

Anglican Church of the Good Shepherd



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

March 13, 2016 – The Fifth Sunday in Lent

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

March 13, 2016 – The Fifth Sunday in Lent

The Hymn in Procession *Hail Thou Once Despised Jesus*

Hymn 495

The people stand, if able, and sing



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Acclamation and Collect for Purity

The people remain standing

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Kyrie

Kyrie Eleison

Getty | Townend

Dm⁷ C G C Dm⁷

Ky - rie E - lei - son, have _ mer - cy, Chris - te E - lei -

6 C G C Dm⁷ C G

-son, have _ mer - cy. Ky - rie E - lei - son, have _ mer -

12 C Dm⁷ C G C

-cy, Chris - te E - lei - son, have _ mer - cy.

**Kyrie Eleison, have mercy*= Lord have mercy *Christe Eleison, have mercy*= Christ have mercy

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 43:16-21

Pew Bible pg. 604, LP pg.768

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 126



- 1 When the Lord restored the fortunes of / **Zi-on**, *
then were we like / *those who dream.*
- 2 Then was our mouth filled with / **laugh-ter**, *
and our tongue with / *shouts of joy.*
- 3 Then they said among the / na-tions, *
"The Lord has done great / things for them."
- 4 The Lord has done great / things for us, *
and we are / *glad in-deed.*
- 5 Restore our fortunes, O / Lord, *
like the watercourses of / *the Ne-gev.*
- 6 Those who sowed with / tears *
will reap with / *songs of joy.*
- 7 Those who go out weeping, carrying the / seed, *
will come again with joy, shoulder-/ing *their sheaves.*

The Second Lesson

James 2:8-13

Pew Bible pg. 1012, LP pg. 1289

Reader The Word of the Lord.

People **Thanks be to God.**

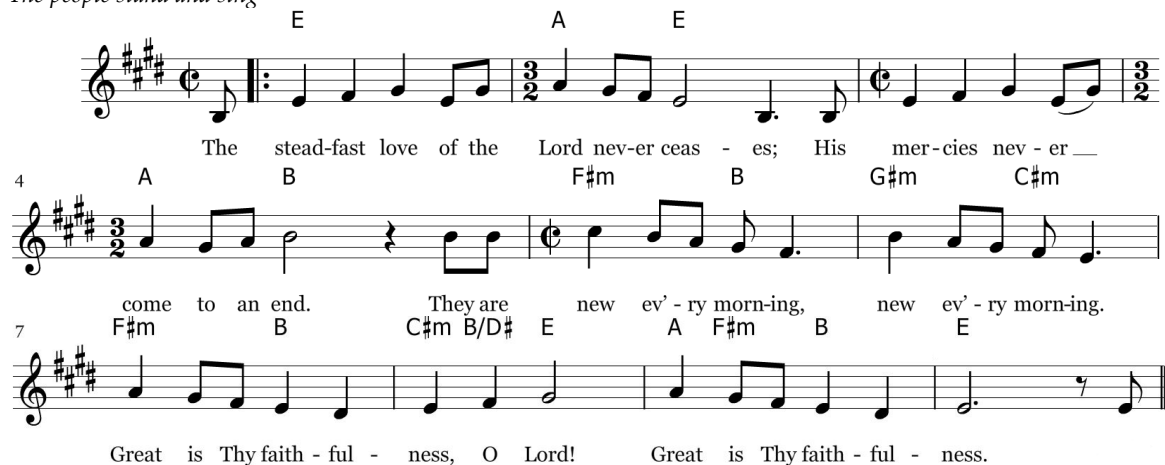
Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

The Steadfast Love

E. McNeill

The people stand and sing



E A E

4 A B F#m B G#m C#m

7 F#m B C#m B/D# E A F#m B E

The stead-fast love of the Lord nev-er ceas - es; His mer-cies nev - er —
come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

The Gospel

Celebrant

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People

Glory to You, Lord Christ.

Luke 20:9-19

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

The missionary diocese of New England; the Province of Kenya; CANA East: Holy Cross Anglican New Berlin, Wisconsin, The Ven Patrick Malone, The Rev'd Lawrence McElrath CANA Missionary Diocese of the Trinity

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce, Debbie

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

In Christ Alone

Getty | Townend

$\text{♩} = 60$

VERSE

A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat



1. In Christ a-lone my hope is found, He is my light, my strength, — my
2. In Christ a-lone, who took on flesh, full-ness of God in help - less
3. There in the ground His bod-y lay, Light of the world by dark - ness
4. No guilt in life, no fear in death, this is the pow'r of Christ — in

4 E \flat A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat



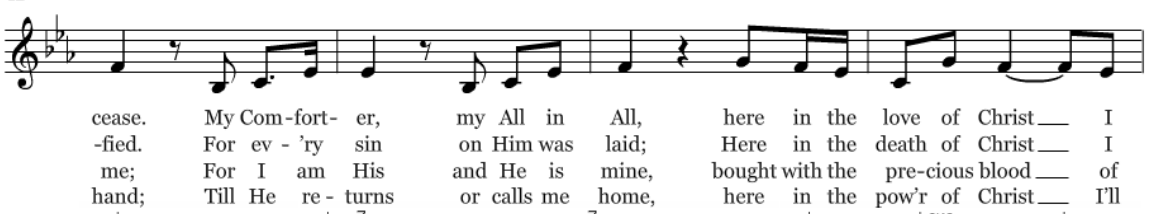
song; This Cor-ner-stone, this sol-id Ground, firm through the fierc-est drought — and
babe! This gift of love and right-eous-ness, scorned by the ones He came — to
slain; Then, burst-ing forth in glo-rious Day, up from the grave He rose — a -
me; From life's first cry to fi-nal breath, Je - sus com-mands my des - ti -

8 E \flat E \flat /G A \flat E \flat /G B \flat ^{SUS} B \flat E \flat /G A \flat Cm 7




storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings
save. Till on that cross as Je - sus died, the wrath of God was sat - is -
-gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
-ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His

12 $B\flat^{sus}$ $B\flat$ $A\flat$ $E\flat$ $A\flat$ $B\flat$ $E\flat/G$ $A\flat$ $E\flat/G$ Fm^7 $A\flat/B\flat$



cease. My Com-fort- er, my All in All, here in the love of Christ I
-fied. For ev - 'ry sin on Him was laid; Here in the death of Christ I
me; For I am His and He is mine, bought with the pre-cious blood of
hand; Till He re - turns or calls me home, here in the pow'r of Christ I'll

16 $E\flat$ $B\flat m^7$ Fm^7 $E\flat$ $E\flat^{sus}$ $E\flat$



stand.
live.
Christ.
stand!

The Presentation of the Gifts

The people stand, if able, and sing

*Praise God from whom all blessings flow;
praise Him, all creatures here below;
Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you have given us the spirit of discipline, that we may triumph over the flesh, and live no longer for ourselves but for Him who died for us and rose again, your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Mahar, Le, Ndolo

The people remain standing and sing

5 Ho - ly, ho - ly, ho - ly Lord God of hosts. _____
Bb F Am C Bb F Dm7 C Dm

7 Heav - en and earth are full of Your glo - ry. Ho -
Bbmaj7 F/C Csus F Bb F

10 -san - na in the high - est. Bless - ed is He who comes in the
C Dm Bbmaj7 F/C C Dm F F/A

13 name of the Lord. Ho - san - na in the high - est. Ho -
Bbmaj7 F/C C F

-san - na in the high - est. _____

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he

had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling and recite

*Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.*

The Fraction

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

9 -bis. Dm C/E F C Lamb of God, You take a - way the sins of the world, Gm⁷ B \flat maj⁷

14 mi - se - re - re no - bis. Dm C/E F Lamb of God, You take a - way the C

17 sins of the world, do - na no - bis pa -

B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis*=have mercy on us

**dona nobis pacem* = grant us peace

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Hymn during Communion *Power of The Cross*

Getty | Townend

The people remain seated or kneeling

VERSE

D/F# E/G# A E7/B A/C# D A/C#



1. Oh to see the dawn of the dark-est day. Christ on the road to
 2. Oh to see the pain writ-ten on Your face, bear - ing the awe-some
 3. Now the day-light flees, now the ground be - neath quakes as its Mak - er
 4. Oh to see my name writ-ten in the wounds, for through Your suf - fring

4 Bm7 Dmaj7 E^{SUS} E D/F# E/G# A E7/B A/C#



Cal - va - ry. Tried by sin - ful men, torn and beat - en then
 weight of ___ sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
 bows His ___ head. Cur - tain torn in two, dead are raised to life.
 I am ___ free. Death is crushed to death, life is mine to live

CHORUS

7 D A/C# Dmaj7 E^{SUS} E/D A/C# D E/G# A A/C#



nailed to a cross of ___ wood. 1, 2, 3. This the pow'r of the cross. Christ be-
 crown - ing Your blood-stained ___ brow. 4. This the pow'r of the cross Son of
 "Fin-ished!" the vic - t'ry ___ cry.
 won through Your self - less ___ love!

11 D E/G# A A/C# D B/D# E E/D A/C# D E^{SUS} E



-came sin for us. Took the blame, bore the wrath. We stand for-giv-en at ___ the
 God slain for us. What a love, what a cost. We stand for-giv-en at ___ the

1, 2, 3.

16 D/F# E/G# A Dmaj7 Bm7 E^{SUS} E 4. **ENDING** D/F# E/G# A



cross. ___

cross.

19 A E/G# A/C# Dmaj7 Bm7 D/E A



The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession

O Love, How Deep, How Broad, How High

Hymn 448

The people stand, if able, and sing



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit.
People **Thanks be to God.**

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by

Acknowledgments

Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

“Hail Thou Once Despised Jesus” Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: In Babilone, melody from Oude en Nieuwe Hollantse Boerenlities en Contradanseu, 1710; harm. Roy. F. Kehl (b. 1935)

“Kyrie Eleison” CCLI Song # 6016038 Keith Getty | Stuart Townend © 2010 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Psalm 126 chant” Music: Gregorian Chant, tone 2, Public Domain

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

“The Steadfast Love” CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“In Christ Alone” CCLI Song # 3350395 Keith Getty | Stuart Townend © 2001 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Holy, Holy” CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Lamb of God” CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Power of the Cross” CCLI Song # 4490766 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“O Love, How Deep, How Broad, How High” Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949)

Cover Image

“The parable of the wicked workers of the vineyard” by Andrey Mironov

This image is free for public use and can be found at:

<https://upload.wikimedia.org/wikipedia/commons/b/bb/%D0%9F%D1%80%D0%B8%D1%82%D1%87%D0%B0_%D0%BE_%D0%B7%D0%BB%D1%8B%D1%85_%D0%B2%D0%B8%D0%BD%D0%BE%D0%B3%D1%80%D0%B0%D0%B4%D0%B0%D1%80%D1%8F%D1%85_%D0%9A%D0%B0%D1%80%D1%82%D0%B8%D0%BD%D0%B0_XXI_%D0%B2..jpg>

Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012