



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

July 2, 2017 - The Fourth Week after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

July 2, 2017 - The Fourth Week after Pentecost

Prelude

Pastoral Symphony (from Messiah)

G. F. Handel

The Hymn in Procession

Arise, My Soul Arise

Wesley

The people stand, if able, and sing

1 A - rise, my soul, a - rise, Shake off thy guilt - y fears,
2 He ev - er lives a - bove, For me to in - ter - cede;
3 Five bleed - ing wounds he bears, Re - ceived on Cal - va - ry;
4 The Fa - ther hears him pray, His dear a - noint - ed one;
5 To God is rec - on - ciled; His par - doning voice I hear;

6
The bleed - ing Sac - ri - fice In my be - half ap - pears;
His all re - deem - ing love, His pre - cious blood to plead;
They pour ef - fec - tual prayers, They strong - ly plead for me;
He can - not turn a - way The pres - ence of his Son:
He owns me for his child, I can no long - er fear.

11
Be - fore the throne my sure - ty stands: Be - fore the throne my
His blood a - toned for all our race, His blood a - toned for
"For - give him, O for - give," they cry, "For - give him, O for -
His Spir - it an - swers to the blood, His Spir - it an - swers
With con - fi - dence I now draw nigh, With con - fi - dence I

15

sure - ty stands: My name is writ - ten on his hands.
 all our race, And sprin - kles now the throne of grace.
 give," they cry, "Nor let that ran - somed sin - ner die!"
 to the blood, And tells me I am born of God.
 now draw nigh, And, "Fa - ther, Ab - ba Fa - ther," cry.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God
Hearts and hands together raised, Glory be to God
Who spoke before the dawn of time, Glory be to God
Veil of darkness torn by light, Glory be to God
And with unceasing voice all heaven sings, Glory be to God
The anthem of the Lord's redeemed, Glory be to God.
Father Spirit risen Son, Glory be to God
Who was and is and is to come, Glory be to God
And all Your children cry with loud acclaim, Glory be to God
Sing O church Your sweet refrain, Glory be to God
Glory glory glory glory forever and ever
Glory glory glory glory forever and ever.*

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

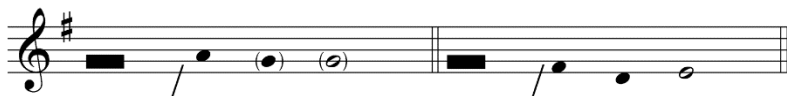
The First Lesson

Isaiah 2:10-17

Pew Bible pg.567, LP pg. 722

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 89:1-4, 15-18



- 1 Your love, O LORD, for ever will I / **sing**; *
from age to age my mouth will proclaim your / *faith-ful-ness*.
- 2 For I am persuaded that your love is established for / **ev-er**; *
you have set your faithfulness firmly in / *the heav-ens*.
- 3 "I have made a covenant with my / **cho-sen** one; *
I have sworn an oath to David / *my serv-ant*:
- 4 'I will establish your line for / **ev-er**, *
and preserve your throne for all gen-/er-a-tions.'"
- 15 Happy are the people who know the festal / **shout!** *
they walk, O LORD, in the light of / *your pres-ence*.
- 16 They rejoice daily in your / **Name**; *
they are jubilant in your / *right-eous-ness*.
- 17 For you are the glory of their / **strength**, *
and by your favor our might is / *ex-alt-ed*.
- 18 Truly, the LORD is our / **rul-er**; *
The Holy One of Israel / *is our King*.

The Second Lesson

Hebrews 9:15-22

Pew Bible pg. 1005, LP pg.1281

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing, facing the procession

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems, each with a vocal line and a piano accompaniment line. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The score includes various musical notations such as chords, stems, and rests.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to You, Lord Christ.**

Matthew 10:34-42

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into

heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

Ogori-Magongo - (Lokoja, Nigeria) The Rt Revd Festus Davies • Ohaji / Egbema - (Owerri, Nigeria) The Rt Revd Chidi Collins Oparaojiaku; Anglican Church of the Good Shepherd Binghamton, New York • The Rev. Matt Kennedy • The Rev. Anne Kennedy • Ministry to the Homeless and the Poor in CANA East

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoh

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua , Carrie Moorhead, Lisa Ojetayo ,and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Steph, Jim, Catherine, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Doug, Hal and Carol, Joe B.

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

10,000 Reasons

Redman | Myrin

The people stand, if able, and sing

$\text{♩} = 73$ **CHORUS 1a**

E \flat B \flat F/A Gm E \flat B \flat

4 F^{SUS} F E \flat Gm E \flat F Gm E \flat F

Bless the Lord, O my soul, O my soul; Wor-ship His ho - ly name.

— Sing like nev - er before, O my soul; I'll wor-ship Your ho - ly name.

2nd time to Coda ⌘ **VERSE 1**

8 E \flat /B \flat B \flat E \flat /B \flat B \flat E \flat B \flat F Gm

12 E \flat B \flat F

1. The sun comes up, it's a new day dawn - ing,

15 F Gm E \flat B \flat

it's time to sing Your song — a - gain. — What - ev - er may — pass, and what -

18 D^{SUS} D G C/G

-ev - er lies be - fore — me, let me be sing - ing when the

eve - ning comes.

Verse 2

*You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find*

Verse 3

*And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore*

Ending

*Worship Your holy name
Lord I'll worship Your holy name*

**If you are a guest with us today, please do not feel obligated to give an offering. Instead we invite you to fill out the colored guest card which may be found inserted in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for "The Presentation of the Gifts" in G major, 2/2 time. The score consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Praise God, from whom all blessings flow; praise him, all creatures
here below; praise him above, ye heavenly
host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People sing together

Christ has died, Christ is ris - en, Christ will come a - gain!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music ends with a double bar line and repeat dots.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
 5
 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly
 10
 bread. And for-give us all our tres-pass, as we for-give those who tres -
 15
 pass a - gainst us, And lead us not in - to temp -
 20
 ta-tion, but de - li - ver us from e - vil. For thine is the
 26
 king-dom, and the pow - er, and the glo-ry, for e - ver and for
 31
 ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy

36

Name, thy king-dom come, thy will be done, on earth— as in heav'n.

The Fraction

Celebrant Alleluia, Christ our Passover is sacrificed for us

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm 7 B \flat maj 7

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Hymn in Recession

O Worship the King

Grant

The people stand, if able, and sing



1. O wor-ship the King, all glo-ri-ous a-bove, O grate-ful-ly sing his
2. O tell of his might, O sing of his grace, Whose robe is the light, whose
3. The earth with its store of won-ders un-told, Al-might-y, thy power hath
4. Thy boun-ti-ful care, what tongue can re-cite? It breathes in the air, it
5. Frail chil-dren of dust, and fee-ble as frail, In Thee do we trust, nor



power and his love; Our Shield and De-fend-er, the An-cient of Days,
can-o-py space; His char-iots of wrath the deep thun-der-clouds form,
found-ed of old, Hath stab-lished it fast by a change-less de-cree,
shines in the light; It streams from the hills, it de-scends to the plain,
find Thee to fail; Thy mer-cies how ten-der, how firm to the end,



Pa-vil-ioned in splen-dor, and gird-ed with praise.
And dark is his path on the wings of the storm.
And round it hath cast, like a man-tle, the sea.
And sweet-ly dis-tills in the dew and the rain.
Our Mak-er, De-fend-er, Re-deem-er, and Friend.



The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

Carillon de Westminster

Louis Vierne

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

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"Psalm 89 chant" Music: Gregorian Chant, tone 2, Public Domain

"Bless the Lord" Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

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"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

“Holy, Holy” CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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“O Worship the King” Words: Robert Grant 1833 (Ps. 104) Music: Attr. To Johann Michael Haydn; arr by William Gardiner, 1815

Cover Image

“Christ and Child” by Carl Bloch

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013

Flowers

The altar flowers this morning are provided by the generous donations of the congregation of Good Shepherd.