



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

July 24, 2016 – The Tenth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

July 24, 2016 – The Tenth Sunday after Pentecost

The Hymn in Procession

Praise My Soul, The King of Heaven

Goss | Lyte

The people stand, if able, and sing



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -
peo - ple in dis - tress; Praise him still the same as
fee - ble frame he knows; In his hands he gent - ly
wind and it is gone; But while mor - tals rise and
hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!
bears us, Res - cues us from all our foes. Al - le - lu - ia!
per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!
fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

To You we bring our hymn of praise, Glory be to God

Hearts and hands together raised, Glory be to God

Who spoke before the dawn of time, Glory be to God

Veil of darkness torn by light, Glory be to God

And with unceasing voice all heaven sings, Glory be to God

The anthem of the Lord's redeemed, Glory be to God.

Father Spirit risen Son, Glory be to God

Who was and is and is to come, Glory be to God

And all Your children cry with loud acclaim, Glory be to God

Sing O church Your sweet refrain, Glory be to God

Glory glory glory glory forever and ever

Glory glory glory glory forever and ever.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Genesis 18:20-33

Pew Bible pg. 13, LP pg. 16

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 138



- 1 I will give thanks to you, O Lord, with my whole / **heart**; *
be-fore the gods I will / *sing your praise.*
- 2 I will bow down toward your holy tem-ple
and praise your / **Name**, *
because of your love and / *faith-ful-ness;*
- 3 For you have glorified your / **Name** *
and your word a-/bove all things.
- 4 When I called, you / **an**-swered me; *
you increased my strength / *with-in me.*
- 5 All the kings of the earth will praise you, O / **Lord**, *
when they have heard the words / *of your mouth.*
- 6 They will sing of the ways of the / **Lord**, *
that great is the glory / *of the Lord.*
- 7 Though the Lord be high, he cares for the / **low-ly**; *
he perceives the haughty / *from a-far.*
- 8 Though I walk in the midst of trouble, you keep me / **safe**; *
you stretch forth your hand against the fury of my en-e-mies;
your right hand / *shall save me.*
- 9 The Lord will make good his purpose for / **me**; *
O Lord, your love endures for ever;

The Second Lesson

James 5:1-6

Pew Bible pg. 1013, LP pg. 1291

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are placed below the vocal line. The first system ends with a double bar line and repeat dots. The second system also ends with a double bar line and repeat dots.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 11:1-13

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

Mission Update

Bill and Anne Freund

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory

Where Cross the Crowded Ways of Life

Hymn 609

The people stand, if able, and sing

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throgs a - bidde, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all blessings flow; praise him, all creatures
here below; praise him above, ye heavenly
host; praise Father, Son, and Holy Ghost. Amen.

The musical score is written in G major (one sharp) and 2/2 time. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal lines. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line. The piece concludes with a double bar line.

The Holy Eucharist

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

F Dm⁷ Am C B \flat F

5 B \flat Ho - ly, ho - ly, ho - ly Lord God of hosts. _____

7 B \flat maj⁷ Heav - en and earth are _____ full _____ of Your glo - ry. Ho -

10 C - san - na _____ in the high - est. _____ Bless - ed is He who _____ comes _____ in the

13 B \flat maj⁷ name of _____ the _____ Lord. Ho - san - na _____ in the high - est. Ho -

- san - na _____ in the high - est. _____

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he

had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A-men, a-men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-owed be thy Name, thy king-dom
 5
 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly
 10
 bread. And for-give us all our tres-pass, as we for-give those who tres -

15

 pass a - gainst us, And lead us not in - to temp -

20

 ta - tion, but de - li - ver us from e - vil. For thine is the

26

 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31

 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy

36

 Name, thy king - dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm⁷ B \flat maj⁷

mi - se - re - re no - bis. Lamb of God, You take a - way the

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis*=have mercy on us

**dona nobis pacem* = grant us peace

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

Communion Music

Seek Ye First the Kingdom of God


Lafferty

The people may sing, seated or kneeling.

$\text{♩} = 120$


VERSE

C C^{SUS} Em F C F



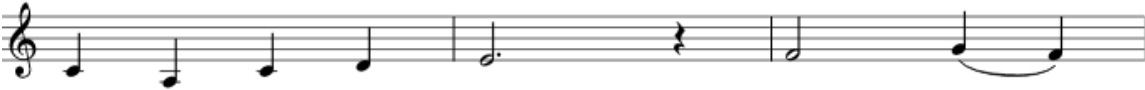
1. Seek ye first the kingdom of God and His
2. Man shall not live by bread alone but by
3. Ask and it shall be given unto you, seek and

6 C Dm⁷ G⁷ C C^{SUS} Em Em⁷




right - eous - ness, and all these things shall be
ev - 'ry word and that pro - ceeds from the
ye shall find, knock and the door shall be

11 F C F



add - ed un - to you - Al - le -
mouth of God - Al - le -
o - pened un - to you - Al - le -

14 C F/C C G^{7SUS} G⁷ C



-lu, al - le - lu - ia!
-lu, al - le - lu - ia!
-lu, al - le - lu - ia!

The Post-Communion Prayer

The people kneel. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

Hymn in Recession *O the Deep, Deep Love of Jesus*

Francis Williams

The people stand, if able, and sing

1 O the deep, deep love of Je - sus, vast, un - mea - sured,
2 O the deep, deep love of Je - sus—spread his praise from
3 O the deep, deep love of Je - sus, love of ev - ery

The first system of music is in 4/4 time with a key signature of one sharp (F#). It features a treble and bass staff. The melody in the treble staff includes triplet markings over the words 'love of' and 'ev - ery'. The bass staff provides a harmonic accompaniment with chords and single notes.

bound - less, free! Roll - ing as a might - y o - cean in its
shore to shore! How he loves us, ev - er loves us, chang - es
love the best! 'Tis an o - cean vast of bless - ing, 'tis a

The second system continues the melody and accompaniment. The treble staff melody has triplet markings over 'o - cean' and 'bless - ing'. The bass staff continues with a steady accompaniment.

full - ness o - ver me! Un - der - neath me, all a - round me,
nev - er, nev - er - more! How he watch - es o'er his loved ones,
ha - ven sweet of rest! O the deep, deep love of Je - sus—

The third system concludes the hymn. The treble staff melody has triplet markings over 'o - ver me!' and 'Je - sus'. The bass staff provides a final accompaniment.

is the cur - rent of thy love— lead - ing on - ward,
 died to call them all his own; how for them he's
 'tis a heaven of heavens to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove!
 in - ter - ced - ing, watch - ing o'er them from the throne!
 up to glo - ry, for it lifts me up to thee!

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
 Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

Le Pater Noster (The Lord's Prayer)" by James Tissot

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Scripture

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Flowers

The altar flowers this week are provided by the generous donations of the people of Good Shepherd

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

"Praise, My Soul, the King of Heaven" Text: Psalm 103; Henry F. Lyte, 1793-1847, alt.

Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880

"Glory be to God" CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com

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"Bless the Lord" Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

"Where Cross the Crowded Ways of Life" Words: Frank Mason North (1850-1935), alt. Music: Gardiner, from Sacred Melodies, 1815; arr. William Gardiner (1770-1853) Meter: LM

"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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"Oh the Deep, Deep Love of Jesus" WORDS: Samuel Trevor Francis (1834-1925) EBENEZER MUSIC: Thomas J. Williams (1869-1944) 8.7.8.7.D