



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# The Church of the Good Shepherd

**June 5, 2016 – The Third Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

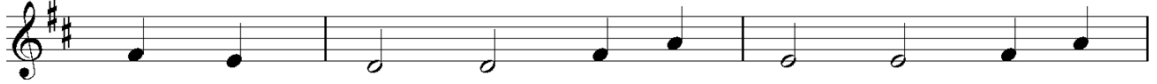
# Holy Eucharist

June 5, 2016 – The Third Sunday after Pentecost

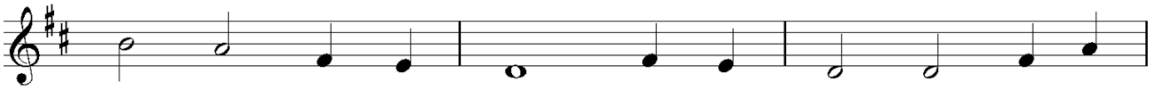
## The Hymn in Procession *Come Thou Fount of Every Blessing*

Hymn 686

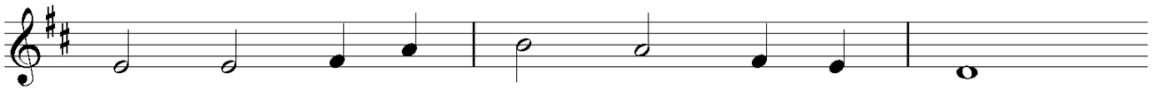
*The people stand, if able, and sing*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



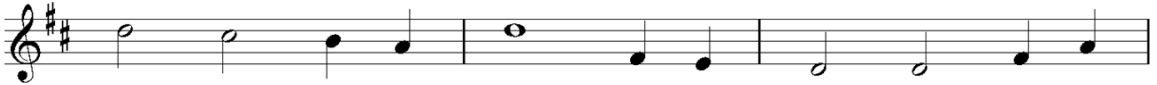
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



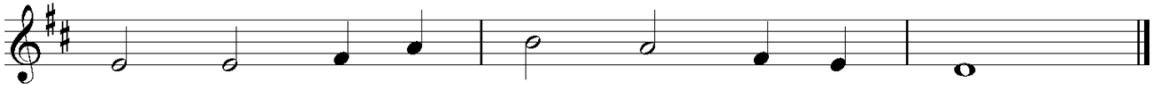
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God*

*Hearts and hands together raised, Glory be to God*

*Who spoke before the dawn of time, Glory be to God*

*Veil of darkness torn by light, Glory be to God*

*And with unceasing voice all heaven sings, Glory be to God*

*The anthem of the Lord's redeemed, Glory be to God.*

*Father Spirit risen Son, Glory be to God*

*Who was and is and is to come, Glory be to God*

*And all Your children cry with loud acclaim, Glory be to God*

*Sing O church Your sweet refrain, Glory be to God*

*Glory glory glory glory forever and ever*

*Glory glory glory glory forever and ever.*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

○ God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

*The people sit for the reading of the lessons.*

## The First Lesson

### Malachi 2:1-9

Pew Bible pg. 801, LP pg. 1019

Reader The Word of the Lord.

People **Thanks be to God.**

## Psalm 30



- 1 I will exalt you, O LORD, because you have lifted me / **up** \*  
and have not let my enemies triumph / *o-ver me.*
- 2 O LORD my God, I cried out to / **you**, \*  
and you restored / *me to health.*
- 3 You brought me up, O LORD, from the / **dead**; \*  
you restored my life as I was going down / *to the grave.*
- 4 Sing to the LORD, you servants of / **his**; \*  
give thanks for the remembrance of his / *ho-li-ness.*
- 5 For his wrath endures but the twinkling of an / **eye**, \*  
his favor for / *a life-time.*
- 6 Weeping may spend the / **night**, \*  
but joy comes in / *the morn-ing.*
- 7 While I felt secure, I said,  
"I shall never be dis-**turbed**. \*  
You, LORD, with your favor, made me as strong as / *the moun-tains.*"
- 8 Then you hid your / **face**, \*  
and I was / *filled with fear.*
- 9 I cried to you, O / **LORD**; \*  
I pleaded with the / *Lord, say-ing,*
- 10 "What profit is there in my blood, if I go down to the / **Pit**? \*  
will the dust praise you or declare your / *faith-ful-ness?*
- 11 Hear, O LORD, and have mercy up-**on** me; \*  
O LORD, be / *my help-er.*"
- 12 You have turned my wailing into / **danc-ing**; \*  
you have put off my sack-cloth and clothed / *me with joy.*
- 13 Therefore my heart sings to you without / **ceas-ing**; \*  
O LORD my God, I will give you thanks / *for ev-er.*

## The Second Lesson

**Galatians 1:11-24**

Pew Bible pg. 972, LP pg. 1235

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

*Wait for the Lord*

Taize

*The people stand and sing*

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef and a key signature of one sharp (F#). The piano accompaniment starts with a bass clef and the same key signature. The second system also has a vocal line and a piano accompaniment, continuing the melody and accompaniment from the first system. The vocal line ends with a double bar line and repeat dots. The piano accompaniment also ends with a double bar line and repeat dots.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to You, Lord Christ.**

**Luke 7:11-17**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

Mr. Jerry Shriver Jr.

# The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

*Celebrant*           The Lord be with you.

*People*               **And with your spirit.**

*Celebrant*           Let us pray.

## The Church throughout the World

*St. Matthew Church of Islip Brentwood, New York, The Rev'd Juan Moreno; Church of Nigeria Bishops*

### Those in Authority in the Church and in the World

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

### Missionaries

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

### Those Who Don't Yet Know Christ

*All those seeking Christ; our neighbors and neighborhood*

### Those in Sickness or Trouble

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian*

### The Concerns and Thanksgivings of this Church

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

### Those Who Have Died

*The Carlton Family*

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

**Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*The Celebrants and People may greet one another in the name of the Lord.*



# The Offertory

## Come People of the Risen King

Getty | Townend

♩ = 112

### VERSE

B $\flat$ <sup>2</sup>

E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D

E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D



1. Come peo - ple of the Ris - en King, who de - light to bring Him  
 (2. Come) those whose joy is morn - ing sun, and those weep - ing through the  
 (3. Come) young and old from ev - 'ry land, men and wom - en of the

4

F E $\flat$ <sup>2</sup>(no3)

B $\flat$ <sup>2</sup>

E $\flat$ <sup>2</sup>(no3) Gm<sup>7</sup>

E $\flat$ <sup>2</sup>(no3)



praise; Come all, and tune your hearts to sing to the Morn - ing Star of  
 night; Come those who tell of bat - tles won, and those strug - gling in the  
 faith; Come those with full or emp - ty hands—find the rich - es of His

8

B $\flat$ <sup>2</sup>

E $\flat$ <sup>2</sup>(no3)

B $\flat$ <sup>2</sup>/D

E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D



grace. From the shift - ing shad - ows of the earth, we will lift our eyes to  
 fight. For His per - fect love will nev - er change, and His mer - cies nev - er  
 grace. O - ver all the world, His peo - ple sing—shore to shore we hear them

12

F E $\flat$ <sup>2</sup>(no3)

B $\flat$ <sup>2</sup>

E $\flat$ <sup>2</sup>(no3) Gm<sup>7</sup>

E $\flat$ <sup>2</sup>(no3)



Him, where stead - y arms of mer - cy reach, to gath - er chil - dren  
 cease, but fol - low us through all our days, with the cer - tain hope of  
 call the truth that cries through ev - 'ry age, "Our God is all in

### CHORUS

16

B $\flat$ <sup>2</sup>

F

E $\flat$ <sup>2</sup>(no3)/F

F



in. Re - joice, re - joice! Let ev - 'ry tongue re -  
 peace.  
 all."

20

E $\flat$ <sup>2</sup>(no3)

B $\flat$ <sup>2</sup>/D

F

Gm<sup>7</sup>

E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D

Cm

F<sup>SUS</sup> F



-joice! One heart, one voice; O Church of Christ, re -



24

1, 2.  
B $\flat$ <sup>2</sup>

-joice!

2. Come  
3. Come

28

3.  
B $\flat$ <sup>2</sup>

**CHORUS**

F E $\flat$ <sup>2</sup>(no3)/F F

joice! Re - joice, re - joice! Let ev - 'ry tongue re -

32

E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D F Gm<sup>7</sup> E $\flat$ <sup>2</sup>(no3) B $\flat$ <sup>2</sup>/D Cm F<sup>SUS</sup> F

-joice! One heart, one voice; O Church of Christ re -

36

B $\flat$ <sup>2</sup>

-joice!

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead we invite you to fill out the colored guest card which may be found inserted in your bulletin.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all blessings flow; praise him, all creatures  
here below; praise him above, ye heavenly  
host; praise Father, Son, and Holy Ghost. Amen.

The musical score is written in G major (one sharp) and 2/2 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal lines.

## The Holy Eucharist

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

F Dm<sup>7</sup> Am C B $\flat$  F

Ho - ly, ho - ly, ho - ly Lord God of hosts. \_\_\_\_\_

5 B $\flat$  F C Dm

Heav - en and earth are \_\_\_\_\_ full \_\_\_\_\_ of Your glo - ry. Ho -

7 B $\flat$ maj<sup>7</sup> F/C C<sup>sus</sup> F B $\flat$  F

\_\_\_\_\_ Bless - ed is He who \_\_\_\_\_ comes \_\_\_\_\_ in the

10 C Dm B $\flat$ maj<sup>7</sup> F/C C Dm F F/A

name of \_\_\_\_\_ the \_\_\_\_\_ Lord. Ho - san - na \_\_\_\_\_ in the high - est. Ho -

13 B $\flat$ maj<sup>7</sup> F/C C F

\_\_\_\_\_ - san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_

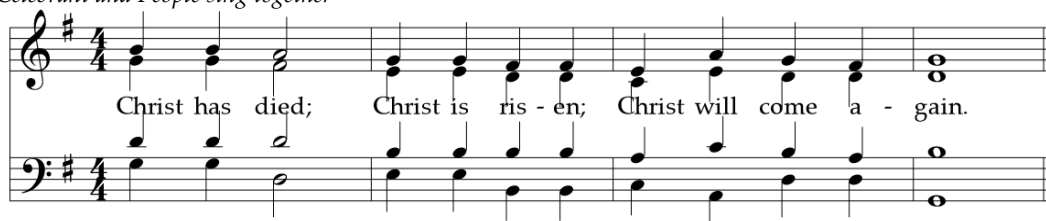
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



Christ has died; Christ is ris - en; Christ will come a - gain.

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the treble staff.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A-men, a-men, a - men.

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the treble staff.

And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

Osgood

The people remain kneeling, and sing

1 No Chord  $\text{Bb}$  Dm Eb  
Our Fa - ther, who art in heav'n, hall-owed be thy

5  $\text{Bb}$   $\text{Bb/D}$  Gm *2nd Time to Coda* Eb  
Name, thy king-dom come, thy will be done, on earth as in

9 Fsus4 F No Chord  $\text{Bb}$  Dm Eb  
heav'n. Give us this day our dai - ly bread. And for - give us all our

13  $\text{Bb}$   $\text{Bb/D}$  Gm Eb F  
tres pass, as we for - give those who tres pass - a - gainst

17  $\text{Bb}$  Dm Eb  
us. And lead us not in to temp -

21  $\text{Bb}$  Dm Eb  
ta - tion, but de - li - ver us from

25 F  $\text{Bb}$  Dm Eb  
vil. For thine is the kingdom, and the pow - er, and the

29  $\text{Bb}$   $\text{Bb/D}$  Gm  $\text{Bb}$  rit.  
glo ry, for - e ver and for - e

33 Fsus4 F *D.S. al Coda* No Chord Eb  $\text{Coda}$  rit. F  $\text{Bb}$   
ver. Our earth as in heav'n.

# The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast. Alleluia.

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi-se-re-re no-bis.

9 -bis. Lamb of God, You take a-way the sins of the world, mi-se-re-re no-bis.

14 Lamb of God, You take a-way the sins of the world, do-na no-bis pa-cem.

17 do-na no-bis pa-cem.

\**miserere nobis*=have mercy on us

\**dona nobis pacem* = grant us peace

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

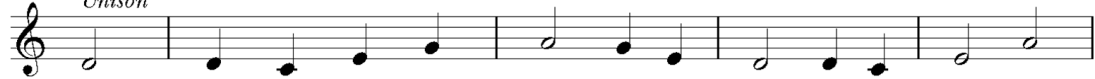
# The Communion Song

*What Wondrous Love is This*

Hymn 439

*The people may sing, seated or kneeling.*

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.



# The Post-Communion Prayer

*The people kneel. Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Hymn in Recession


*O Church Arise*

Getty | Townend

*The people stand, if able, and sing*

$\text{♩} = 58$  VERSE

A<sup>7sus</sup> D G/B A/C# D/F# G A<sup>SUS</sup> A




1. O Church, a - rise, and put your ar - mour on; Hear the call of Christ our Cap -  
2. Our call to war, to love the cap - tive soul, but to rage a - gainst the cap -  
3. Come see the cross, where love and mer - cy meet, as the Son of God is strick -  
4. So Spir - it, come, put strength in ev - 'ry stride, give \_\_\_ grace for ev - 'ry hur -

4 D A<sup>7sus</sup> D G/B A/C# D/F# G A<sup>SUS</sup> A



-tain. For now the weak can say that they are strong, in the strength that God has giv -  
-tor; And with the sword that makes the wound - ed whole, we will fight with faith and val -  
-en; Then see His foes lie crushed be - neath His feet, for the Con - quer - or has ris -  
-dle; That we may run with faith, to win the prize of a serv - ant, good and faith -

8 D D/F# G D/F# A D/F# G D/F# Bm



-en. With shield of faith and belt of truth, we'll stand a - gainst the dev - il's  
-our. When faced with trials on ev - 'ry side, we know the out - come is se -  
-en. And as the stone is rolled a - way and Christ e - merg - es from the  
-ful. As saints of old still line the way, re - tell - ing tri - umphs of His

12      A                      A<sup>7sus</sup>                      D                                      G/B                      A/C#

lies;                      An ar - my bold,                      whose bat - tle cry                      is Love,                      reach - ing  
 -cure.                      And Christ will have                      the prize for                      which He died,                      an in -  
 grave,                      this vic - t'ry march                      con - tin - ues                      till the day                      ev - 'ry  
 grace,                      we hear their calls,                      and hun - ger                      for the day                      when, with

15      D/F#                      G                      A<sup>sus</sup>                      A                      D                      D<sup>sus</sup>                      D

out      to      those      in      dark      -      ness.  
 -her - it - ance      of      na -      tions.  
 eye      and      heart      shall      see      Him.  
 Christ,      we      stand      in      glo -      ry.

## The Dismissal

*Celebrant*      Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
 Alleluia, Alleluia.

*People*      **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

# Acknowledgments

## Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**“Come Thou Fount of Every Blessing”** Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

**“Glory be to God”** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“Psalm 30 chant”** Music: Gregorian Chant, tone 2, Public Domain

**“Wait for the Lord”** Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984 Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

**“Come People of the Risen King”** CCLI Song # 5232617 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“Lamb of God”** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. By Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“Memorial Acclamation”** Danish 3 Fold. Public Domain.

**“The Holy Eucharist, Amen”** Danish 3 Fold. Public Domain.

**“The Lord’s Prayer”** Music by Curt Osgood. All rights reserved. Used with permission.

**“Lamb of God”** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“What Wondrous Love is This?”** Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926) Meter: 12 9. 12. 12 9

**“O Church Arise”** CCLI Song # 4611992 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

## Cover Image

**“Christ Raises the Widow’s Son from the Dead c. 17th century”**

This file is licensed under the Creative Commons Attribution 4.0 International license.

It can be viewed at:

<[https://commons.wikimedia.org/wiki/File:Christ\\_raises\\_the\\_widow%27s\\_son\\_from\\_the\\_dead.\\_Engraving.\\_c.\\_1\\_Wellcome\\_V0034850.jpg](https://commons.wikimedia.org/wiki/File:Christ_raises_the_widow%27s_son_from_the_dead._Engraving._c._1_Wellcome_V0034850.jpg)>

## **Scripture**

*Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version. Psalm taken from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Any collects, psalms, and/or liturgy are from the Book of Common Prayer, 1979 and The Order for the Administration of The Lord's Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America Petertide A.D. 2013.*

## **Flowers**

*The altar flowers this week are provided by the generous donations of the people of Good Shepherd*