



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

July 31, 2016 – The Eleventh Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

July 31, 2016 – The Eleventh Sunday after Pentecost

The Hymn in Procession

How Firm a Foundation

Hymn 637

The people stand, if able, and sing

The musical score is presented in three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are arranged in five numbered lines, with the first line of each system corresponding to the first line of the hymn. The piano accompaniment consists of simple chords and single notes, providing a steady harmonic support for the vocal line.

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

To You we bring our hymn of praise, Glory be to God

Hearts and hands together raised, Glory be to God

Who spoke before the dawn of time, Glory be to God

Veil of darkness torn by light, Glory be to God

And with unceasing voice all heaven sings, Glory be to God

The anthem of the Lord's redeemed, Glory be to God.

Father Spirit risen Son, Glory be to God

Who was and is and is to come, Glory be to God

And all Your children cry with loud acclaim, Glory be to God

Sing O church Your sweet refrain, Glory be to God

Glory glory glory glory forever and ever

Glory glory glory glory forever and ever.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Ecclesiastes 1:12-2:11

Pew Bible pg. 553, LP pg. 703

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 49:1-12



- 1 Hear this, all you peoples;
hearken, all you who dwell in the / **world**, *
- 2 you of high degree and low, rich and poor / *to-geth-er.*
- 3 My mouth shall speak of / **wis-dom**, *
- 4 and my heart shall meditate on un-*der-stand-ing.*
- 5 I will incline my ear to a / **prov-erb** *
- 6 and set forth my riddle up-*on the harp.*
- 7 Why should I be afraid in evil / **days**, *
- 8 when the wickedness of those at my heels / *sur-rounds me,*
- 9 The wickedness of those who put their trust in their / **goods**, *
- 10 and boast of their / *great rich-es?*
- 11 We can never ransom our-**selves**, *
- 12 or deliver to God the price / *of our life;*
- 13 For the ransom of our life is so / **great**, *
- 14 that we should never have enough / *to pay it,*
- 15 In order to live for ever and / **ev-er**, *
- 16 and never / *see the grave.*

9 For we see that the wise die also;
 like the dull and stupid they / **per-ish** *
 and leave their wealth to those who come / *af-ter them*.

10 Their graves shall be their homes for ever,
 their dwelling places from generation to gen-er-**a-tion**, *
 though they call the lands after / *their own names*.

11 Even though honored, they cannot live for / **ev-er**, *
 they are like the beasts / *that per-ish*.

12 Such is the way of those who foolishly trust in them-**/selves**, *
 and the end of those who delight in / *their own words*.

The Second Lesson

James 5:7-11

Pew Bible pg. 1013, LP pg. 1291

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 12:13-21

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

Pray for Church of the Province of South East Asia

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, CJ, William Bryan

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory

If Thou But Suffer God to Guide Thee

Neumark | Winkworth

The people stand, if able, and sing

1. If thou but suf - fer God to guide thee, and hope in God through
2. On - ly be still, and wait God's lei - sure in cheer - ful hope, with
3. Sing, pray, and keep God's ways un - swerv - ing; so do thine own part

all thy ways, God will give strength, what - e'er be - tide thee,
heart con - tent to take what - e'er thy Mak - er's plea - sure
faith - ful - ly, and trust God's word; though un - de - serv - ing,

and bear thee through the e - vil days. Who trusts in God's un -
and all - dis - cern - ing love hath sent; we know our in - most
thou yet shalt find it true for thee. God nev - er yet for -

chang - ing love builds on the rock that naught can move.
wants are known, for we are called to be God's own.
sook at need the soul that trust - ed God in - deed.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless-ings flow; praise him, all crea-tures
here be - low; praise him a - bove, ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Holy Eucharist

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

F Dm⁷ Am C B \flat F

Ho - ly, ho - ly, ho - ly Lord God of hosts. _____

5 B \flat F C Dm

Heav - en and earth are _____ full _____ of Your glo - ry. Ho -

7 B \flat maj⁷ F/C C^{sus} F B \flat F

-san - na _____ in the high - est. _____ Bless - ed is He who _____ comes _____ in the

10 C Dm B \flat maj⁷ F/C C Dm F F/A

name of _____ the _____ Lord. Ho - san - na _____ in the high - est. Ho -

13 B♭maj⁷ F/C C F

-san - na in the high - est.

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A-men, a-men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-lowed be — thy Name, thy king-dom
 5
 come, thy will be done, on earth — as in heav'n. Give us this day our dai-ly
 10
 bread. And for-give us all our tres-pass, as — we for-give those who tres -
 15
 pass a - gainst us, And lead — us — not — in - to — temp -
 20
 ta-tion, but de - li - ver us from e - vil. For thine — is the
 26
 king-dom, and the pow - er, and the glo-ry, for e - ver and for
 31
 ev - er. Our Fa - ther, who art in heav'n, hal-lowed be — thy
 36
 Name, thy king-dom come, thy will be done, on earth — as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi-se-re-re no-bis.

9 -bis. Lamb of God, You take a-way the sins of the world, mi-se-re-re no-bis.

14 Lamb of God, You take a-way the sins of the world, do-na no-bis pa-cem.

17 do-na no-bis pa-cem.

**miserere nobis*=have mercy on us

**dona nobis pacem* = grant us peace

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

Communion Music *The King of Love, My Shepherd Is*

Hymn 645

The people may sing, seated or kneeling.



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-ial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

The Post-Communion Prayer

The people kneel. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Celebrant

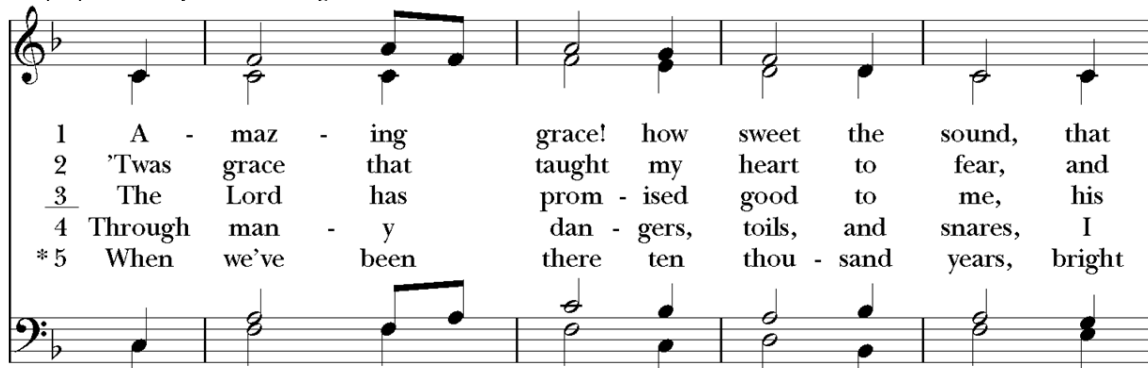
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Hymn in Recession

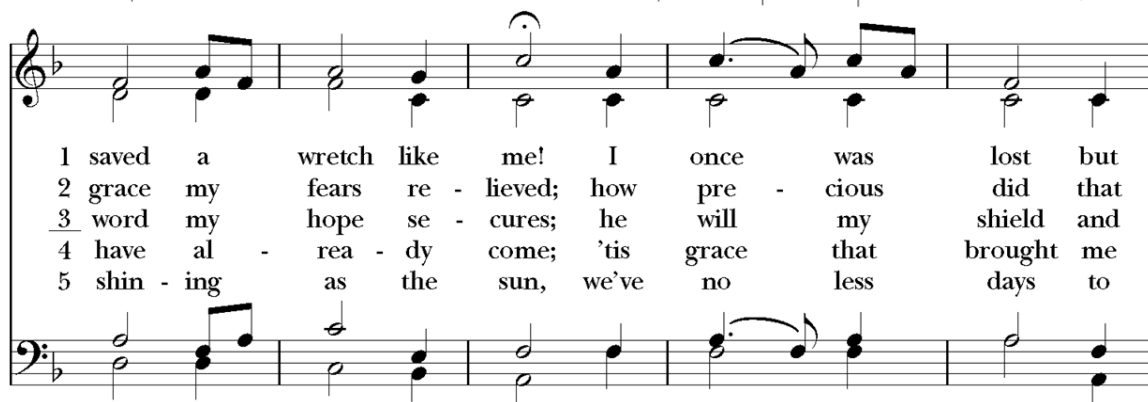
Amazing Grace

Hymn 671

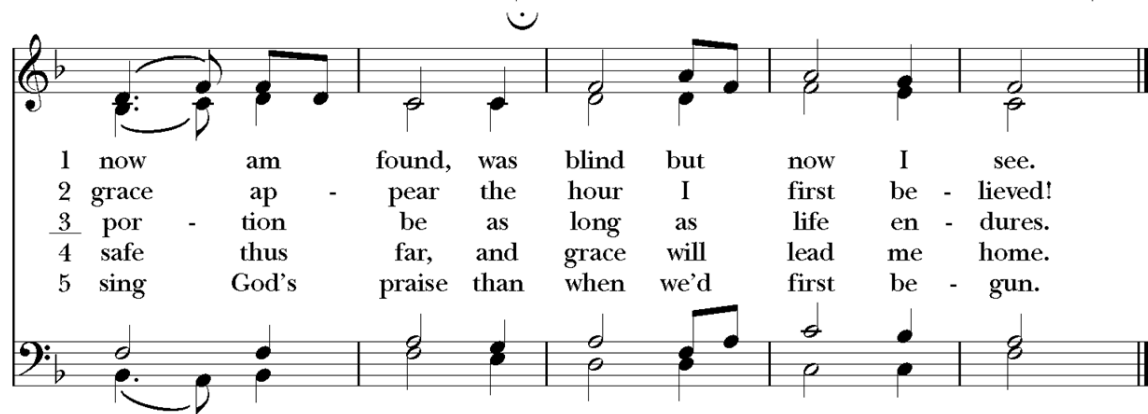
The people stand, if able, and sing



1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

"The Parable of the Rich Fool" by Rembrandt

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Scripture

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Flowers

The altar flowers this week are provided by the generous donations of the people of Good Shepherd

Music

Hymns: All hymns below are reprinted from *The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

"How Firm a Foundation" Words: K. in John Rippon's Selection, 1787, alt. Music: Lyons, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

"Glory be to God" CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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"Bless the Lord" Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

"If Thou But Trust in God to Guide Thee" Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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"The King of Love my Shepherd Is" Words: Henry Williams Baker (1821-1877); para. Psalm 23 Music: St. Columba, Irish melody, harm. Hymnal 1982. Meter: 87. 87

"Amazing Grace" Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919)