



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

July 3, 2016 – The Seventh Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

July 3, 2016 – The Seventh Sunday after Pentecost

The Hymn in Procession

Joyful, Joyful, We Adore Thee

Hymn 376

The people stand, if able, and sing

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a piano accompaniment line. The piano accompaniment is primarily chordal, with some melodic movement in the bass line. The vocal line is a simple, joyful melody. The lyrics are arranged in three systems, with the first system containing three verses, the second system containing the continuation of the lyrics, and the third system containing the final lines of the hymn.

giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di - vine.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

To You we bring our hymn of praise, Glory be to God

Hearts and hands together raised, Glory be to God

Who spoke before the dawn of time, Glory be to God

Veil of darkness torn by light, Glory be to God

And with unceasing voice all heaven sings, Glory be to God

The anthem of the Lord's redeemed, Glory be to God.

Father Spirit risen Son, Glory be to God

Who was and is and is to come, Glory be to God

And all Your children cry with loud acclaim, Glory be to God

Sing O church Your sweet refrain, Glory be to God

Glory glory glory glory forever and ever

Glory glory glory glory forever and ever.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 66:10-16

Pew Bible pg. 625, LP pg. 794

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 66:1-8



- 1 Be joyful in God, all you / **lands**; *
 sing the glory of his Name;
 sing the glory / *of his praise.*
- 2 Say to God, "How awesome are your / **deeds!** *
 because of your great strength your enemies cringe / *be-fore you.*
- 3 All the earth bows down be-**fore** you, *
 sings to you, sings / *out your Name."*
- 4 Come now and see the works of / **God,** *
 how wonderful he is in his doing toward / *all peo-ple.*
- 5 He turned the sea into dry land,
 so that they went through the water on / **foot,** *
 and there we re-*ljoiced in him.*
- 6 In his might he rules for ever;
 his eyes keep watch over the / **na-tions;** *
 let no rebel rise up / *a-gainst him.*
- 7 Bless our God, you / **peo-ples;** *
 make the voice of his praise / *to be heard;*

Who holds our souls in / **life**, *
and will not allow our / *feet to slip*.

The Second Lesson

James 4:7-10

Pew Bible pg. 1013, LP pg. 1291

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 10:1-20

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Ife Ojetayo

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

Pray for The Anglican Church of Papua New Guinea The Most Revd Clyde Igara Archbishop of Papua New Guinea & Bishop of Dogura

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory

Speak O Lord

Getty | Townend

The people stand, if able, and sing

VERSE

F/A G/B C² F C F C



1. Speak, O Lord, as we come to You — to re - ceive the food — of Your
 2. Teach us Lord full o - be - di - ence, — ho - ly rev - er - ence, — true hu -
 3. Speak, O Lord, and re - new our minds; — Help us grasp the heights — of Your

4 Am G/B F/A G/B C² F C



ho - ly word. — Take Your truth, plant it deep in us; — Shape and
 -mil - i - ty. — Test our thoughts and our at - ti - tudes — in the
 plans for us. — Truths un - changed from the dawn of time, — that will

7 F C/E F G C C/E G G/F C/E



fash - ion us — in Your like - ness, that the light of Christ might be
 ra - di - ance — of Your pu - ri - ty. Cause our faith to rise, cause our
 e - cho down — through e - ter - ni - ty. And by grace we'll stand on Your

10 G^{sus}/F G⁹/F C²/E G G/F C/E Am G^{sus} G F/A G/B C²



seen — to - day — in our acts of love and our deeds of — faith. — Speak, O Lord, and ful -
 eyes — to see — Your ma - jes - tic love and au - thor - i - ty. — Words of pow'r that can
 prom - is - es; — And by faith we'll walk as You walk with — us. — Speak, O Lord, till Your

14 F C F C/E F G^{sus} G C



-fill in us — all Your pur - pos - es, — for Your glo - ry.
 nev - er fail; — Let their truth pre - vail — o - ver un - be - lief.
 church is built — and the earth is filled — with Your glo - ry.

17 F² C²/E F² G^{sus} G C



*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all blessings flow; praise him, all creatures
here below; praise him above, ye heavenly
host; praise Father, Son, and Holy Ghost. Amen.

The musical score is written for a choir or congregation. It consists of three systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are printed below the treble staves.

The Holy Eucharist

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

F Dm⁷ Am C B \flat F

Ho - ly, ho - ly, ho - ly Lord God of hosts. _____

5 B \flat F C Dm

Heav - en and earth are _____ full _____ of Your glo - ry. Ho -

7 B \flat maj⁷ F/C C^{sus} F B \flat F

10 C Dm B \flat maj⁷ F/C C Dm F F/A

name of _____ the _____ Lord. Ho - san - na _____ in the high - est. Ho -

13 B \flat maj⁷ F/C C F

-san - na _____ in the high - est. _____

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Christ has died; Christ is ris - en; Christ will come a - gain.

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A-men, a-men, a - men.

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



Our Fa-ther, who art in heav'n, hal-losed be thy Name, thy king-dom
5
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly
10
bread. And for-give us all our tres-pass, as we for-give those who tres-
15
pass a-gainst us, And lead us not in-to temp-
20
ta-tion, but de-li-ver us from e-vil. For thine is the
26
king-dom, and the pow-er, and the glo-ry, for e-ver and for
31
ev-er. Our Fa-ther, who art in heav'n, hal-losed be thy
36
Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

5 Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

9 B \flat Dm C/E F C Gm⁷ B \flat maj⁷

-bis. Lamb of God, You take a - way the sins of the world,

14 B \flat /D F Dm C/E F C

mi - se - re - re no - bis. Lamb of God, You take a - way the

17 B \flat C F

sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

The Communion Song *The Compassion Hymn*

Getty | Townend

The people may sing, seated or kneeling.

♩ = 116

☞ **VERSE**

G

D/F#

Em⁷

G/A



1. There is an ev - er - last - ing kind - ness — You lav - ished on
 (2. And with com-) pas - sion for the hurt - ing, — You reached out Your
 (3. We stood be) - neath the cross of Cal - v'ry — and gazed on Your
 (4. How beau - ti) - ful the feet that car - ry — this gos - pel of

4

D

G

D/F#

Em⁷

A^{7sus}



us when the ra - dian - ce of heav - en came to res - cue the lost; You called the
 hand as the lame ran to meet You and the dead breathed a - gain; You saw be -
 face, at the thorns of op - pres - sion and the wounds of dis - grace; For sure - ly
 peace to the fields of in - jus - tice and the val - leys of need - To be a

9

G

D/F#

Em⁷

G/A

D

G



sheep with - out a shep - herd — to leave their dis - tress for Your streams of for -
 -hind the eyes of sor - row — and shared in our tears, heard the sigh of the
 You have borne our suf - fring — and car - ried our grief as You par - doned the
 voice of hope and heal - ing, — to an - swer the cries of the hun - gry and

14

D/F#

Em⁷

Em⁷/A

1. **INSTRUMENTAL**

G

D/F#

A

Bm⁷

A/C#



-give-ness and the shade of Your rest.
 wea - ry, let the chil - dren draw
 scoff - er and showed grace to the
 help-less with the mer - cy of

19 D 2, 3, 4. CHORUS D A A/G D/F#

2. And with com - near. What bound - less love, what fath - om - less
 thief.
 Christ.

24 G Em⁷ D/F# G A Bm⁷ A/C# D A

grace You have shown us, O God of com - pas - sion! Each day we

30 A/G D/F# G Em⁷ D/F# G

live, an of - fring of praise as we show to the world Your com -

INSTRUMENTAL

35 A^{SUS} G D/F# A Bm⁷ A/C# D

-pas - sion.

40 G D/F# A Bm⁷ A/C# 1, 2. D 3. D

D.S.

3. We stood be -
 4. How beau - ti -

The Post-Communion Prayer

The people kneel. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

Hymn in Recession

Jesus Shall Reign Where'er the Sun

Hymn 544

The people stand, if able, and sing

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

"The Harvesters" by Pieter Bruegel the Elder

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Scripture

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Flowers

The altar flowers this week are provided by the generous donations of the people of Good Shepherd

Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

“Joyful, Joyful, We Adore Thee” Words: Henry Van Dyke (1852-1933) Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

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“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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“Jesus Shall Reign Where’er the Sun” Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793)