



Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

## The Church of the Good Shepherd

**June 12, 2016 – The Fourth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

June 12, 2016 – The Fourth Sunday after Pentecost

## The Hymn in Procession *Praise My Soul, The King of Heaven*

Lyte | Goss

*The people stand, if able, and sing*



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -  
peo - ple in dis - tress; Praise him still the same as  
fee - ble frame he knows; In his hands he gent - ly  
wind and it is gone; But while mor - tals rise and  
hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!  
ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!  
bears us, Res - cues us from all our foes. Al - le - lu - ia!  
per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!  
fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise the high e - ter - nal one!  
Al - le - lu - ia! Praise with us the God of grace.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God  
Hearts and hands together raised, Glory be to God  
Who spoke before the dawn of time, Glory be to God  
Veil of darkness torn by light, Glory be to God  
And with unceasing voice all heaven sings, Glory be to God  
The anthem of the Lord's redeemed, Glory be to God.  
Father Spirit risen Son, Glory be to God  
Who was and is and is to come, Glory be to God  
And all Your children cry with loud acclaim, Glory be to God  
Sing O church Your sweet refrain, Glory be to God  
Glory glory glory glory forever and ever  
Glory glory glory glory forever and ever.*

## The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*        **And with your spirit.**  
*Celebrant*      Let us pray.

**K**eeep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

## The First Lesson

### **Malachi 2:10-16**

Pew Bible pg. 801, LP pg. 1020

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## Psalm 32:1-6



- 1 Happy are they whose transgressions are for-/**giv**-en, \*  
and whose sin is / *put a-way!*
- 2 Happy are they to whom the LORD imputes no / **guilt**, \*  
and in whose spirit there / *is no guile!*
- 3 While I held my tongue, my bones withered a-/**way**, \*  
because of my groaning / *all day long.*
- 4 For your hand was heavy upon me day and / **night**; \*  
my moisture was dried up as in the heat / *of sum-mer.*
- 5 Then I acknowledged my / **sin** to you, \*  
and did not con-/*ceal my guilt.*
- 6 I said, "I will confess my transgressions to the / **LORD**." \*  
Then you forgave me the guilt / *of my sin.*

## The Second Lesson

**Galatians 2:11-21**

Pew Bible pg. 973, LP pg. 1236

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

*Wait for the Lord*

Taize

*The people stand and sing*

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

# The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People* **Glory to You, Lord Christ.**

**Luke 7:36-50**

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

Mr. Jerry Shriver Jr.

## The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## The Prayers of the People

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

## The Church throughout the World

*Pray for The Church of Nigeria (Anglican Communion) The Most Revd Nicholas Okoh Metropolitan & Primate of all Nigeria & Bishop of Abuja*

### Those in Authority in the Church and in the World

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

### Missionaries

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

*The Carlton and Lindsey Family*

## **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

***Amen.***

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

# The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*The Celebrants and People may greet one another in the name of the Lord.*

## The Offertory

### Holy Spirit, Living Breath of God

Getty | Townend

VERSE

D Dmaj<sup>7</sup>/F# G A G/B A/C# D D/F# A D/F# G A G/B A/C#



1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing  
2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I  
3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has

D G/D A/D D Dmaj<sup>7</sup>/F# G A G/B A/C# D D/F# A D/F#



soul. \_\_\_\_\_ Let the pres - ence of the ris - en Lord come re -  
do. \_\_\_\_\_ Love e - nough to cov - er ev - 'ry sin, in each  
made, \_\_\_\_\_ show Your pow - er once a - gain on earth, cause Your

G A G/B A/C# D G A Bm D/F# G D/F# A



-new my heart and make me whole. Cause Your word to come a - live in me;  
thought and deed and at - ti - tude. Kind - ness to the great - est and the least,  
church to hun - ger for Your ways. Let the fra - grance of our pray'rs a - rise;

Bm A/C# D D/F# Em D A Bm Dmaj<sup>7</sup>/F# G A G/B A/C#



Give me faith for what I can - not see, give me pas - sion for Your  
gen - tle - ness that sows the path of peace. Turn my striv - ings in - to  
Lead us on the road of sac - ri - fice, that in u - ni - ty the

D D/F# A D/F# G A G/B A/C# D



pu - ri - ty; Ho - ly Spir - it breathe new life in me.  
works of grace; Breath of God show Christ in all I do.  
face of Christ may be clear for all the world to see.

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead we invite you to fill out the colored guest card which may be found inserted in your bulletin.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless-ings flow; praise him, all crea-tures

here be - low; praise him a - bove, ye heaven - ly

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for a two-part setting (Soprano/Alto and Tenor/Bass) in G major (one sharp) and 2/2 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

## The Holy Eucharist

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

F Dm<sup>7</sup> Am C B $\flat$  F

Ho - ly, ho - ly, ho - ly Lord God of hosts. \_\_\_\_\_

5 B $\flat$  F C Dm

Heav - en and earth are \_\_\_\_\_ full \_\_\_\_\_ of Your glo - ry. Ho -

7 B $\flat$  maj<sup>7</sup> F/C C<sup>sus</sup> F B $\flat$  F

-san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_ Bless - ed is He who \_\_\_\_\_ comes \_\_\_\_\_ in the

10 C Dm B $\flat$  maj<sup>7</sup> F/C C Dm F F/A

name of \_\_\_\_\_ the \_\_\_\_\_ Lord. Ho - san - na \_\_\_\_\_ in the high - est. Ho -

13 B $\flat$  maj<sup>7</sup> F/C C F

-san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_

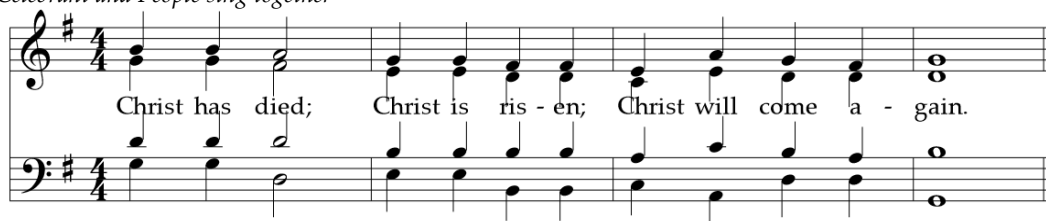
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*



9 Fsus4 F No Chord Bb Dm Eb  
heav'n. Give us this day our dai - ly bread. And for - give us all our

13 Bb Bb/D Gm Eb F  
tres pass, as we for - give those who tres pass - a - gainst

17 Bb Dm Eb  
us. And lead us not in to temp -

21 Bb Dm Eb  
ta - tion, but de - li - ver us from

25 F Bb Dm Eb  
vil. For thine is the kingdom, and the pow - er, and the

29 Bb Bb/D Gm Bb rit.  
glo ry, for - e - ver and for - e - ver.

33 Fsus4 F No Chord D.S. al Coda Eb Coda rit. Bb  
ver. Our earth as in heav'n.

## The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world, Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

9 mi - se - re - re no - bis. Lamb of God, You take a-way the Dm C/E F C

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

# The Communion Song    *The Compassion Hymn*

Getty | Townend

*The people may sing, seated or kneeling.*

♩ = 116

♩ VERSE

G

D/F#

Em<sup>7</sup>

G/A



1. There is an ev - er - last - ing kind - ness \_ You lav - ished on  
 (2. And with com) - pas - sion for the hurt - ing, \_ You reached out Your  
 (3. We stood be) - neath the cross of Cal - v'ry \_ and gazed on Your  
 (4. How beau - ti) - ful the feet that car - ry \_ this gos - pel of

4

D

G

D/F#

Em<sup>7</sup>

A<sup>7sus</sup>



us when the ra - diance of heav - en came to res - cue the lost; You called the  
 hand as the lame ran to meet You and the dead breathed a - gain; You saw be -  
 face, at the thorns of op - pres - sion and the wounds of dis - grace; For sure - ly  
 peace to the fields of in - jus - tice and the val - leys of need - To be a

9

G

D/F#

Em<sup>7</sup>

G/A

D

G



sheep with - out a shep - herd \_ to leave their dis - tress for Your streams of for -  
 -hind the eyes of sor - row \_ and shared in our tears, heard the sigh of the  
 You have borne our suf - fring \_ and car - ried our grief as You par - doned the  
 voice of hope and heal - ing, \_ to an - swer the cries of the hun - gry and

1.

INSTRUMENTAL

14

D/F#

Em<sup>7</sup>

Em<sup>7</sup>/A

G

D/F#

A

Bm<sup>7</sup> A/C#



-give-ness and the shade of Your rest.  
 wea - ry, let the chil - dren draw  
 scoff - er and showed grace to the  
 help-less with the mer - cy of

2, 3, 4.

CHORUS

19

D

D

A

A/G

D/F#



2. And with com - near. What bound - less love, what fath - om - less  
 thief.  
 Christ.

24 G Em<sup>7</sup> D/F# G A Bm<sup>7</sup> A/C# D A

grace You have shown us, O God of com - pas - sion! Each day we

30 A/G D/F# G Em<sup>7</sup> D/F# G

live, an of - fring of praise as we show to the world Your com -

INSTRUMENTAL

35 A<sup>sus</sup> G D/F# A Bm<sup>7</sup> A/C# D

-pas - sion.

40 G D/F# A Bm<sup>7</sup> A/C# D 1, 2. D 3. D

D.S.

3. We stood be -  
4. How beau - ti -

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# Hymn in Recession *Hail Thou Once Despised Jesus*

Hymn 495

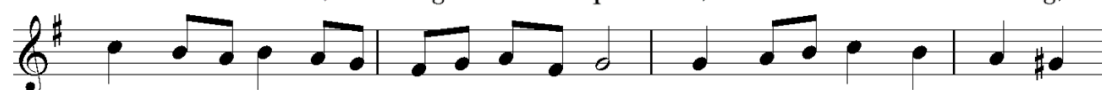
*The people stand, if able, and sing*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

## The Dismissal

*Celebrant*

Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
 Alleluia, Alleluia.

*People*

**Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*



# Acknowledgments

## Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**"Praise My Soul, the King of Heaven"** Text: Psalm 103; Henry F. Lyte, 1793-1847, alt. Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880 Copyright © 2015 OneLicense.net LLC; OneLicense.net license #A-724677

**"Glory be to God"** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"Psalm 32 chant"** Music: Gregorian Chant, tone 2, Public Domain

**"Wait for the Lord"** Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

**"Holy Spirit, Living Breath of God"** CCLI Song # 4779872 Keith Getty | Stuart Townend © 2006 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**"Holy, Holy"** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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**"Hail Thou Once Despised Jesus"** Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: In Babilone, melody from Oude en Nieuwe Hollandse Boerenlities en Contradanseu, 1710; harm. Roy. F. Kehl (b. 1935)

## Cover Image

**"Mary Magdalene anoints Christ's feet at the meal of Simon the Pharisee."**

Etching by F.A. Ludy after J.F. Overbeck.

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## **Scripture**

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## **Flowers**

*The altar flowers this week are provided by the generous donations of the people of Good Shepherd*