



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

July 14, 2019 – The Fifth Sunday after Pentecost

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

July 14, 2019 – The Fifth Sunday after Pentecost

Prelude

Aria (Concerto Grosso no. 12)

G.F. Handel

Processional

Hail thou Once Despised Jesus



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Acclamation and Collect for Purity

The people stand

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40t

The Gloria

To God Be the Glory

Archer | Schweizer

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor - ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you



dore you, we bow here be - fore you with grate-ful thanks - gi-ving, our
meet us, yet low - ly_ you_ greet us, the Lord in_ the_ high est, the



song let us raise. All glo - ry and hon-our and glad a - do -
Ho - ly One. All glo - ry to the Fath-er, the Son and_ the_



- ra - tion to God in_ the_ high-est, ho - san - na and praise.
Spi - rit, From a - ges_ ev - er - last - ing, the Three_ in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Deuteronomy 30:9-14

Pew Bible pg. 172, LP pg. 203

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-14

1 Unto you, O LORD, will I lift up my soul; my God, I have put my trust in you; *
O let me not be ashamed, neither let my enemies triumph over me.

2 For all those who hope in you shall not be ashamed, *
but those who deal untruly shall be put to confusion.

3 Show me your ways, O LORD, *
and teach me your paths.

4 Lead me forth in your truth and teach me, *
for you are the God of my salvation; in you has been my hope all the day long.

5 Call to remembrance, O LORD, your tender mercies, *
and your loving-kindnesses, which have been from of old.

6 O remember not the sins and offenses of my youth, *
but according to your mercy think on me, O LORD, in your goodness.

7 Gracious and righteous is the LORD; *
therefore will he teach sinners in the way.

8 Those who are meek shall he guide in judgment, *
and those who are gentle shall he teach his way.

9 All the paths of the LORD are mercy and truth *
to those who keep his covenant and his testimonies.

10 For your Name's sake, O LORD, *
forgive my sin, for it is great.

11 Who is the one who fears the LORD? *
He shall teach him in the way that he shall choose.

12 He shall dwell at ease, *
and his seed shall inherit the land.

13 The LORD reveals his secret counsel to those who fear him, *
and he will show them his covenant.

14 My eyes are ever looking to the LORD, *
for he shall pluck my feet out of the net.

The Second Lesson

Colossians 1:1-14

Pew Bible pg. 983, LP pg. 1168

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing, facing the procession

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The score ends with a double bar line and repeat dots.

The Gospel

The people stand, if able, and face the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to You, Lord Christ.**

Luke 10:38-42

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Tyler Van Fossen

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Celebrant Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishop Julian Dobbs, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

Celebrant Lord, in your mercy,

People **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

Celebrant Lord, in your mercy,

People **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

Celebrant Lord, in your mercy,
People **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Celebrant I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Celebrant Lord, in your mercy,
People **hear our prayer.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrant and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Psalms 50:14

Offertory

Have Thine Own Way Lord

1. Have thine own way, Lord! Have thine own way!
2. Have thine own way, Lord! Have thine own way!
3. Have thine own way, Lord! Have thine own way!
4. Have thine own way, Lord! Have thine own way!

Thou art the pot - ter, I am the clay.
Search me and try me, Mas - ter, to - day!
Wound - ed and wea - ry, help me, I pray!
Hold o'er my be - ing ab - so - lute sway!

Mold me and make me af - ter thy will,
Whit - er than snow, Lord, wash me just now,
Pow - er, all pow - er, sure - ly is thine!
Fill with thy Spi - rit 'til all shall see

while I am wait - ing, yield - ed and still.
 as in thy pres - ence hum - bly I bow.
 Touch me and heal me, Sav - ior di - vine.
 Christ on - ly, al - ways, liv - ing in me!

**If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; praise him, all crea - tures
 here be - low; praise him a - bove, ye heaven - ly
 host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

The people remain standing, if able, and say

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

The musical score is written in 6/4 time with a key signature of one flat (B-flat). It consists of four staves: two vocal staves (Soprano and Bass) and two piano accompaniment staves (Right and Left Hand). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho -".

san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of eighth and sixteenth notes in the vocal line, and chords and moving bass lines in the piano accompaniment.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given

for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

*Christ has died, Christ is ris-en, Christ will come a - gain.
 Christ has died, Christ is ris-en, Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly

10
bread. And for-give us all our tres-pass, as we for-give those who tres -

15
pass a - gainst us, And lead us not in - to temp -

20
ta-tion, but de - li - ver us from e - vil. For thine is the

26
king-dom, and the pow - er, and the glo-ry, for e - ver and for

31
ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy

36
Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant Alleluia, Christ our Passover is sacrificed for us

People **Therefore let us keep the feast, Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B♭ F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

9 -bis. Lamb of God, You take a - way the sins of the world, mi - se - re - re no - bis.

14 Lamb of God, You take a - way the sins of the world, do - na no - bis pa -

17 -cem, do - na no - bis pa - cem.

*miserere nobis=have mercy on us

*dona nobis pacem = grant us peace

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Speak, O Lord

Getty | Townend



1. Speak, O Lord, as we come to You ___ to re - ceive the food ___ of Your
2. Teach us Lord full o - be - di - ence, ___ ho - ly rev - er - ence, ___ true hu -
3. Speak, O Lord, and re - new our minds; _ Help us grasp the heights _ of Your



ho - ly word. _ Take Your truth, plant it deep in us; ___ Shape and
- mil - i - ty. ___ Test our thoughts and our at - ti - tudes _ in the
plans for us. ___ Truths un - changed from the dawn of time, _ that will



fash - ion us ___ in Your like - ness, that the light of Christ might be
ra - di - ance ___ of Your pu - ri - ty. Cause our faith to rise, cause our
e - cho down _ through e - ter - ni - ty. And by grace we'll stand on Your



seen ___ to - day _ in our acts of love and our deeds of ___ faith. _ Speak, O Lord, and ful -
eyes ___ to see _ Your ma - jes - tic love and au - thor - i - ty. ___ Words of pow'r that can
prom - is - es; _ And by faith we'll walk as You walk with _ us. ___ Speak, O Lord, till Your



- fill in us ___ all Your pur - pos - es, ___ for Your glo - ry.
nev - er fail; _ Let their truth pre - vail ___ o - ver un - be - lief.
church is built _ and the earth is filled _ with Your glo - ry.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recession

Seek Ye First the Kingdom of God

Lafferty

♩ = 120

VERSE

C C^{SUS} Em F C F



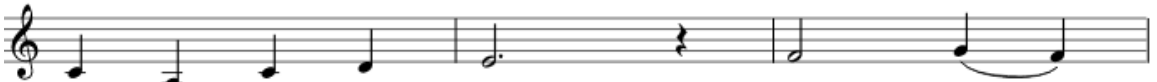
1. Seek ye first the kingdom of God and His
2. Man shall not live by bread alone but by
3. Ask and it shall be given unto you, seek and

6 C Dm⁷ G⁷ C C^{SUS} Em Em⁷



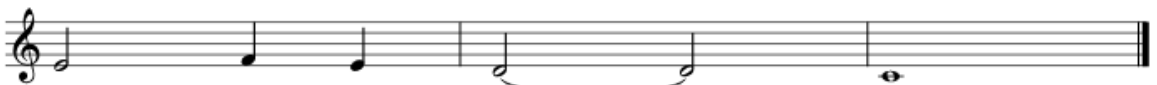
right - eous - ness, and all these things shall be
ev - 'ry word that pro - ceeds from the
ye shall find, knock and the door shall be

11 F C F



add - ed un - to you - Al - le -
mouth of God - Al - le -
o - pened un - to you - Al - le -

14 C F/C C G^{7sus} G⁷ C



-lu, al - le - lu - ia!
-lu, al - le - lu - ia!
-lu, al - le - lu - ia!

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude

Fugue or Voluntary

William Selby

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

"Jesus In the House Of Mary And Martha" by Heinrich Hofmann

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Scripture and Liturgy

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Music

"Hail Thou Once Despised Jesus" Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: In Babilone, melody from Oude en Nieuwe Hollantse Boerenlities en Contradanseu, 1710; harm. Roy. F. Kehl (b. 1935)

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"Have Thine Own Way" Adelaide A. Pollard 1902, Holy Desire 9.9.9.9; George C. Stebbins, 1907

"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

"Sanctus, Land of Rest Mass" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

"Memorial Acclamation" Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

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