



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

July 22, 2018 – The Ninth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

July 22, 2018 – The Ninth Sunday after Pentecost

The Hymn in Procession *Praise to the Living God*

The people stand, if able, and sing

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment provides harmonic support with chords and moving lines.

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.
 Hearts and hands to - geth - er raised— glo - ry be to God. Who
 spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by
 2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en
 come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,
 -claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

“Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -
 “Glo - ry be to

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 57:14-21

Pew Bible pg. 617, LP pg. 733

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 22:23-31

23 O praise the LORD, you that fear him; *
 magnify him, all you seed of Jacob, and fear him, all you seed of Israel.

24 For he has not despised nor abhorred the low estate of the poor; *
 he has not hidden his face from him, but when he called unto him, he heard him.
 25 My praise is of you in the great congregation; *
 my vows will I perform in the sight of those who fear him.
 26 The poor shall eat and be satisfied; *
 those who seek after the LORD shall praise him; may your hearts live for ever.
 27 All the ends of the world shall remember, and be turned unto the LORD, *
 and all the families of the nations shall worship before him.
 28 For the kingdom is the LORD's, *
 and he is the Governor among the peoples.
 29 All those who sleep in the earth, how shall they worship him? *
 All those who go down into the dust, how shall they kneel before him?
 30 But my life shall be preserved in his sight, and my children shall worship him; *
 they shall tell of the Lord unto the generations to come.
 31 And to a people yet unborn shall they declare his righteousness, *
 that he has brought it to pass.

The Second Lesson

Ephesians 2:11-22

Pew Bible pg. 976, LP pg. 1160

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

Christe Lux Mundi (Christ, You Are Light)

Taize

The people stand facing the procession and sing

Christ, you are light for those who fol-low you. You
 come to bring to all the light of life.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 3:4-8

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World *Pray for The Episcopal Church in the Philippines*

CANA East Church of the Faithful Bronx, New York • The Rev. Canon Ifeanyi Obiechefu • Men's Ministry Leaders in CANA East

Those in the Church and in the World *Our president, governor, and mayor; Bishop Dobbs, Bishop Bena, and Bishop Okoh*

Missionaries *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network.*

Those Who Don't Yet Know Christ *All those seeking Christ; our neighbors and neighborhood*

Those in Sickness or Trouble *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Annette, Charles, Mary Lou, Russ, Bill, Michelle, Jim, Brad, Laura, Joyce, Fred, Debbie, Roz, Julia, Mark, Hal and Carol, Joe B., Tyler H., Kay, April, Nick Wood, the Penna and Clarke families, Jeannie, Kathy*

The Concerns and Thanksgivings of this Church *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

Thanksgiving for Those Who Have Died and Prayers for Their Loved Ones *We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.*

The Confession of Sin

Celebrant Let us humbly confess our sins to Almighty God.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Offertory Music

Come Down, O Love Divine

Siena | Williams

The people remain seated, and sing

1. Come down, O love di - - vine, seek Thou this soul of
2. O let it free - - ly burn, til earth - ly pas - sions
3. Let ho - ly char - - it - - y mine out - ward ves - ture
4. And so the yearn - ing strong, with which the soul will

mine, And vis - it it with Thine own ar - dor glow - - ing.
turn To dust and ash - es in its heat con - - su - - ming;
be, And low - li - ness be - come mine in - ner cloth - - ing;
long, Shall far out - pass the pow'r of hu - man tell - - ing;

O Com - fort - er, draw near, with - in my heart ap - - pear,
And let Thy glor - ious light shine ev - er on my sight,
True low - li - ness of heart, which takes the hum - bler part,
For none can guess its grace, till he be - come the place

And kin - dle it, Thy ho - ly flame be - - stow - - ing.
 And clothe me round, the while my path il - - lum - - ing.
 And o'er its own short - - com - ings weeps with loath - - ing.
 Where - - in the Ho - ly Spir - it makes His dwell - - ing.

**If you are a guest with us today, please do not feel obligated to give an offering.
 Instead we invite you to fill out the guest card which may be found in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless-ings flow; praise him, all crea-tures
 here be - low; praise him a - bove, ye heaven - ly
 host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The image shows a musical staff in G major with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are: '-san - na in the high - est.' Chord symbols are placed above the staff: Gmaj⁷ above the first measure, D/A above the second measure, A above the third measure, and D above the fourth measure. The staff ends with a double bar line.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

Celebrant Alleluia, Christ our Passover is sacrificed for us

People **Therefore let us keep the feast, Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,
People *have mercy on us.*

Celebrant Lamb of God, you take away the sin of the world,
People *have mercy on us.*

Celebrant Lamb of God, you take away the sin of the world,
People *grant us your peace.*

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

Communion Music

Holy Spirit, Living Breath of God

Getty | Townend

The people, sitting or kneeling



1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing
2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I
3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has



soul. _____ Let the pres - ence of the ris - en Lord come re -
do. _____ Love e - nough to cov - er ev - 'ry sin, in each
made, _____ show Your pow - er once a - gain on earth, cause Your



-new my heart and make me whole. Cause Your word to come a - live in me;
thought and deed and at - ti - tude. Kind - ness to the great - est and the least,
church to hun - ger for Your ways. Let the fra - grance of our pray'rs a - rise;



Give me faith for what I can - not see, give me pas - sion for Your
gen - tle - ness that sows the path of peace. Turn my striv - ings in - to
Lead us on the road of sac - ri - fice, that in u - ni - ty the



pu - ri - ty; Ho - ly Spir - it breathe new life in me.
works of grace; Breath of God show Christ in all I do.
face of Christ may be clear for all the world to see.

The Post Communion Prayer

Celebrant Let us pray.

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

The Hymn in Recession

In Christ Alone

Getty | Townend

The people stand, if able, and sing

$\text{♩} = 60$

VERSE

A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat



1. In Christ a - lone my hope is found, He is my light, my strength, _ my
2. In Christ a - lone, who took on flesh, full-ness of God in help - less
3. There in the ground His bod - y lay, Light of the world by dark - ness
4. No guilt in life, no fear in death, this is the pow'r of Christ _ in

4

E \flat A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat



song; This Cor - ner - stone, this sol - id Ground, firm through the fier - est drought _ and
babe! This gift of love and right - eous - ness, scorned by the ones He came _ to
slain; Then, burst - ing forth in glo - rious Day, up from the grave He rose _ a -
me; From life's first cry to fi - nal breath, Je - sus com - mands my des - ti -

8 Eb Eb/G Ab Eb/G Bb^{sus} Bb Eb/G Ab Cm⁷

storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings
 save. Till on that cross as Je - sus died, the wrath of God was sat - is -
 -gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
 -ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His

12 Bb^{sus} Bb Ab Eb Ab Bb Eb/G Ab Eb/G Fm⁷ Ab/Bb

cease. My Com - fort - er, my All in All, here in the love of Christ ___ I
 -fied. For ev - 'ry sin on Him was laid; Here in the death of Christ ___ I
 me; For I am His and He is mine, bought with the pre - cious blood ___ of
 hand; Till He re - turns or calls me home, here in the pow'r of Christ ___ I'll

INSTRUMENTAL

16 Eb Bbm⁷ Fm⁷ Eb Eb^{sus} Eb

stand.
 live.
 Christ.
 stand!

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

Acknowledgments

Music

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"Praise to the Living God" Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926) Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1985, alt.

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“Doxology” set to old 100th.

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Cover Image

“Gale on the Loch” by Douglas Adams - Gathorne-Hardy, A. E. (Alfred Erskine) (1898) *The Salmon, Fur Feather and Fin Series*, New York: Longmans, Green and Co.

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Scripture

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Flowers

The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.