



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

March 18, 2018 - The Fifth Sunday of Lent

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found in your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

March 18, 2018 - The Fifth Sunday of Lent

Processional

Hail Thou Once Despised Jesus

Hymn 495

The people stand, if able, and sing



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Acclamation and Collect for Purity

The people stand

Celebrant Bless the Lord who forgives all our sins

People **His mercy endures for ever.**

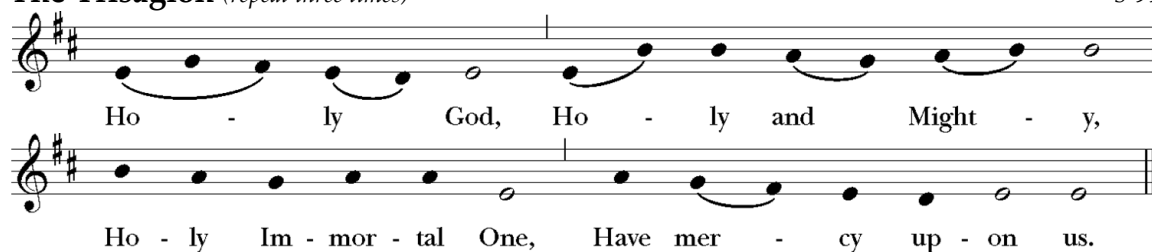
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Trisagion *(repeat three times)*

s-99



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

The people sit for the reading of the lessons.

The First Lesson

Jeremiah 31:31-34

Pew Bible pg. 659, LP pg. 837

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 51:11-16

11. Cast me not away
12. O give me the comfort of your
13. Then shall I teach your ways

from your presence *
help a - gain *
unto • the wicked *

11. and take not your
12. and sus -
13. and

ho - ly Spirit • from me.
tain me • with your will - ing Spirit.
sinners shall • re - turn • unto you.

The musical score is written for piano and voice. It consists of two systems of staves. The first system has three measures of music, and the second system has four measures. The lyrics are written below the staves, with some words in italics. The score is in G major (one sharp) and 4/4 time.

14. Deliver me from blood-guiltiness, O God, you who are the God of | my sal-|vation *
and my | tongue shall | sing of • your | righteousness.
15. You shall | open my • lips, O | Lord *
and my | mouth shall | show your | praise.
16. For you desire no sacrifice, else I would | give it • to | you *
but | you de•light | not in • burnt-|offerings.

The Second Lesson

Hebrews 5:1-10

Pew Bible pg. 1003, LP pg.1278

Reader The Word of the Lord.

People **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.
Nursery care is available at the back of the sanctuary in the Narthex.*

The Gradual

The people stand and sing

The Steadfast Love

E. McNeill

4 E A E

The stead-fast love of the Lord nev-er ceas - es; His mer - cies nev - er —

7 A B F#m B G#m C#m

come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.

F#m B C#m B/D# E A F#m B E

Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

Detailed description: This is a musical score for a hymn. It consists of three staves of music in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a repeat sign and is marked with '4' and 'E' above it. The second staff continues the melody, marked with '7' and 'A' above it. The third staff continues further, marked with '7' and 'A' above it. The lyrics are written below the notes. The music ends with a double bar line.

The Gospel

The people stand, facing the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 12:20-26

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World *PRAY for Hong Kong Sheng Kung Hui The Most Revd Paul Kwong Archbishop of Hong Kong Sheng Kung Hui & Bishop of Hong Kong Island*

CANA East Non-Parochial Clergy • *The Very Rev. David Collum* • *The Rev. Canon Ralph Frye* • *The Rev. James Guthrie* • *Pastoral Care Ministries*

Those in the Church and in the World *Our president, governor, and mayor; Bishop Dobbs, Bishop Bena, and Bishop Okoh*

Missionaries *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network.*

Those Who Don't Yet Know Christ *All those seeking Christ; our neighbors and neighborhood*

Those in Sickness or Trouble *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Annette, Charles, Mary Lou, Russ, Bill, Michelle, Jim, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Hal and Carol, Joe B., Tyler H., Kay, the Peronne Family and baby Isabella.*

The Concerns and Thanksgivings of this Church *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

Thanksgiving for Those Who Have Died and Prayers for Their Loved Ones *We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

Beneath the Cross of Jesus

Hymn 498

1 Be - neath the cross of Je - sus I fain would take my stand,
 2 Up - on the cross of Je - sus mine eyes at times can see
 3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,
 the ve - ry dy - ing form of one who suf - fered there for me;
 I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,
 and from my smit - ten heart with tears two won - ders I con - fess:
 con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
 the won - ders of re - deem - ing love, and my un - wor - thi - ness.
 my sin - ful self my on - ly shame, my glo - ry all the cross.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling

*Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and ever. Amen.*

The Fraction

The people remain kneeling and say

Celebrant Christ our Passover is sacrificed for us
People **Therefore let us keep the feast.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have

mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei *Lamb of God* Mahar, Ndolo, Le

5 Dm F B♭ F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

9 B♭ Dm C/E F C Gm7 B♭maj7

-bis. Lamb of God, You take a-way the sins of the world,

14 B♭/D F Dm C/E F C

mi - se - re - re no - bis. Lamb of God, You take a-way the

17 B♭ C F

sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us *dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian and are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the bread and wine to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

The people sitting or kneeling

Before the Throne of God Above

Bancroft | Cook

♩ = 76

VERSE

D

Em/D

D



1. Be - fore the throne of God a - bove I have a strong and per - fect
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -
4. I bow be - fore the cross of Christ, and mar - vel at this love di -

4

F#m

G

A

Bm

G

Em

G/A



plea, a great High Priest whose name is love, who ev - er lives and pleads for
-in, up - ward I look and see Him there, who made an end to all my
-ness, the great un - change - a - ble "I Am", the King of glo - ry and of
-vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's

8

D

G

D/F#

A^{SUS}

A

D

G

D/F#



me. My name is grav - en on His hands, my name is writ - ten on His
sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed
grace. One with Him - self I can - not die, my soul is pur - chased with His
eyes. This riv - er's depths I can - not know, but I can glo - ry in its

12

Bm

G

D/F#

A

Bm

Bm/A

G

Em

G/A



heart; I know that while in heav'n He stands, no tongue can bid me thence de -
free, for God the Just is sat - is - fied to look on Him and par - don
blood; My life is hid with Christ on high, with Christ, my Sav - iour and my
flood; The Lord Most High has bowed down low, and poured on me His glo - rious

CHORUS

16

Bm

G

Em G/A

D

Am

C



-part, no tongue can bid me thence de - part.
me, to look on Him and par - don me.
God, with Christ, my Sav - iour and my God.
love, and poured on me His glo - rious love.

The Post-Communion Prayer

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

Hymn in Recession

When I Survey the Wondrous Cross

Hymn 474

The people stand, if able, and sing

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) in a G major key (one sharp) and 4/4 time. It consists of two systems of staves. The first system contains the first four lines of the hymn, and the second system contains the next four lines. The lyrics are printed below the staves, with each line of music corresponding to a line of text. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are as follows:

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People Thanks be to God.

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

“Weizenfeld Anfang Juli 2009”

By 3268zauber (Own work)

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Scripture

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Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“Hail Thou Once Despised Jesus” Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: In Babilone, melody from Oude en Nieuwe Hollantse Boerenlities en Contradanseu, 1710; harm. Roy. F. Kehl (b. 1935)

“The Holy Eucharist, Holy God: Trisagion” Music: Plainsong, Mode 1; adapt. Bruce E. Ford (b. 1947); acc. Arthur Rhea (b. 1919)

“The Steadfast Love” CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Psalm 51 Chant” Anglican Chant setting s-425, Music: William Croft (1678-1727), The Psalm verses are from the Renewed Coverdale Psalter prepared for the Book of Common Prayer (2019).

“Beneath the Cross of Jesus” Words: Elizabeth Cecilia Clephane (1830-1869), alt. Music: *St. Christopher*, Frederick Charles Maker (1844-1927)

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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“When I Survey the Wondrous Cross” Words: Isaac Watts (1674-1748) Music: Rockingham, from Second Supplement to Psalmody in Miniature, ca. 1970; harm. Edward Miller (1731-1807)