Memorial Acclamation" Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

"The Great Amen" Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

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"O God Our Help in Ages Past" Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90 Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

Cover Image

“The Baptism of Christ” by Carl Heinrich Bloch

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Psalms unless otherwise listed are from the Book of Common Prayer 1662, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013