



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

**June 30, 2019 – The Third Sunday after Pentecost**

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

June 30, 2019 – The Third Sunday after Pentecost

Processional

*The God of Abraham Praise*

*The people stand, if able, and sing*



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

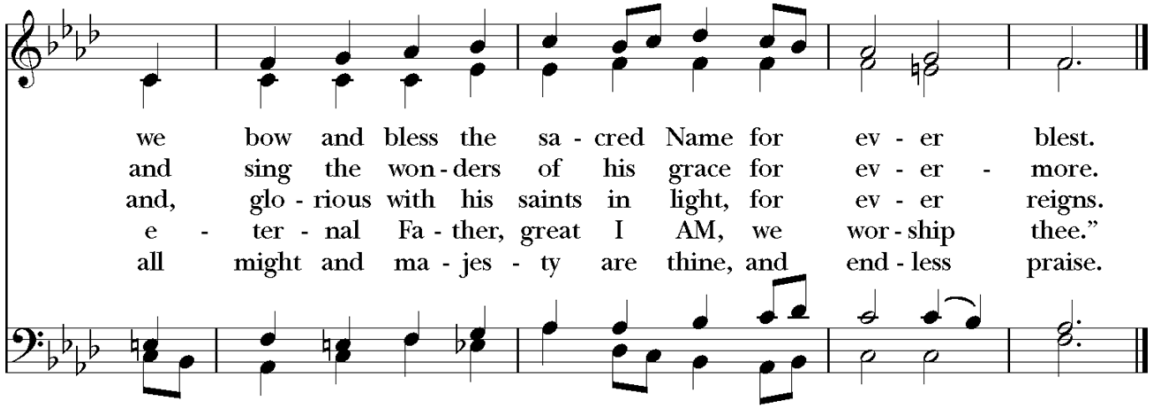


1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;





we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

## The Acclamation and Collect for Purity

*The people stand*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

# The Gloria

## Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
Hearts and hands to - geth - er raised— glo - ry be to God. Who  
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to  
light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -  
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,  
1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -  
“Glo - ry be to  
-ry, glo - ry for - ev - er and ev - er. - Glo - er.

# The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

○ God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
Amen.

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**1 Kings 19:15-21**

Pew Bible pg. 301, LP pg. 354

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### Psalm 16

1. Preserve  
2. O my soul, you have said  
3. All my delight is upon the saints who are

me, O God,\*  
unto the LORD,\*  
on the earth,\*

1. for in  
2. "You are my Lord; I have no  
3. And upon

you have I  
good a  
those who ex  
put my  
part from  
cel in  
trust.  
you."  
virtue.

4. But they who run after an-|oth-er | god \*  
shall | have \_\_ | great \_\_ | trouble.
5. Their drink offerings of blood I | will not | offer,\*  
neither make | mention of their | names with my | lips.
6. The LORD himself is the portion of my inheritance and | of my | cup;\*  
You | shall main-|tain my | lot.
7. The boundaries have fallen for me in | pleas-ant | places;\*  
Surely, I | have a | good-ly | heritage.
8. I will thank the LORD for | giving me | counsel;\*  
my heart also | chastens me | in the night | season.
9. I have set the LORD | always be-|fore me;\*  
for he is at my right hand, | therefore I | shall not | fall.

10. Therefore, my heart is glad and my | soul re-|joices. \*  
 My flesh | also shall | rest in | hope.
11. For you shall not leave my | soul in the | grave, \*  
 neither shall you allow your | Holy One to | see cor-|ruption.
12. You shall show me the path of life; in your presence is the | fullness of | joy, \*  
 And at your right hand there is | pleasure for | ev-er-|more.

## The Second Lesson

**Galatians 5:1,13-25**

Pew Bible pg. 974, LP pg. 1157

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## The Gradual

*Bless the Lord, My Soul*

Taize

*The people stand and sing, facing the procession*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## The Gospel

*The people stand, if able, and face the procession*

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to John.

*People*           **Glory to You, Lord Christ.**

**John 8:37-47**

*Celebrant*       The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

*Amen.*

## The Prayers of the People

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

*Celebrant* Lord, in your mercy,

*People* **hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Celebrant* Lord, in your mercy,

*People* **hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishop Julian Dobbs, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

*Celebrant* I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**



## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

# How Deep the Father's Love for Us

Getty/Townend

The people remain seated

♩ = 54

VERSE

D Em D/F# G D/F# D/A A



1. How deep the Fa-ther's love for us, how vast be-yond all meas - ure that  
 2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders. A -  
 3. I will not boast in an - y-thing: No gifts, no pow'r, no wis - dom. But

3 D Em D/F# G D/F# A D



He should give His on - ly Son to make a wretch His treas - ure. How  
 -shamed, I hear my mock - ing voice call out a - mong the scof - fers. It  
 I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

5 Em D/F# G D/F# Bm A



great the pain of sear - ing loss. The Fa - ther turns His face a - way as  
 was my sin that held Him there un - til it was ac - com - plished; His  
 should I gain from His re - ward? I can - not give an an - swer. But

7 D Em D/F# G D/F# A



wounds which mar the Cho - sen One bring man - y sons to glo -  
 dy - ing breath has brought me life. I know that it is fin -  
 this I know with all my heart: His wounds have paid my ran -

9 

1, 2.	D	G/B	D/A	D	G <sup>2</sup>
-------	---	-----	-----	---	----------------

3.	D
----	---



-ry. 2. Be - som.  
 -ished. 3. I

\*If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless-ings flow; praise him, all crea-tures  
here be - low; praise him a - bove, ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written in G major (one sharp) and 2/2 time. It consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal lines. The piece concludes with a double bar line and repeat dots.

## The Great Thanksgiving

*The people remain standing, if able, and say*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

D                      Bm<sup>7</sup>                      F#m                      A                      G

Ho - ly, ho - ly, ho - ly Lord God of

4 D                      G                      D                      A                      Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup>                      D/A                      A<sup>sus</sup>                      D                      G                      D

-san - na in the high - est. Bless-ed is He who comes in the

10 A                      Bm                      Gmaj<sup>7</sup>                      D/A                      A                      Bm                      D                      D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup>                      D/A                      A                      D

-san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and

satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A-men, a-men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*



Our Fa-ther, who art in heav'n, hal-owed be thy Name, thy king-dom  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly  
bread. And for-give us all our tres-pass, as we for-give those who tres-  
pass a-gainst us, And lead us not in-to temp-  
ta-tion, but de-li-ver us from e-vil. For thine is the  
king-dom, and the pow-er, and the glo-ry, for e-ver and for  
ev-er. Our Fa-ther, who art in heav'n, hal-owed be thy  
Name, thy king-dom come, thy will be done, on earth as in heav'n.

## The Fraction

*Celebrant*

Alleluia, Christ our Passover is sacrificed for us

*People*

**Therefore let us keep the feast, Alleluia.**

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.


## Communion Music

## Behold the Lamb

Getty | Townend


**VERSE**

F<sup>2</sup>/A                      G/B      C              Dm<sup>7</sup> C/E    G    C/E              F<sup>2</sup>




1. Be - hold the Lamb who bears our      sins a - way, slain for us:  
 2. The bod - y of our Sav-iour,      Je - sus Christ, torn for you:  
 3. The blood that cleans-es ev - 'ry      stain of sin, shed for you:  
 4. And so with thank-ful-ness and      faith we rise to re - spond

4    C/G                      G<sup>7sus</sup> G<sup>7</sup>    F<sup>2</sup>/A                      G/B      C              Dm<sup>7</sup> C/E    G    C/E



And we re-mem - ber                      the prom - ise made that all who come in faith find for -  
 Eat and re-mem - ber                      the wounds that heal, the death that brings us life, paid the  
 Drink and re-mem - ber                      He drained death's cup that all may en - ter in to re -  
 and to re-mem - ber                      our call to fol - low in the steps of Christ as His

7    F<sup>2</sup>              G<sup>7sus</sup> G<sup>7</sup>              C                      C/E              F<sup>2</sup>                      C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>2</sup>    C/E



-give - ness at                      the cross.                      So, we share                      in this Bread of Life, and we  
 price to make                      us one.                      So, we share                      in this Bread of Life, and we  
 -ceive the life                      of God.                      So, we share                      in this Bread of Life, and we  
 bod - y here                      on earth.                      As we share                      in His suf - fer - ing, we pro -



11 F<sup>2</sup> C<sup>2</sup>/E F<sup>2</sup> G C/E F<sup>2</sup> C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>7sus</sup> G<sup>7</sup>

drink of His sac - ri - fice, as a sign of our bonds of peace  
 drink of His sac - ri - fice, as a sign of our bonds of love  
 drink of His sac - ri - fice, as a sign of our bonds of grace  
 -claim: Christ will come a - gain! And we'll join in the feast of heav'n

15 F<sup>2</sup>/A Fmaj<sup>7</sup> G<sup>7</sup> C<sup>2</sup> C<sup>2</sup>/F

a-round the ta - ble of the King.  
 a-round the ta - ble of the King.  
 a-round the ta - ble of the King.  
 a-round the ta - ble of the King.

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*Amen.*

# Arise, My Soul Arise

Wesley

1 A - rise, my soul, a - rise, Shake off thy guilt - y fears,  
 2 He ev - er lives a - bove, For me to in - ter - cede;  
 3 Five bleed - ing wounds he bears, Re - ceived on Cal - va - ry;  
 4 The Fa - ther hears him pray, His dear a - noint - ed one;  
 5 To God is rec - on - ciled; His par - doning voice I hear;

6 The bleed - ing Sac - ri - fice In my be - half ap - pears;  
 His all re - deem - ing love, His pre - cious blood to plead;  
 They pour ef - fec - tual prayers, They strong - ly plead for me;  
 He can - not turn a - way The pres - ence of his Son:  
 He owns me for his child, I can no long - er fear:

11 Be - fore the throne my sure - ty stands: Be - fore the throne my  
 His blood a - toned for all our race, His blood a - toned for  
 "For - give him, O for - give," they cry, "For - give him, O for -  
 His Spir - it an - swers to the blood, His Spir - it an - swers  
 With con - fi - dence I now draw nigh, With con - fi - dence I

15 sure - ty stands: My name is writ - ten on his hands.  
 all our race, And sprin - kles now the throne of grace.  
 give," they cry, "Nor let that ran - somed sin - ner die!"  
 to the blood, And tells me I am born of God.  
 now draw nigh, And, "Fa - ther, Ab - ba Fa - ther," cry.

## The Dismissal

*Celebrant*            Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.  
*People*              **Thanks be to God. Alleluia, alleluia.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgments

### Cover Image

*"The Exhortation to the Apostles (Recommandation aux apôtres)"* by James Tissot

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### Scripture and Liturgy

*All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).*

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### Music

*"The God of Abraham's Praise"* Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm Hymns Ancient and Modern, 1875, alt.

*"Glory be to God"* CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Psalm 16 Chant"* Anglican Chant setting s-425, Music: William Croft (1678-1727), The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019

*"Bless the Lord"* Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission.  
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*"How Deep the Father's Love for Us"* CCLI Song # 1558110 Stuart Townend © 1995 Thankyou Music  
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*"Praise God from whom all blessings flow"* Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

*"Holy, Holy"* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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*"The Holy Eucharist, Amen"* Danish 3 Fold. Public Domain.

*"The Lord's Prayer"* Curt Osgood, All Rights Reserved.

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*"Behold the Lamb"* CCLI Song # 5003372 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Arise, My Soul, Arise"* WORDS: Charles Wesley, *pub.*1742. MUSIC: "Lenox"; Lewis Edson, *pub.*1782. Public Domain.