



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**March 19, 2017 – The Third Sunday in Lent**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

March 19, 2017 – The Third Sunday in Lent

## The Hymn in Procession *The God of Abraham Praise*

Hymn 401

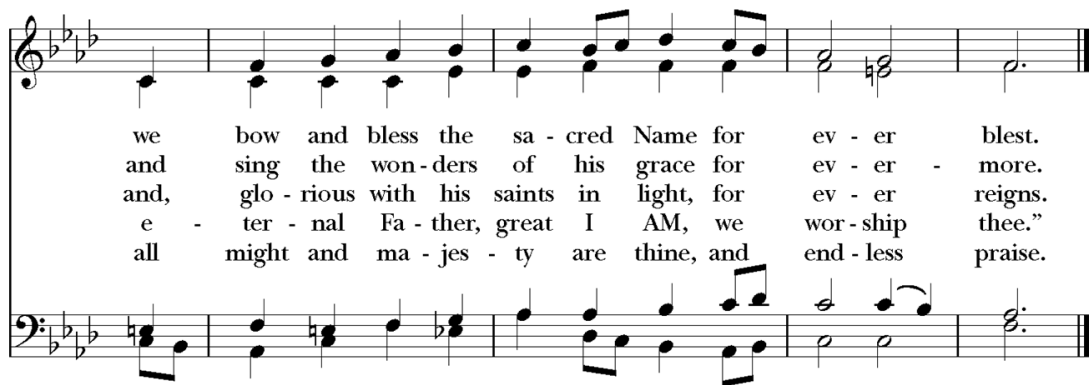
*The people stand, if able, and sing*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

# The Kyrie

## Kyrie Eleison

Getty | Townsend

Chords: Dm<sup>7</sup> C G C Dm<sup>7</sup>

6 C G C Dm<sup>7</sup> C G

12 C Dm<sup>7</sup> C G C

Ky - rie E - lei - son, have \_ mer - cy, Chris - te E - lei -  
-son, have \_ mer - cy. Ky - rie E - lei - son, have \_ mer -  
-cy, Chris - te E - lei - son, have \_ mer - cy.

\*Kyrie Eleison, have mercy= Lord have mercy

Christe Eleison, have mercy= Christ have mercy

# The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Heavenly Father, you made us for yourself, and our hearts are restless until they rest in you:

Look upon the heartfelt desires of your humble servants, and stretch forth the strong hand of your Majesty to be our defense against our enemies; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, world without end. **Amen.**

# The Lessons

*The people sit for the reading of the lessons.*

## The First Lesson

**Exodus 17:1-7**

Pew Bible pg. 59, LP pg.75

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 95



1. O come, let us sing unto the / **LORD**;  
let us heartily rejoice in the strength of our / *sal-va-tion*.
2. Let us come before his presence with thanks-/**giv**-ing,  
and show ourselves glad in / *him with psalms*.
3. For the LORD is a / **great** God,  
and a great King a-/*bove all gods*.
4. In his hand are all the corners of the / **earth**,  
and the strength of the hills is / *his al-so*.
5. The sea is his and he / **made** it,  
and his hands prepared / *the dry land*.
6. O come, let us worship and / **fall** down  
and kneel before the LORD / *our Ma-ker*.
7. For he is the / **Lord** our God,  
and we are the people of his pasture  
and the sheep / *of his hand*.
8. Today if ye will hear his voice, harden not your / **hearts**  
as in the provocation,  
and as in the day of temptation in the / *wil-der-ness*;
9. When your fathers / **tempt**-ed me,  
proved me, and / *saw my works*.
10. Forty years long was I grieved with this generation, and / **said**,  
It is a people that do err in their hearts,  
for they have not / *known my ways*;
11. Unto whom I swear in my / **wrath**,  
that they should not enter in-/*to my rest*.

## The Second Lesson

**Hebrews 6:11-20**

Pew Bible pg. 1003, LP pg. 1278

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

*Nursery care is available at the rear entrance to the sanctuary.*

## The Gradual

### *The Steadfast Love*

E. McNeill

*The people stand and facing the procession sing*

The steadfast love of the Lord nev-er ceas - es; His mer-cies nev - er —  
come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.  
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People*

**Glory to You, Lord Christ.**

**John 4:5-26,39-42**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

*Celebrant*            The Lord be with you.

*People*              **And with your spirit.**

*Celebrant*            Let us pray.

## **The Church throughout the World**

*Mbale - (Uganda) The Rt Revd Patrick Gidudu; St. George's Anglican Church, Helmetta, New Jersey*

•*The Rev. Richard Lafferty*, •*The Rev. Greg Ventura (deacon)*, •*The Rev. Joel Lafferty (deacon)*, •*Archbishop Nicholas Okoh*, •*Primate Church of Nigeria (Anglican Communion)*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua , Carrie Moorhead, Lisa Ojetayo ,and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce, Debbie, Roz*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

## **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

*Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory

*I Am Thine, O Lord*

Crosby | Doane

1. I am thine, O Lord, I have heard thy voice, and it  
2. Con - se - crate me now to thy ser - vice, Lord, by the  
3. O the pure de - light of a sin - gle hour that be -  
4. There are depths of love that I can - not know till I

told thy love to me; but I long to rise in the  
power of grace di - vine; let my soul look up with a  
fore thy throne I spend, when I kneel in prayer, and with  
cross the nar - row sea; there are heights of joy that I





arms of faith and be clos - er drawn to thee.  
stead - fast hope, and my will be lost in thine.  
thee, my God, I com - mune as friend with friend!  
may not reach till I rest in peace with thee.

*Refrain*



Draw me near - er, near - er, bless - ed Lord, to the  
near - er, near - er,



cross where thou hast died. Draw me near - er, near - er,



near - er, bless - ed Lord, to thy pre - cious, bleed - ing side.

## The Presentation of the Gifts

*The people stand, if able, and sing*

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 3/4 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.' The melody is simple and hymn-like, with the bass part providing harmonic support. The piece concludes with a double bar line.

Praise God, from whom all blessings flow; praise him, all creatures  
here below; praise him above, ye heavenly  
host; praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is just and right so to do.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you have given us the spirit of discipline, that we may triumph over the flesh, and live no longer for ourselves but for Him who died for us and rose again, your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. \_\_\_\_\_ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. \_\_\_\_\_ Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est. \_\_\_\_\_

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*

*Christ has died, Christ is risen, Christ will come again*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling*

*Our Father, who art in heaven, hallowed be thy Name.*

*Thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our trespasses,*

*as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.*

## **The Fraction**

*Celebrant*

Christ our Passover is sacrificed for us.

*People*

**Therefore let us keep the feast.**

## **The Prayer of Humble Access**

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

# The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Chord progression: Dm F B $\flat$  F Dm C/E F C

5 B $\flat$  Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

9 -bis. Dm C/E F C Lamb of God, You take a-way the sins of the world, Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

14 mi - se - re - re no - bis. Dm C/E F Lamb of God, You take a-way the

17 sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

# The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

# The Hymn during Communion

## The Compassion Hymn

Getty | Townend

The people may sing, seated or kneeling.

♩ = 116

☞ VERSE

G

D/F#

Em<sup>7</sup>

G/A



1. There is an ev - er - last - ing kind - ness — You lav - ished on  
(2. And with com) - pas - sion for the hurt - ing, — You reached out Your  
(3. We stood be) - neath the cross of Cal - v'ry — and gazed on Your  
(4. How beau - ti) - ful the feet that car - ry — this gos - pel of

4

D

G

D/F#

Em<sup>7</sup>

A<sup>7sus</sup>



us when the ra - diance of heav - en came to res - cue the lost; You called the  
hand as the lame ran to meet You and the dead breathed a - gain; You saw be -  
face, at the thorns of op - pres - sion and the wounds of dis - grace; For sure - ly  
peace to the fields of in - jus - tice and the val - leys of need - To be a

9

G

D/F#

Em<sup>7</sup>

G/A

D

G



sheep with - out a shep - herd — to leave their dis - tress for Your streams of for -  
-hind the eyes of sor - row — and shared in our tears, heard the sigh of the  
You have borne our suf - fring — and car - ried our grief as You par - doned the  
voice of hope and heal - ing, — to an - swer the cries of the hun - gry and

14

D/F#

Em<sup>7</sup>

Em<sup>7</sup>/A

1. INSTRUMENTAL

G

D/F#

A

Bm<sup>7</sup>

A/C#



-give-ness and the shade of Your rest.  
wea - ry, let the chil - dren draw  
scoff - er and showed grace to the  
help-less with the mer - cy of

19 D 2, 3, 4. CHORUS D A A/G D/F#

2. And with com - near. What bound - less love, what fath - om - less  
thief.  
Christ.

24 G Em<sup>7</sup> D/F# G A Bm<sup>7</sup> A/C# D A

grace You have shown us, O God of com - pas - sion! Each day we

30 A/G D/F# G Em<sup>7</sup> D/F# G

live, an of - fring of praise as we show to the world Your com -

INSTRUMENTAL

35 A<sup>sus</sup> G D/F# A Bm<sup>7</sup> A/C# D

-pas - sion.

40 G D/F# A Bm<sup>7</sup> A/C# 1, 2. D 3. D

D.S.

3. We stood be -  
4. How beau - ti -

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

# The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession

*Great is Thy Faithfulness*

Chisholm | Runyan

*The people and choir sing together*

1. Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2. Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3. Par - don for sin and a peace that en - dur - eth, thine own dear

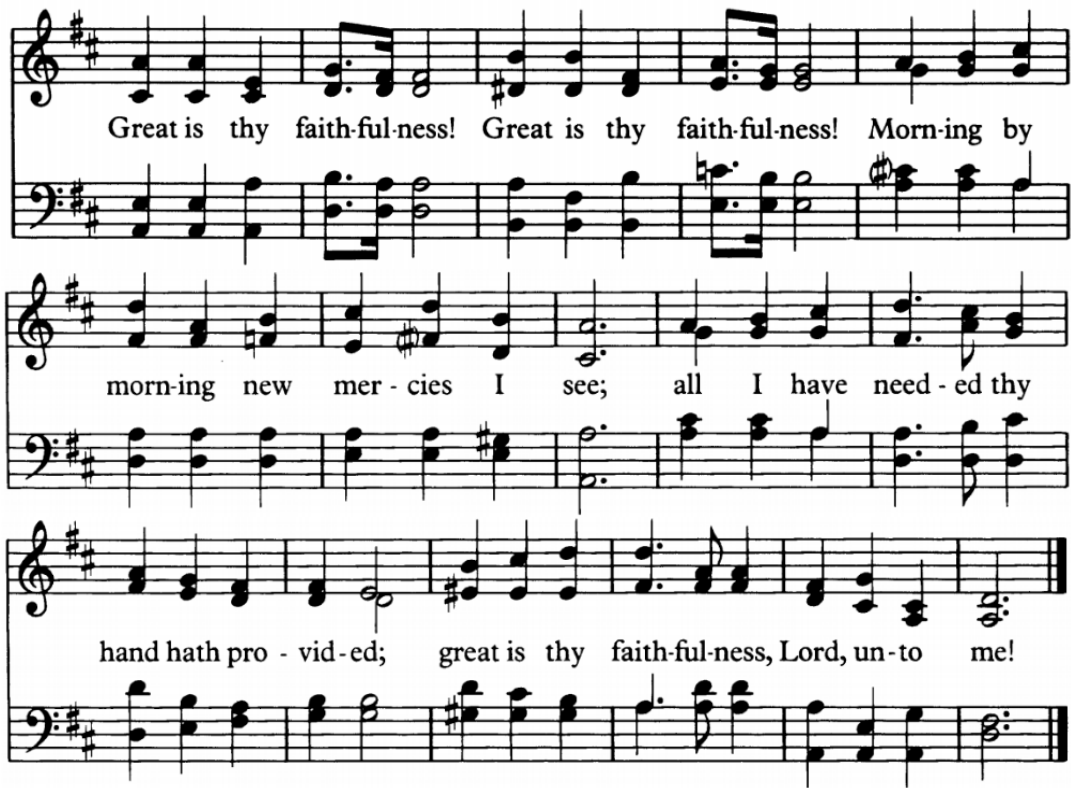
shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright

pas - sions, they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

The image shows a musical score for the hymn 'Great is Thy Faithfulness'. It is written for voice and piano. The score is in 3/4 time and the key signature has two sharps (F# and C#). The lyrics are arranged in three systems, each with a vocal line and a piano accompaniment line. The lyrics are: 1. Great is thy faith - ful - ness, O God my Fa - ther; there is no 2. Sum - mer and win - ter and spring - time and har - vest, sun, moon, and 3. Par - don for sin and a peace that en - dur - eth, thine own dear shad - ow of turn - ing with thee; thou chang - est not, thy com - stars in their cours - es a - bove join with all na - ture in pres - ence to cheer and to guide; strength for to - day and bright pas - sions, they fail not; as thou hast been, thou for - ev - er wilt be. man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love. hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!



*Refrain*



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by  
morn-ing new mer - cies I see; all I have need - ed thy  
hand hath pro - vid - ed; great is thy faith-ful-ness, Lord, un - to me!

## The Dismissal

*Celebrant*

Let us go forth, rejoicing in the power of the Holy Spirit.

*People*

Thanks be to God.

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by*

## Acknowledgments

### Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

***"The God of Abraham Praise"*** Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

***"Kyrie Eleison"*** CCLI Song # 6016038 Keith Getty | Stuart Townend © 2010 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

***"Psalm 95 chant"*** Music: Gregorian Chant, tone 2, Public Domain

***"The Steadfast Love"*** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

***"I Am Thine, O Lord"*** Words: Fanny J. Crosby, 1875 (Heb 10:22) Music William H. Doane 1875. Public Domain.

***"Praise God from whom all blessings flow"*** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

***"Holy, Holy"*** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

***"Lamb of God"*** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

***"The Compassion Hymn"*** CCLI Song # 5468807 Keith Getty | Kristyn Getty | Stuart Townend © 2008 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

***"Great is Thy Faithfulness"*** Words: Thomas O. Chisholm, 1923, Music: William M. Runyan, 1923, Copyright 1923, Renewed 1951, Hope Publishing Co.

### Cover Image

***"Gesù e la Samaritana al pozzo (Jesus and the Woman at the Well)"*** by Giacomo Franceschini

This is a faithful photographic reproduction of a two-dimensional, public domain work of art. Such reproductions are in the public domain in the United States. This work is in the public domain because copyright term of life of the author plus 100 years or less has been exceeded. US copyright code {PD-US}.

It can be found at this web address:

< [https://commons.wikimedia.org/wiki/File:Franceschini,\\_Giacomo\\_-\\_Ges%C3%B9\\_e\\_la\\_Samaritana\\_al\\_pozzo.jpg](https://commons.wikimedia.org/wiki/File:Franceschini,_Giacomo_-_Ges%C3%B9_e_la_Samaritana_al_pozzo.jpg) >

### Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013