

# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**March 26, 2017 – The Fourth Sunday in Lent**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

March 26, 2017 – The Fourth Sunday in Lent

## The Hymn in Procession *The King of Love, My Shepherd Is*

Hymn 645

*The people stand, if able, and sing*



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

### *Kyrie Eleison*

Getty | Townend

Chords: Dm<sup>7</sup> C G C Dm<sup>7</sup>

6 C G C Dm<sup>7</sup> C G

12 C Dm<sup>7</sup> C G C

Ky - rie E - lei - son, have \_ mer - cy, Chris - te E - lei - son, have \_ mer - cy. Ky - rie E - lei - son, have \_ mer - cy. Chris - te E - lei - son, have \_ mer - cy.

*\*Kyrie Eleison, have mercy= Lord have mercy*

*Christe Eleison, have mercy= Christ have mercy*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**1 Samuel 16:1-13**

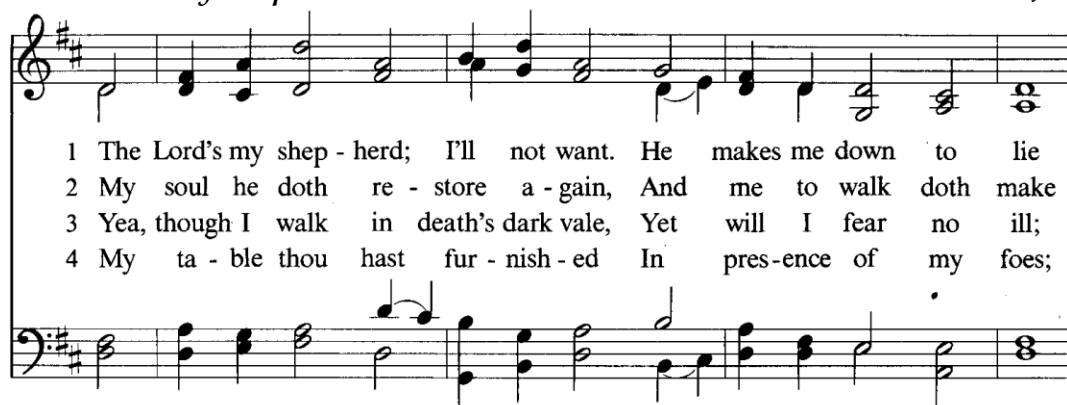
Pew Bible pg. 238, LP pg.304

*Reader* The Word of the Lord.

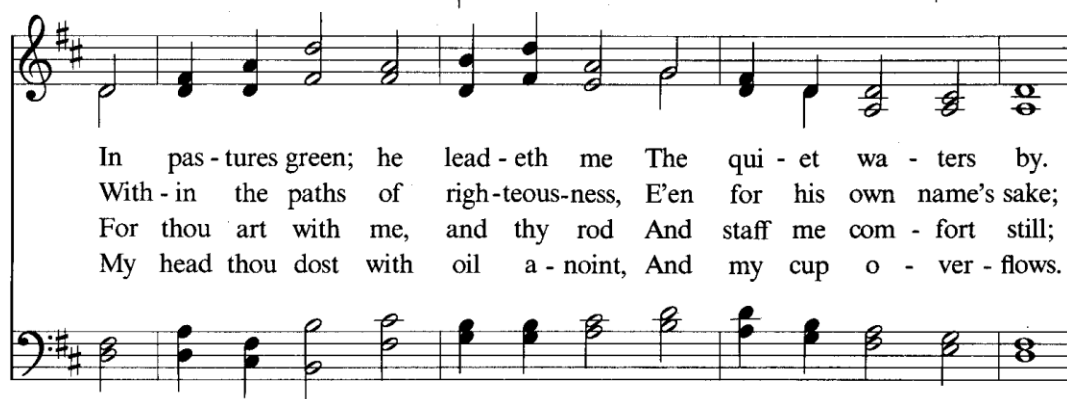
*People* **Thanks be to God.**

# The Lord's My Shepherd

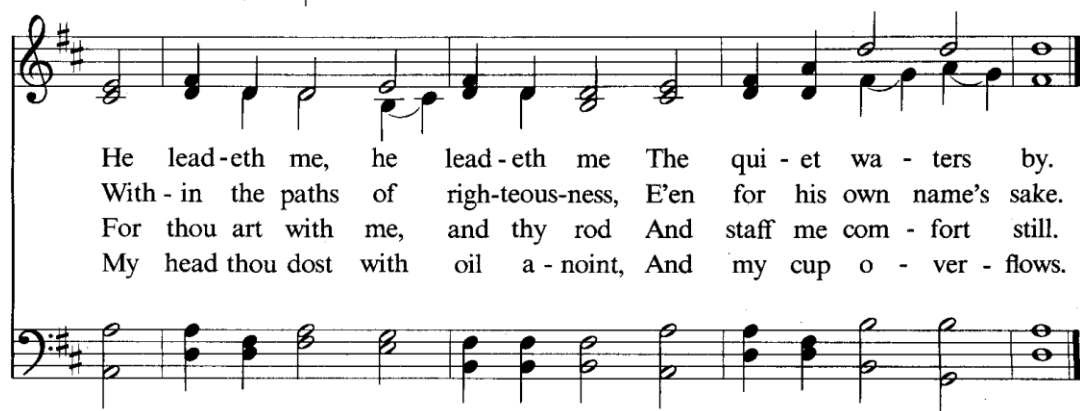
Brother James' Air



1 The Lord's my shep - herd; I'll not want. He makes me down to lie  
2 My soul he doth re - store a - gain, And me to walk doth make  
3 Yea, though I walk in death's dark vale, Yet will I fear no ill;  
4 My ta - ble thou hast fur - nish - ed In pres - ence of my foes;



In pas - tures green; he lead - eth me The qui - et wa - ters by.  
With - in the paths of righ - teous - ness, E'en for his own name's sake;  
For thou art with me, and thy rod And staff me com - fort still;  
My head thou dost with oil a - noint, And my cup o - ver - flows.



He lead - eth me, he lead - eth me The qui - et wa - ters by.  
With - in the paths of righ - teous - ness, E'en for his own name's sake.  
For thou art with me, and thy rod And staff me com - fort still.  
My head thou dost with oil a - noint, And my cup o - ver - flows.

5 Goodness and mercy all my life  
Shall surely follow me,  
And in God's house forevermore  
My dwelling-place shall be.

## The Second Lesson

**Hebrews 6:18-20**

Pew Bible pg. 1004, LP pg. 1279

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

*Nursery care is available at the rear entrance to the sanctuary.*

## The Gradual

*The Steadfast Love*

E. McNeill

*The people stand and facing the procession sing*

E A E

The stead-fast love of the Lord nev-er ceas - es; His mer-cies nev - er —

4 A B F#m B G#m C#m

7 come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.

F#m B C#m B/D# E A F#m B E

Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People*

**Glory to You, Lord Christ.**

**John 9:1-13, 28-38**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

# The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## The Prayers of the People

*Celebrant* The Lord be with you.

**People** **And with your spirit.**

*Celebrant* Let us pray.

## The Church throughout the World

*Meru - (Kenya) The Rt Revd Charles Mwendwa; St. Matthew Church of Islip, Brentwood, New York, The Rev. Juan Moreno, Persecuted and suffering Christians around the world*

## Those in Authority in the Church and in the World

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okah*

## Missionaries

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## Those Who Don't Yet Know Christ

*All those seeking Christ; our neighbors and neighborhood*

## Those in Sickness or Trouble

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce, Debbie, Roz*

## The Concerns and Thanksgivings of this Church

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## Those Who Have Died

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

*Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

# The Offertory

## Before the Throne of God Above

Bancroft | Cook

♩ = 76

### VERSE

D Em/D D



1. Be - fore the throne of God a - bove I have a strong and per - fect  
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -  
3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -  
4. I bow be - fore the cross of Christ, and mar - vel at this love di -

4 F#m G A Bm G Em G/A



plea, a great High Priest whose name is love, who ev - er lives and pleads for  
-in, up - ward I look and see Him there, who made an end to all my  
-ness, the great un - change - a - ble "I Am", the King of glo - ry and of  
-vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's

8 D G D/F# A<sup>SUS</sup> A D G D/F#



me. My name is grav - en on His hands, my name is writ - ten on His  
sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed  
grace. One with Him - self I can - not die, my soul is pur - chased with His  
eyes. This riv - er's depths I can - not know, but I can glo - ry in its

12 Bm G D/F# A Bm Bm/A G Em G/A



heart; I know that while in heav'n He stands, no tongue can bid me thence de -  
free, for God the Just is sat - is - fied to look on Him and par - don  
blood; My life is hid with Christ on high, with Christ, my Sav - iour and my  
flood; The Lord Most High has bowed down low, and poured on me His glo - rious

### CHORUS

16 Bm G Em G/A D Am C



-part, no tongue can bid me thence de - part.  
me, to look on Him and par - don me.  
God, with Christ, my Sav - iour and my God.  
love, and poured on me His glo - rious love.



## The Presentation of the Gifts

*The people stand, if able, and sing*

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 3/4 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.' The melody is simple and hymn-like, with the bass part providing harmonic support.

Praise God, from whom all bless-ings flow; praise him, all crea-tures

here be - low; praise him a - bove, ye heaven - ly

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is just and right so to do.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you have given us the spirit of discipline, that we may triumph over the flesh, and live no longer for ourselves but for Him who died for us and rose again, your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

4

12

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

hosts. \_\_\_\_\_ Heav-en and earth are full of Your glo - ry. Ho -

7

Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. \_\_\_\_\_ Bless-ed is He who comes in the

10

A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13

Gmaj<sup>7</sup> D/A A D

-san - na in the high - est. \_\_\_\_\_

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given

for you: Do this in remembrance of me.” Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” Therefore we proclaim the mystery of faith

*Celebrant and People together*

*Christ has died, Christ is risen, Christ will come again*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

## **The Lord’s Prayer**

*The people remain kneeling*

*Our Father, who art in heaven, hallowed be thy Name.*

*Thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory forever and ever. Amen.*

## **The Fraction**

*Celebrant*

Christ our Passover is sacrificed for us.

*People*

**Therefore let us keep the feast.**

## **The Prayer of Humble Access**

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

# The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Chord progression: Dm F B $\flat$  F Dm C/E F C

5 B $\flat$  Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

9 -bis. Dm C/E F C Lamb of God, You take a-way the sins of the world, Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

14 mi - se - re - re no - bis. Dm C/E F Lamb of God, You take a-way the

17 sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

# The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

# The Hymn during Communion

## Let The Earth Resound

Getty | Townend

*The people, sitting or kneeling*

F/A G/B C F C/E F C/E F/A G/B C F C/E



1. Let the earth re-sound with songs of praise to the Fa-ther's pow'r and  
2. Let the earth be stilled be-fore the sight of a Fa-ther's sac-ri-  
3. Let the earth re-sound with songs of faith at the won-der yet to

4 G<sup>SUS</sup> G F/A G/B C F C/E F C/E F/A G/B C G<sup>SUS</sup> G



love. — For the One who set each star in place chose to set His heart — on  
-fice, — that re-vealed the depths of love di-vine in the face of Je-sus  
come, — when all sin and pain are put to death and the church and Christ — are

8 C C/E G G/F C/E C F Am



us. To the One whose might gives vic-to-ry yet whose mer-cies nev-er  
Christ. Through a life of full o-be-di-ence, and a death in ag-o-  
one. When we stand as God's great fam-i-ly and we meet the Fath-er's

12 G<sup>SUS</sup> G F/A G/B C F C/E F C/E F/A G/B C G<sup>SUS</sup> G C C/E



cease, — as the tap-es-try of his-to-ry tells the sto-ry of — His grace. King im-  
-ny, — He re-moved the re-bel's pun-ish-ment and He set the pris-'ner free. King-im  
gaze — and we share in His e-ter-nal joy as we join in cease-less praise. King-im

17 G F C C/E G G/F C/E



-mor-tal, faith-ful God, crowned with splen-dour, rich in love. Let the

21 G F C/E F C/G G<sup>SUS</sup> G C



heav-ens and the earth re-sound with songs of praise — to You.

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

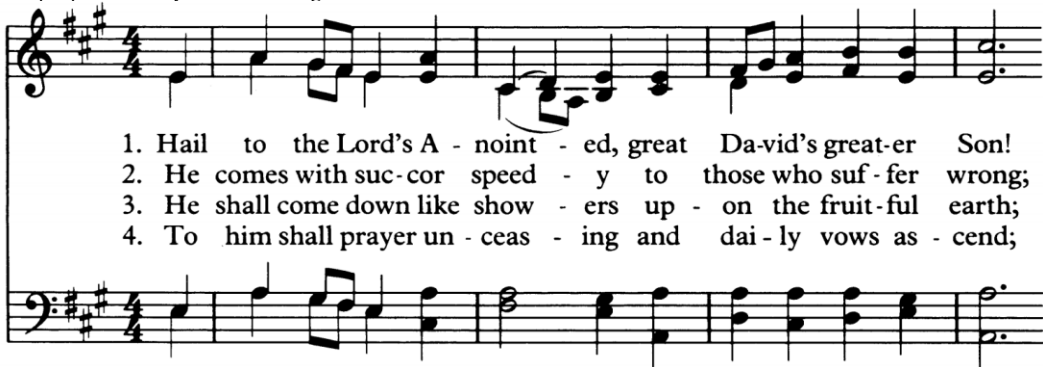
*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

## The Hymn in Recession *Hail to the Lord's Anointed*

Montgomery

*The people stand, if able, and sing*



1. Hail to the Lord's A - noint - ed, great Da-vid's great-er Son!  
2. He comes with suc-cor speed - y to those who suf-fer wrong;  
3. He shall come down like show - ers up - on the fruit-ful earth;  
4. To him shall prayer un - ceas - ing and dai - ly vows as - cend;

Hail in the time ap - point - ed, his reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
love, joy, and hope, like flow - ers, spring in his path to birth.  
his king - dom still in - creas - ing, a king - dom with - out end.

He comes to break op - pres - sion, to set the cap - tive free;  
to give them songs for sigh - ing, their dark - ness turn to light,  
Be - fore him, on the moun - tains, shall peace, the her - ald, go,  
The tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.  
whose souls, con - demned and dy - ing, are pre - cious in his sight.  
and righ - teous - ness, in foun - tains, from hill to val - ley flow.  
his name shall stand for - ev - er; that name to us is love.

## The Dismissal

*Celebrant*

Let us go forth, rejoicing in the power of the Holy Spirit.

*People*

Thanks be to God.

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by*

## Acknowledgments

### Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**"The King of Love my Shepherd Is"** Words: Henry Williams Baker (1821-1877); para. Psalm 23 Music: St. Columba, Irish melody, harm. Hymnal 1982. Meter: 87. 87

**"Kyrie Eleison"** CCLI Song # 6016038 Keith Getty | Stuart Townend © 2010 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"The Lord's My Shepherd"** Text: Psalter, Edinburgh, 1650. Tune: J. L. Macbeth Bain, c. 1840-1925, adapt. Brother James' Air

**"The Steadfast Love"** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"Before The Throne Of God Above"** CCLI Song # 2306412 Charitie Lees Bancroft | Vikki Cook © 1997 Sovereign Grace Worship (Admin. by Capitol CMG Publishing (IMI)) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**"Holy, Holy"** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"Lamb of God"** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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**"The Blind of Capernaum (Les aveugles de Capharnum)"** by James Tissot

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### Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013