



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**July 29, 2018 – The Tenth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist


July 29, 2018 – The Tenth Sunday after Pentecost

## The Hymn in Procession

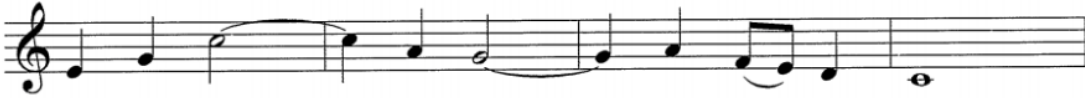
## *Lift High the Cross*

*The people stand, if able, and sing*

REFRAIN

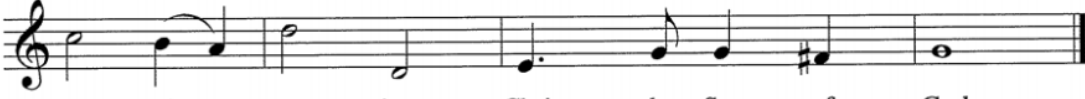


Lift high the cross, the love of Christ pro - claim till  
all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred name.



1. Come, Chris - tians, fol - low, where our Sav - ior trod, our  
2. All new - born ser - vants of the Cru - ci - fied bear  
3. Led on their way by this tri - um - phant sign, the  
4. O Lord, once lift - ed on the glo - rious tree, your  
5. So shall our song of tri - umph ev - er be: praise

TO REFRAIN



King vic - to - rious, Christ, the Son of God.  
on their \_\_\_\_\_ brow the seal of Christ who died.  
hosts of \_\_\_\_\_ God in con - quering ranks com - bine.  
death has \_\_\_\_\_ brought us life e - ter - nal - ly.  
to the \_\_\_\_\_ Cru - ci - fied for vic - to - ry.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa-ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an-them of the Lord’s re - deemed,

-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -

“Glo - ry be to

1. 2. -ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### 2 Kings 2:1-15

Pew Bible pg. 307, LP pg. 362

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 114

- 1 When Israel came out of Egypt, \*  
and the house of Jacob from among a people of a foreign tongue,
- 2 Judah was God's sanctuary, \*  
and Israel his dominion.
- 3 The sea beheld it and fled; \*  
Jordan was driven back.
- 4 The mountains skipped like rams, \*  
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? \*  
and Jordan, that you were driven back?
- 6 You mountains, that you skipped like rams? \*  
and you little hills, like young sheep?
- 7 Tremble, O earth, at the presence of the LORD, \*  
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water, \*  
and the flint stone into a springing well.

## The Second Lesson

### Ephesians 4:1-16

Pew Bible pg. 976, LP pg. 977

*Reader*            The Word of the Lord.

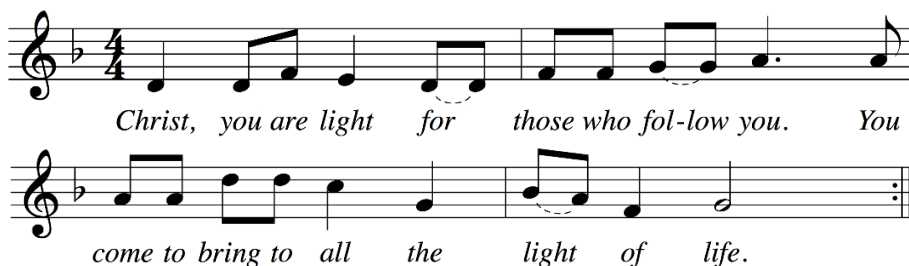
*People*            Thanks be to God.

## The Gradual

### *Christe Lux Mundi (Christ, You Are Light)*

Taize

*The people stand facing the procession and sing*



## The Gospel

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to St. John.

*People*            Glory to You, Lord Christ.

### John 3:9-15

*Celebrant*        The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

## The Sermon

The Rev. Esau Mccauley

## The Nicene Creed

*The people stand, if able*

*Celebrant*        Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated

at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

*Celebrant*            The Lord be with you.

*People*              **And with your spirit.**

*Celebrant*            Let us pray.

**The Church throughout the World** *Pray for Province de L'Eglise Anglicane au Rwanda Gasabo - (Rwanda)*

*The Rt Revd Onesphore Rwaje*

**CANA East** *Church of the Holy Spirit Tulsa, Oklahoma • The Ven. Carl Eyberg • Deacon Don DeWolfe • Youth Ministry and Youth Pastors in CANA East*

**Those in the Church and in the World** *Our president, governor, and mayor; Bishop Dobbs, Bishop Bena, and Bishop Okoh*

**Missionaries** *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network.*

**Those Who Don't Yet Know Christ** *All those seeking Christ; our neighbors and neighborhood*

**Those in Sickness or Trouble** *Peyton, Rick, Jason D., Doug & Maureen, Charles, Mary Lou, Russ, Bill, Michelle, Jim, Brad, Laura, Joyce, Fred, Debbie, Roz, Julia, Mark, Hal and Carol, Joe B., Tyler H., Kay, April, Nick Wood, the Penna and Clarke families, Jeannie, Kathy, Eileen*

**The Concerns and Thanksgivings of this Church** *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

**Thanksgiving for Those Who Have Died and Prayers for Their Loved Ones** *We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.*

## The Confession of Sin

*Celebrant* Let us humbly confess our sins to Almighty God.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## Offertory Music

## Christ is Risen, He is Risen Indeed

Getty | Cash

*The people remain seated and sing*



1. How can it be? The One who died has borne our sin through  
2. For joy a-wakes as dawn - ing light when Christ's dis - ci - ples



sac - ri - fice, to con - quer ev - 'ry sting of \_ death; Sing, sing hal - le - lu -  
lift their eyes; A - live He stands, their Friend and \_ King; Christ, Christ, He is ris -



-jah!  
-en. Christ is ris - en, He is ris - en in - deed! Oh, sing hal - le - lu - jah.



Join the cho - rus, sing with the re - deemed. Christ is ris - en, He is ris - en in - deed!

### Verse 3

Where doubt and darkness once had been  
They saw Him and their hearts believed  
But blessed are those who have not seen  
Yet sing hallelujah

### Verse 4

Once bound by fear now bold in faith  
They preached the truth and power of grace  
And pouring out their lives they gained  
Life life everlasting

### Chorus

Christ is risen He is risen indeed  
Oh sing hallelujah  
Join the chorus sing with the redeemed  
Christ is risen He is risen indeed

### Verse 5

The power that raised Him from the grave  
Now works in us to powerfully save  
He frees our hearts to live His grace  
Go tell of His goodness

*\*If you are a guest with us today, please do not feel obligated to give an offering.  
Instead we invite you to fill out the guest card which may be found in your bulletin.*



## The Presentation of the Gifts

*The people stand, if able, and sing*

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.' The melody is simple and hymn-like, with the bass line providing harmonic support. The final system ends with a double bar line and repeat dots.

Praise God, from whom all blessings flow; praise him, all creatures  
here below; praise him above, ye heavenly  
host; praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.



And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## The Fraction

*Celebrant* Alleluia, Christ our Passover is sacrificed for us  
*People* **Therefore let us keep the feast, Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

*Celebrant* Lamb of God, you take away the sin of the world,  
*People* *have mercy on us.*  
*Celebrant* Lamb of God, you take away the sin of the world,  
*People* *have mercy on us.*  
*Celebrant* Lamb of God, you take away the sin of the world,  
*People* *grant us your peace.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

# Communion Music

## My Song is Love Unknown

Hymn 458

*The people, sitting or kneeling*



1. My song is love un - known, My Sav - ior's love to
2. He came from his blest throne Sal - va - tion to be -
3. Some - times they strew his way And his sweet prais - es
4. Why, what has my Lord done? What makes this rage and
5. They rise, and needs will have My dear Lord made a -
6. In life no house, no home My Lord on earth might
7. Here might I stay and sing No sto - ry so di -



me, Love to the love - less shown That they might  
stow; But peo - ple scorned him; none The longed - for  
sing, Re - sound - ing all the day Ho - san - nas  
spite? He made the lame to run, He gave the  
way; A mur - der - er they save, The Prince of  
have; In death no friend - ly tomb But what a  
vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake  
Christ would know. But, O my friend, My friend in - deed,  
to their King. Then "Cru - ci - fy!" Is all their breath,  
blind their sight. Sweet in - jur - ies! Yet they at these  
life they slay. Yet cheer-ful he To suf - f'ring goes  
stran - ger gave. What may I say? Heav'n was his home;  
grief like thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for his death They thirst and cry.  
Them - selves dis - please And 'gainst him rise.  
That he his foes From thence might free.  
But mine the tomb Where - in he lay.  
I all my days Could glad - ly spend!

## The Post Communion Prayer

*Celebrant*      Let us pray.

*The people kneel. Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

## The Hymn in Recession

## Power of the Cross

Getty | Townend

*The people stand, if able, and sing*

$\text{♩} = 68$

VERSE

F/A

G/B

C

G<sup>7</sup>/D

C/E

F

C/E



- |                             |                         |                            |
|-----------------------------|-------------------------|----------------------------|
| 1. Oh to see the dawn       | of the dark-est day.    | Christ on the road to      |
| 2. Oh to see the pain       | writ-ten on Your face,  | bear-ing the awe-some      |
| 3. Now the day-light flees, | now the ground be-neath | quakes as its Mak-er       |
| 4. Oh to see my name        | writ-ten in the wounds, | for through Your suf-fring |



Cal - va - ry.	Tried by sin - ful men,	torn and beat - en then
weight of ____ sin.	Ev - 'ry bit - ter thought,	ev - 'ry e - vil deed
bows His ____ head.	Cur - tain torn in two,	dead are raised to life.
I am ____ free.	Death is crushed to death,	life is mine to live

7 F C/E Fmaj<sup>7</sup> G<sup>SUS</sup> G/F C/E F G/B C C/E

nailed to a cross of \_\_\_\_\_ wood. 1, 2, 3. This the pow'r of the cross. Christ be-  
 crown - ing Your blood - stained \_ brow. 4. This the pow'r of the cross Son of  
 "Fin-ished!" the vic - t'ry \_\_\_\_\_ cry.  
 won through Your self - less \_\_\_\_\_ love!

11 F G/B C C/E F D/F# G G/F C/E F G<sup>SUS</sup> G

-came sin for us. Took the blame, bore the wrath. We stand for-giv-en at \_\_\_\_\_ the  
 God slain for us. What a love, what a cost. We stand for-giv-en at \_\_\_\_\_ the

16 F/A G/B C Fmaj<sup>7</sup> Dm<sup>7</sup> G<sup>SUS</sup> G

cross. at \_\_\_\_\_ the

19 F/A G/B C C G/B C/E Fmaj<sup>7</sup> Dm<sup>7</sup> F/G C

cross.

**CHORUS**

**INSTRUMENTAL**

**ENDING**

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

## Acknowledgments

### Music

All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved. CCLI license #3237915. OneLicense License # A-724677.

**"Lift High the Cross"** Words by George W. Kitchin and Michael R Newbolt, altered; Music: Tune: CRUCIFER, Sydney H. Nicholson ©1974 arr ©2013 Hope Publishing Company, Carol Stream, IL 60188

***“Glory be to God”*** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

***“Christe Lux Mundi”*** Type: Words and Music Contributors: Taizé Community Tune: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent Text: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent.

***“Christ is Risen, He Is Risen Indeed”*** CCLI Song # 6399205 Ed Cash | Keith Getty | Kristyn Getty © 2012 Alletrop Music (Admin. by Music Services, Inc.)Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

***“Holy, Holy”*** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

***“Doxology”*** set to old 100<sup>th</sup>.

***“My Song is Love Unknown”*** CCLI Song # 40399 John Nicholson Ireland | Samuel Crossman © Words: Public Domain Music: Public Domain For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

***“Power of the Cross”*** CCLI Song # 4490766 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

### Cover Image

*“Moses lifts up the serpent of brass”* artist unknown,

From *The story of the Bible from Genesis to Revelation. Told in simple language adapted to all ages, but especially to the young. 33d thousand by Charles Foster (1822-1867)*

This is a faithful photographic reproduction of a two-dimensional, public domain work of art. Such reproductions are in the public domain in the United States. This work is in the public domain because copyright term of life of the author plus 100 years or less has been exceeded. It can be found at this web address:

<[https://commons.wikimedia.org/wiki/File:Moses\\_lifts\\_up\\_the\\_serpent\\_of\\_brass.jpg](https://commons.wikimedia.org/wiki/File:Moses_lifts_up_the_serpent_of_brass.jpg)>

### Scripture

*Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version ® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Any collects are from Collects of the Christian Year, Texts for Common Prayer, updated January 2018, prepared for the Book of Common Prayer (2019). The Psalm verses are from the Renewed Coverdale Psalter prepared for the Book of Common Prayer (2019). Liturgy is from The Order for the Administration of The Lord’s Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America (2018)*

### Flowers

*The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.*