



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

March 6, 2016 – The Fourth Sunday in Lent

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

March 6, 2016 – The Fourth Sunday in Lent

The Hymn in Procession *Guide Me, O Thou Great Jehovah*

Hymn 690

The people stand, if able, and sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of staves. Each system has a vocal staff (treble clef) and a piano staff (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal staves, with three verses of text aligned with the musical phrases.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Kyrie

Kyrie Eleison

Getty | Townend

6 Dm⁷ C G C Dm⁷

Ky - rie E - lei - son, have _ mer - cy, Chris - te E - lei -

6 C G C Dm⁷ C G

-son, have _ mer - cy. Ky - rie E - lei - son, have _ mer -

12 C Dm⁷ C G C

-cy, Chris - te E - lei - son, have _ mer - cy.

*Kyrie Eleison, have mercy= Lord have mercy Christe Eleison, have mercy= Christ have mercy

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Joshua 5:9-12

Pew Bible pg. 181, LP pg.230

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 32

6



Then you forgave me the guilt / of my sin.

- 7 Therefore all the faithful will make their prayers to you in time of / **trou-ble**; *
when the great waters overflow, they shall / *not reach them*.
- 8 You are my hiding-place;
you preserve me from / **trou-ble**; *
you surround me with shouts of de-/liv-er-ance.
- 9 "I will instruct you and teach you in the way that you should / **go**; *
I will guide you / *with my eye*.
- 10 Do not be like horse or mule, which have no under-/**stand-ing**; *
who must be fitted with bit and bridle,
or else they will not / *stay near you*."
- 11 Great are the tribulations of the / **wick-ed**; *
but mercy embraces those who trust / *in the Lord*.
- 12 Be glad, you righteous, and rejoice in the / **Lord**; *
shout for joy, all who are / *true of heart*.

The Second Lesson

James 2:1-7

Pew Bible pg. 1012, LP pg. 1289

Reader

The Word of the Lord.

People

Thanks be to God.

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

The Steadfast Love

E. McNeill

The people stand and sing

E A E

The stead-fast love of the Lord nev-er ceas - es; His mer-cies nev - er —

4 A B F#m B G#m C#m

come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.

7 F#m B C#m B/D# E A F#m B E

Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 15:1-3, 11b-32

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

The missionary diocese of New England; the Province of Kenya; CANA East: Holy Cross Anglican Church Virginia Beach, Virginia, The Rev'd Greg Hardy Missionary Diocese of CANA West

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce, Debbie

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

How Deep the Father's Love for Us

Townend

VERSE

F Gm F/A B \flat F/A F/C C

1. How deep the Fa-ther's love for us, how vast be-yond all meas - ure that
 2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders. A -
 3. I will not boast in an - y - thing: No gifts, no pow'r, no wis - dom. But

3 F Gm F/A B \flat F/A C F

He should give His on - ly Son to make a wretch His treas - ure. How
 -shamed, I hear my mock - ing voice call out a - mong the scof - fers. It
 I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

5 Gm F/A B \flat F/A Dm C

great the pain of sear - ing loss. The Fa - ther turns His face a - way as
 was my sin that held Him there un - til it was ac - com - plished; His
 should I gain from His re - ward? I can - not give an an - swer. But

7 F Gm F/A B \flat F/A C

wounds which mar the Cho - sen One bring man - y sons to glo -
 dy - ing breath has brought me life. I know that it is fin -
 this I know with all my heart: His wounds have paid my ran -

9 1. 2. F B \flat /D F/C F B \flat ² 3. F

-ry.
 -ished.

2. Be - som.
 3. I

The Presentation of the Gifts

The people stand, if able, and sing

*Praise God from whom all blessings flow;
 praise Him, all creatures here below;
 Praise Him above, ye heavenly host:
 praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you have given us the spirit of discipline, that we may triumph over the flesh, and live no longer for ourselves but for Him who died for us and rose again, your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Mahar, Le, Ndolo

The people remain standing and sing

F Dm⁷ Am C B \flat F

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

Ho - ly, ho - ly, ho - ly Lord God of hosts. _____

Heav - en and earth are _____ full _____ of Your glo - ry. Ho -

-san - na _____ in the high - est. _____ Bless - ed is He who _____ comes _____ in the

name of _____ the _____ Lord. Ho - san - na _____ in the high - est. Ho -

-san - na _____ in the high - est. _____

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling and recite

*Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.*

The Fraction

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

5

6

9

14

17

-bis.

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

Lamb of God, You take a-way the sins of the world, bis.

Lamb of God, You take a-way the sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us* **dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Hymn during Communion *The Compassion Hymn*

Getty | Townsend

The people remain seated or kneeling

♩ = 116

VERSE

G D/F# Em⁷ G/A

1. There is an ev - er - last - ing kind - ness — You lav - ished on
(2. And with com) - pas - sion for the hurt - ing, — You reached out Your
(3. We stood be) - neath the cross of Cal - v'ry and gazed on Your
(4. How beau - ti) - ful the feet that car - ry — this gos - pel of

4 D G D/F# Em⁷ A⁷_{sus}

us when the ra - diance of heav - en came to res - cue the lost; You called the
hand as the lame ran to meet You and the dead breathed a - gain; You saw be -
face, at the thorns of op - pres - sion and the wounds of dis - grace; For sure - ly
peace to the fields of in - jus - tice and the val - leys of need - To be a

9 G D/F# Em⁷ G/A D G

sheep with - out a shep - herd — to leave their dis - tress for Your streams of for -
-hind the eyes of sor - row — and shared in our tears, heard the sigh of the
You have borne our suf - f'ring — and car - ried our grief as You par - doned the
voice of hope and heal - ing, — to an - swer the cries of the hun - gry and

14 D/F# Em⁷ Em⁷/A 1. INSTRUMENTAL D/F# A Bm⁷ A/C#

-give-ness and the shade of Your rest.
wea - ry, let the chil - dren draw
scoff - er and showed grace to the
help-less with the mer - cy of

19 D 2, 3, 4. CHORUS D A A/G D/F#

2. And with com - near. What bound - less love, what fath - om - less
thief.
Christ.

24 G Em⁷ D/F# G A Bm⁷ A/C# D A

grace You have shown us, O God of com - pas - sion! Each day we

30 A/G D/F# G Em⁷ D/F# G

live, an of - fring of praise as we show to the world Your com -

35 A^{sus} G D/F# A Bm⁷ A/C# D

-pas - sion.

40 G D/F# A Bm⁷ A/C# 1, 2. D 3. D D.S.

3. We stood be -
4. How beau - ti -

The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

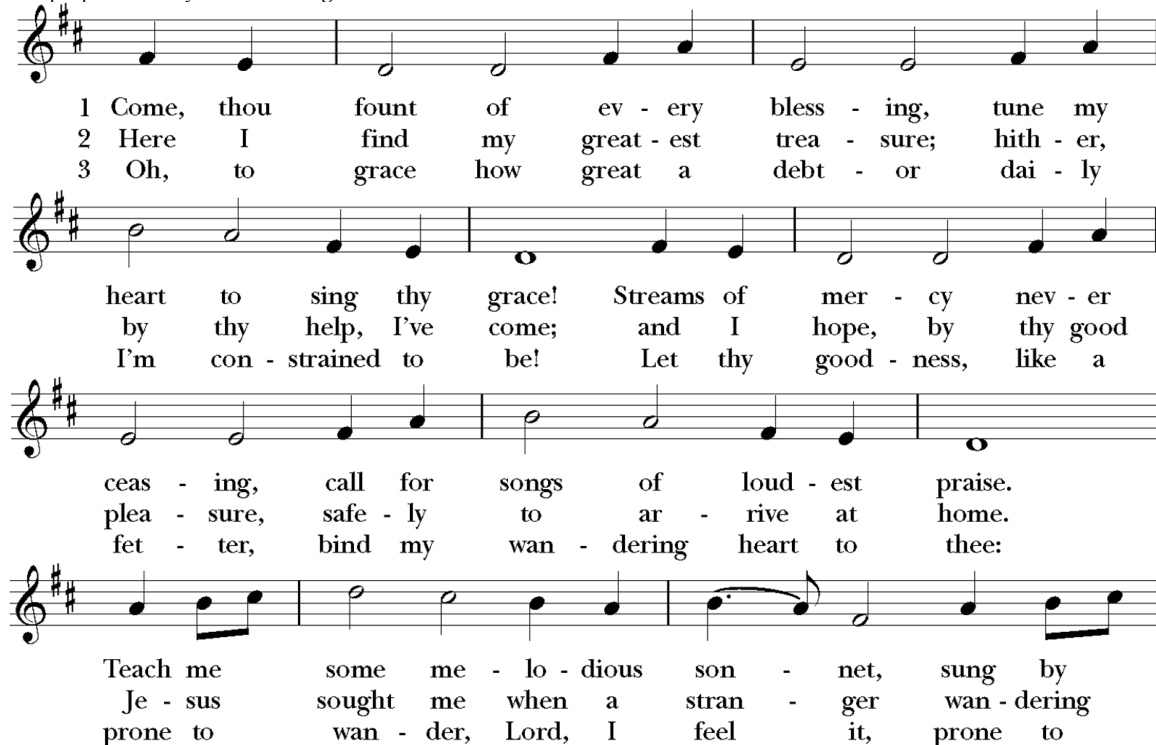
Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession *Come Thou Fount of Every Blessing*

Hymn 686

The people stand, if able, and sing

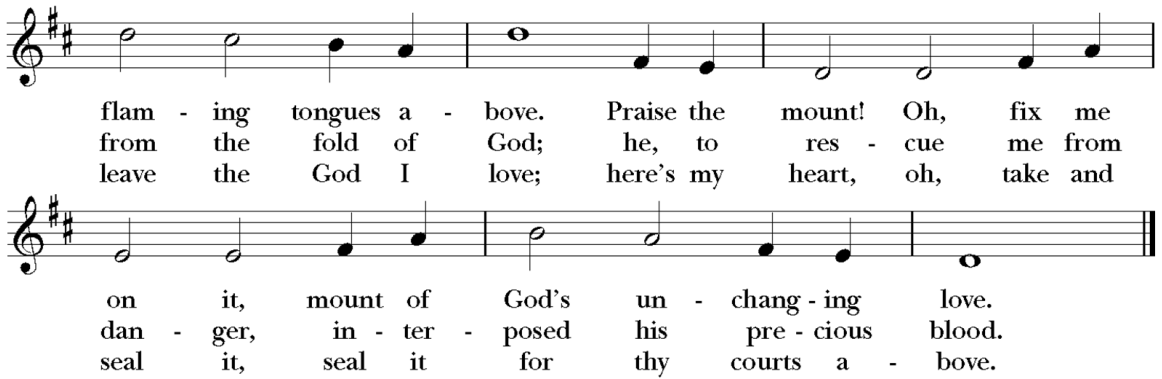


1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rise at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and
 on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by

Acknowledgments

Music

Hymns: All hymns below are reprinted from *The Hymnal, 1982 and The Hymnal 1982*, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“Guide Me, O Thou Great Jehovah” Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.

Music: *Cwm Rhondda*, John Hughes (1873-1932)

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“Psalm 32 chant” Music: Gregorian Chant, tone 2, Public Domain

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

“The Steadfast Love” CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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“Come Thou Fount of Every Blessing” Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (1934-2012)

Cover Image

“The Prodigal Son Takes Leave of his Father” by Franz Christoph Janneck

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer. All liturgy is taken from *The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America* Petertide, A.D. 2012