



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**March 12, 2017 – The Second Sunday in Lent**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# A Service of Holy Eucharist and Baptism

March 12, 2017 – The Second Sunday in Lent

## The Hymn in Procession

*Wonderful Merciful Savior*

Rodgers | Wyse

*The people stand, if able, and sing*

$\text{♩} = 110$  **VERSE**

A D/A A Bm/A A A/C#

1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re -  
2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we  
3. Al - might - y, in - fi - nite Fa - ther, faith - ful - ly

6 D A/C# Bm E<sup>sus</sup> E C#/E# F#m F#m/E D

- deem - er and \_\_\_\_\_ Friend; \_\_\_\_\_ Who would have thought that a Lamb  
long to em - brace; \_\_\_\_\_ You of - fer hope when our hearts  
lov - ing Your \_\_\_\_\_ own; \_\_\_\_\_ Here in our weak - ness You find

12 A/E E<sup>7sus</sup> C#/E# F#m D D/F# A/E

could res - cue the souls of men? Oh, \_\_\_\_\_ You res - cue the  
have hope - less - ly lost the way. Oh, \_\_\_\_\_ we hope - less - ly  
us fall - ing be - fore Your throne. Oh, \_\_\_\_\_ we're fall - ing be -

**CHORUS**

18 Dmaj<sup>7</sup>/E E<sup>7</sup> D/A E/A A E/G# F#m F#m/E D

souls of men. \_\_\_\_\_ You are the One that we praise, \_\_\_\_\_  
lost the way. \_\_\_\_\_  
- fore Your throne. \_\_\_\_\_

24 E C#/E# F#m F#m/E D E C#/E# F#m

\_\_\_\_\_ You are the One we a - dore. \_\_\_\_\_ You give the

30 A/E D A/E E<sup>7sus</sup> C#/E# F#m

heal - ing and grace our hearts al - ways hun - ger for,

36 D D/F# A/E Dmaj<sup>7</sup>/E E<sup>7</sup> 1, 2. A A<sup>2sus</sup> A D/A

oh. our hearts al - ways hun - ger for.

41 Amaj<sup>7</sup> D/A A A<sup>2sus</sup> 3. A A<sup>2sus</sup> A D/A E/A A<sup>2</sup>

for.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

## The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Lessons

*The people sit for the reading of the lessons.*

## The First Lesson

### Gen 12:1-9

Pew Bible pg. 8, LP pg.11

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 33:12-22

- 12 Happy is the nation whose God is the LORD! \*  
happy the people he has chosen to be his own!
- 13 The LORD looks down from heaven, \*  
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze \*  
on all who dwell on the earth.
- 15 He fashions all the hearts of them \*  
and understands all their works.
- 16 There is no king that can be saved by a mighty army; \*  
a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; \*  
for all its strength it cannot save.
- 18 Behold, the eye of the LORD is upon those who fear him, \*  
on those who wait upon his love,
- 19 To pluck their lives from death, \*  
and to feed them in time of famine.
- 20 Our soul waits for the LORD; \*  
he is our help and our shield.
- 21 Indeed, our heart rejoices in him, \*  
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O LORD, be upon us, \*  
as we have put our trust in you.

## The Second Lesson

### Hebrews 6:9-12

Pew Bible pg. 1004, LP pg. 1279

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.  
Nursery care is available at the rear entrance to the sanctuary.*

## The Gradual

### *The Steadfast Love*

E. McNeill

*The people stand and facing the procession sing*

The steadfast love of the Lord nev-er ceas - es; His mer-cies nev - er —  
come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.  
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People*

**Glory to You, Lord Christ.**

**John 3:1-16**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## Holy Baptism

*Following the sermon, the candidates with their sponsors stand before the Celebrant.*

## The Exhortation

*Celebrant*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God,” and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Therefore we will ask our heavenly Father that David, being baptized with water, may be received as living members of Christ’s holy Church.

## The Presentation

*Celebrant* The Candidate for Holy Baptism will now be presented.

*Sponsors* I present David Stuart to receive the Sacrament of Baptism.

*Celebrant then addresses candidate*

*Celebrant* Have you already been baptized?

*Candidate* No.

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

## Profession of Faith

*The celebrant examines the candidate*

*Question* Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* I renounce them.

*The Celebrant shall pray over the Candidate*

**A**lmighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord. *Amen.*

*The Celebrant continues*

*Question* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Answer* I do.

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* I do.

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* I will, the Lord being my helper.

*The Celebrant then addresses the congregation, first inviting them to stand.*

*Celebrant* Will you who witness these vows do all in your power to support David in his life in Christ?

*People* We will.

*The Celebrant then says*

Let us join with David to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Celebrant* Do you believe and trust in God the Father?

*People* **I do.**

**I believe in God the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe and trust in Jesus Christ?

*People* **I do.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe and trust in the Holy Spirit?

*People* **I do.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

## Prayer for the Candidate

*Celebrant* Let us pray.

**A**lmighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the work of Christ, the Ark of our Salvation. Look mercifully upon this your servant. Wash and sanctify him through your Holy Spirit, that he may be delivered from the power and penalty of sin; and being steadfast in faith, joyful through hope, and rooted in love, he may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. *Amen.*

## Thanksgiving Over the Water

*The Celebrant pours the water for baptism.*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are united to his visible Body, the Church. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the Celebrant touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*Then the Celebrant pours water upon the candidate three times, saying*

David, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Celebrant makes the sign of the Cross upon the forehead of the newly baptized*

David, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

*The baptismal candle is now presented, and the Celebrant says*

Heavenly Father, we thank you that by the shed blood of Jesus Christ you have bestowed upon this your servant the forgiveness of sin, received him as your own child by adoption, made him a member of your Church, and raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit, that he may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

Let us welcome the newly baptized.

<i>Celebrant and People</i>	<b>We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.</b>
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## The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
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<i>People</i>	<b>And with your spirit.</b>
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*Then the Celebrants and People may greet one another in the name of the Lord.*



## The Offertory

### *O for A Closer Walk with God*

Getty | Cowper

#### **Verse 1**

O for a closer walk with God  
A calm and heav'nly frame  
A light that shines upon the road  
Leading to the Lamb

#### **Verse 2**

Where is the blessedness I knew  
When once I saw the Lord  
Where is the soul refreshing view  
Living in His word

#### **Verse 3**

So shall my walk be close with God  
With all the hopes made new  
So purer light shall mark the road  
Leading to the Lamb

#### **Chorus**

A light to be my guide  
The Father's presence at my side  
In Your will my rest I find  
O for a closer walk with God  
Leading to the Lamb

## The Presentation of the Gifts

*The people stand, if able, and sing*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 3/4 time. It consists of two systems of staves. The first system contains the first line of the hymn, and the second system contains the second line. The lyrics are printed below the vocal staves. The music is a simple, hymn-like setting with a steady rhythm and clear harmonic structure.

Praise God, from whom all bless-ings flow; praise him, all crea-tures

here be - low; praise him a - bove, ye heaven - ly

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav-en and earth are full of Your glo - ry. Ho - san - na in the high - est. Bless-ed is He who comes in the

10      A                      Bm                      Gmaj<sup>7</sup>                      D/A      A                      Bm                      D      D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13      Gmaj<sup>7</sup>                      D/A                      A                      D

-san - na in the high - est. \_\_\_\_\_

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*

*Christ has died, Christ is risen, Christ will come again*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

*The people remain kneeling*

*Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.*

## The Fraction

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

## The Prayer of Humble Access

*Celebrant and people say together*


We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

*Lamb of God*

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C



5 B $\flat$  Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

-bis. Dm C/E F C Lamb of God, You take a - way the sins of the world, Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

9 mi - se - re - re no - bis. Lamb of God, You take a-way the

14      B♭/D                      F                      Dm      C/E      F                      C

sins of the world, do - na no - bis pa -

17      B♭                      C                      F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.*

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## The Hymn during Communion

*Come, O Thou Traveler Unknown*

Hymn 638

*The people remain seated or kneeling*

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Across the Lands

*The people stand, if able, and sing*

♩ = 85

VERSE

A D A

1. You're the Word of God the Fa - ther, \_\_ from be - fore the world be -  
(2. Yet You) left the gaze of an - gels, \_\_ came to seek and save the  
(3. With a) shout You rose vic - to - rious, \_\_ wrest-ling vic - t'ry from the

4 E D D<sup>6</sup> A/C# Bm D

-gan; \_\_ Ev-'ry star and ev - 'ry pla - net \_\_ has been fashioned by Your hand. All cre -  
lost, \_\_ and ex - changed the joy of heav-en \_\_ for the an - guish of a cross. With a  
grave, \_\_ and as - cend - ed in - to heav-en \_\_ lead - ing cap - tives in Your wake. Now You

9 A D A E

-a - tion holds to - geth - er \_\_ by the pow - er of Your voice: \_\_ Let the  
prayer You fed the hung - ry, \_\_ with a word You stilled the sea. \_\_ Yet how  
stand be - fore the Fa - ther \_\_ in - ter - ced - ing for Your own. \_\_ From each

13 D D<sup>6</sup> A/C# Bm D E<sup>SUS</sup> D

CHORUS

skies de - clare Your glo - ry, \_\_ let the land and seas re - joice! \_\_ You're the au - thor of cre -  
si - lent - ly You suf - fered \_\_ that the guilt - y may go free. \_\_  
tribe and tongue and na - tion \_\_ You are lead - ing sin - ners home. \_\_

18      A      A/C#      D      E<sup>2</sup>      F#m      F#m/E      D      D/E

-a - tion, \_\_\_\_ You're the Lord of ev - 'ry man; \_\_\_\_ And Your cry of love rings

22      1, 2.      F#m<sup>7</sup>      E      A      3.      F#m<sup>7</sup>      E      A

out a - cross the lands. \_\_\_\_ 2. Yet You out a - cross the lands. \_\_\_\_  
3. With a

## The Dismissal

*Celebrant*

Let us go forth, rejoicing in the power of the Holy Spirit.

*People*

**Thanks be to God.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by*

## Acknowledgments

### Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

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*“Praise God from whom all blessings flow”* Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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*“Betende Hände (Praying Hands)”* by Albrecht Dürer

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### Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012