



Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

## Anglican Church of the Good Shepherd

**March 24, 2019 – The Third Sunday in Lent**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist

March 24, 2019 – The Third Sunday in Lent

Prelude

*Kyrie (Messe pour les Convents)*

Francis Couperin

## The Hymn in Procession *A Mighty Fortress is Our God*

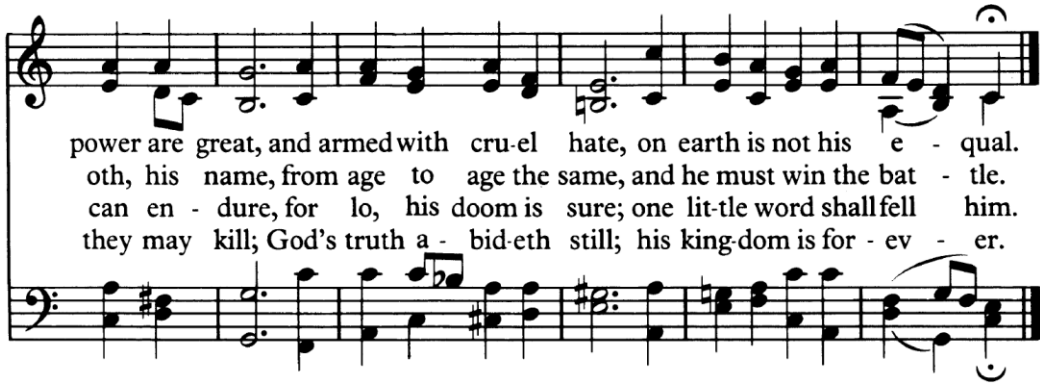
Luther | Hedge

*The people stand, if able, and sing*

1. A might-y for - tress is our God, a bul-wark nev-er fail - ing;  
2. Did we in our own strength con-fide, our striv-ing would be los - ing,  
3. And though this world, with dev-ils filled, should threat-en to un - do us,  
4. That word a - bove all earth-ly powers, no thanks to them, a - bid - eth;

our help-er he a - mid the flood of mor-tal ills pre - vail - ing.  
were not the right man on our side, the man of God's own choos - ing.  
we will not fear, for God hath willed his truth to tri-umph through us.  
the Spir-it and the gifts are ours, thru him who with us sid - eth.

For still our an - cient foe doth seek to work us woe; his craft and  
Dost ask who that may be? Christ Je-sus, it is he; Lord Sa - ba -  
The Prince of Dark - ness grim, we trem-ble not for him; his rage we  
Let goods and kin - dred go, this mor-tal life al - so; the bod - y



## The Acclamation and Collect for Purity

*The people stand*

*Celebrant* I will make you as a light for the nations,

*People* **that my salvation may reach to the end of the earth.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

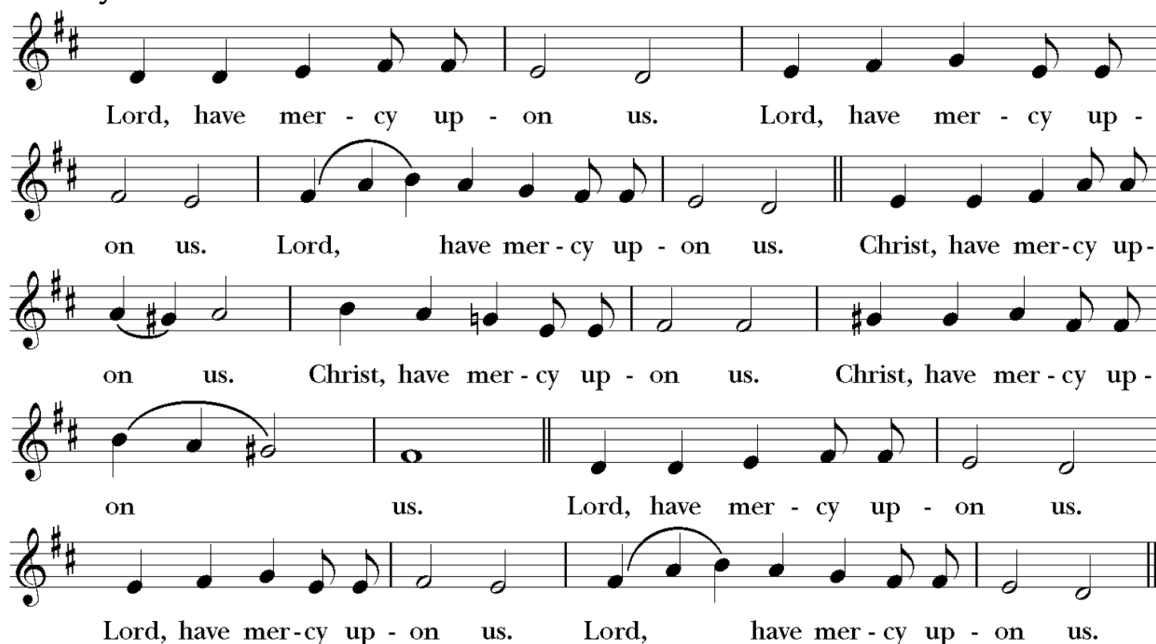
*Celebrant* Let us pray.

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

**J**esus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie



Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Ministry of the Word

*The people sit for the reading of the lessons*

### The First Lesson

**Exodus 3:1-15**

Pew Bible pg. 46, LP pg. 54

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalms 103:1-12

1. Praise the LORD,  
2. *Praise the LORD,*  
3. Who forgives  
4. *Who saves your*  
5. Who satisfies you

O my soul,  
O my soul,  
all your sin  
life from the pit  
with good things,\*

1. and all that is within me,  
2. *and for* -  
3. and  
4. *and crowns you with*  
5. re -

praise his ho - ly Name.  
get not all his *benefits:*  
heals all your in firmities,  
mercy and lov - ing kindness,  
newing your youth like an eagle's.

6. The LORD executes | righteousness and | judgment \*  
for all | those who are op-|pressed with | wrong.
7. He showed his | ways to | Moses, \*  
his | works to the | children of | Israel.
8. The LORD is full of com-|passion and | mercy, \*  
long-|suffering and | of great | goodness.
9. He will not | al-ways | chide us, \*  
neither will he | keep his | anger for | ever.
10. He has not dealt with us according | to our | sins, \*  
nor rewarded us ac-|cord-ing | to our | wickedness.
11. For as the heavens are high a-|bove the | earth, \*  
so great is his mercy | also toward | those who | fear him.
12. As far as the east is | from the | west, \*  
so far has he | set our | sins from | us.

## The Second Lesson

### 1 Corinthians 10:1-13

*Reader*

The Word of the Lord.

*People*

Thanks be to God.

Pew Bible pg. 957, LP pg.1137

## The Gradual

*The people stand and sing*

## The Steadfast Love

E. McNeill

E A E

4 A B F#m B G#m C#m

7 F#m B C#m B/D# E A F#m B E

Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People*

**Glory to You, Lord Christ.**

**Mark 8:31-38**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Right Reverend Julian Dobbs

## Holy Baptism

*The candidates with their sponsors stand before the Bishop.*

Brothers and Sisters in Christ, the Sacrament of Baptism is offered in the Church because our Lord Jesus Christ taught us that we cannot enter the kingdom of God unless we are born anew of water and the Holy Spirit. This new birth is necessary because all human beings have both an inclination towards evil and are also sinners. Therefore, I urge you to call upon God the Father, in the name of our Lord Jesus Christ, that in his great mercy he will grant new birth to Zayden that he may be baptized with water and the Holy Spirit, and received into Christ's holy Church and be made a living member of the same.

Let us pray.

Almighty and everlasting God, you who mercifully saved Noah and his family in the Ark when the great flood came, who safely led the children of Israel through the Red Sea, symbolizing thereby your holy Baptism, and who, by the Baptism in the river Jordan your dearly loved Son, Jesus Christ, sanctified water to be the mystical washing away of sin: We pray you, in your

infinite mercy, to look on Zayden, wash and sanctify him by the Holy Spirit, in order that, being delivered from your wrath, he may be received into the Ark of Christ's Church. Make him we pray, to be steadfast in faith, joyful through hope, and rooted in love, so that passing through the stormy waters of this troubled world, he may finally come to the land of everlasting life, there to reign with you forever; through Jesus Christ our Lord. *Amen.*

Almighty and immortal God, giver of aid to the needy, strength to the helpless, and everlasting life to those who believe, we pray for Zayden who is coming to your holy Baptism, that he may receive forgiveness of his sins by spiritual regeneration. Receive him, as you have promised by your dearly beloved Son in the Gospel, and make him to come to the eternal kingdom, which you have promised by him who is the Resurrection and the Life, even Jesus Christ our Lord. *Amen.*

*The Minister asks the Godparents the following question,*

Do you in the name of Zayden renounce the devil and all his works, the vain show and glory of this world, with all its covetousness, and the sinful desires of human nature, so that you will not follow nor be led by them?

Answer. I renounce them all.

*Then the Minister asks the Parents and Godparents this question.*

Do you believe in God the Father Almighty, Creator of heaven and earth?

And in Jesus Christ, his only begotten Son, our Lord? And that he was conceived by the Holy Spirit and born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, died, and buried; that he descended into hell; and on the third day rose again; that he ascended into heaven, and sits at the right hand of God the Father Almighty; and from there he shall come to judge the living and the dead?

And do you believe in the Holy Spirit; the holy Catholic Church, the communion of saints, the forgiveness of sins; the resurrection of the body; and the life everlasting?

Answer. All this I steadfastly believe.

Minister. Do you desire to be baptized in this Faith?

Answer. That is my desire.

Minister. Will you keep God's holy will and commandments, and walk in them all the days of your life?

Answer. I will with God's help.

Let us pray.

Merciful God, grant that Zayden die to sin, be buried and rise again to eternal life in and with Jesus Christ. *Amen.*

Grant that all sinful desires may die in Zayden and that all things belonging to the Spirit may live and grow in him. *Amen.*

Grant that he may have power and strength by faith to have victory, and to triumph against the

devil, the world and sinful human nature. *Amen.*

Grant that whoever here begins to be a member of your flock may continue in the same forever. *Amen.*

Grant that whoever here is dedicated to you by our office and ministry may also be endued with heavenly virtues, and everlastingly rewarded, through your mercy, blessed Lord, who lives and governs all things, forever and ever. *Amen.*

Father, almighty and everlasting God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, shed from his most precious side at the Cross both water and blood; and later gave commandment to his disciples, that they should go teach all the nations and baptize them in the name of the Father, and of the Son, and of the Holy Spirit: Hear the prayer of your people; sanctify this water to the mystical washing away of sin; and grant that Zayden now to be baptized in it, may receive the fullness of your grace, and ever remain in the number of your faithful and elect children; through Jesus Christ our Lord. *Amen.*

*The Minister pours water over the candidate saying,*

Zayden, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

We receive Zayden into the congregation of Christ's flock, and sign him with the sign of the Cross, in token that from this time forward he shall not be ashamed to confess the faith of Christ crucified, and courageously to fight under his banner against sin, the world and the devil; and to continue Christ's faithful soldier and servant until his life's end. *Amen.*

## **The Order of Confirmation**

*Those being confirmed or received stand before the bishop*

The Church requires that all who come to Confirmation should know the Apostle's Creed, the Lord's Prayer, and the Ten Commandments; and have a basic understanding of the Christian Faith as received in the Church.

We intend to administer the laying on of hands to these persons who by baptism are members of Christ's Church are prepared for Confirmation through instruction and prayer.

First, because it is evident from the Holy Scripture that the Apostles laid their hands upon those who were baptized; and this practice has been continued in the Church since the Apostles' time and has been judged agreeable to the Holy Scriptures.

Secondly, so that persons, having come to the years of discretion, may acknowledge publicly the vows made at their Baptism, and dedicate their lives to serving our Lord Jesus Christ.

Thirdly, in order that by prayer and the laying on of hands, they may be strengthened by the Holy Spirit, courageously to fight under the banner of Christ crucified, against sin, the world and the devil, and to continue Christ's faithful soldiers and servants to the end of the lives.

*Then shall the Bishop say,*

Do you here, in the presence of God, and of this Congregation, renew the solemn promise and vow that was made in your name or by you at your Baptism?

*And every one shall audibly answer, I do.*

*Then shall the Bishop say,*

Our help is in the Name of the Lord;

Who has made heaven and earth.

Blessed be the Name of the Lord;

From this time forward, world without end.

Lord, hear our prayers.

And let our cry come unto you.

Let us pray.

*Then all of them in order kneeling before the Bishop, he shall lay his hand upon the head of every one severally, saying, Confirm and defend, O Lord, this your servant N. with your heavenly grace, that he/she may continue yours forever; and daily increase in your Holy Spirit, more and more, until he/she comes to your everlasting kingdom. Amen.*

*Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows:*

Strengthen, O Lord, with your Holy Spirit, your servant *N.*, whom we recognize as a member of the One, Holy, catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him/her* for your service, and sustain *him/her* all the days of *his/her* life.

*People*   **Amen.**

*Then shall the Bishop say,*

The Lord be with you.

**And with your spirit.**

*And the Bishop shall add, Let us pray.*

Almighty and ever-living God, who makes us both to will and to do those things that are good and acceptable to your divine Majesty; We humbly pray for these your servants, upon whom (after the example of thy holy Apostles) we have now laid our hands, to assure them (by this sign) of your favor and gracious goodness towards them. Let your fatherly hand, we pray, be over them; let your Holy Spirit always be with them; and so lead them in the knowledge and obedience of your Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with you and the Holy Spirit live and reign, ever one God, world without end. **Amen.**

*Then the Bishop shall bless them, saying thus,*

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no person evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all

people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you, always. *Amen.*

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes. If you would like to receive offering envelopes, please email or call the church office.*

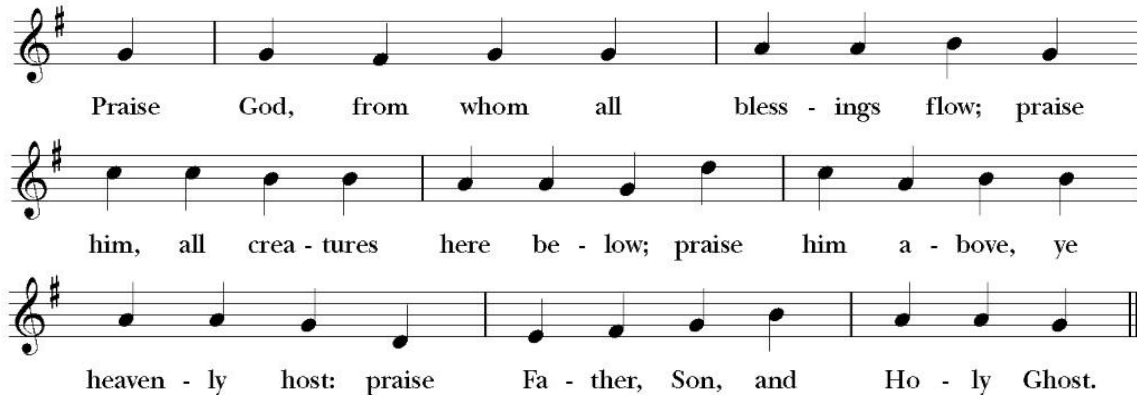
## The Offertory

*Search me, O God*

James Nares (choir anthem)

## The Presentation of the Gifts

*The people stand, if able, and sing*



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

### *Down to the River to Pray*

As I went down to the riv-er to pray, stud-y-ing a-bout that  
good old way and who shall wear the star - ry crown— Good Lord,  
show me the way! O \*sis-ters, let's go down. Let's go down, come on  
down. O \*sis-ters, let's go down, down to the riv-er to pray.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins with a 2/4 time signature, changes to 3/4, and then back to 2/4. The melody is simple and folk-like, with lyrics written below the notes. The piece ends with a double bar line.

*\* v. 1 Brothers, v.2 Sisters, v.3 Fathers, v.4 Mothers, v.5 Children, v.6 Sinners, v.7 Pilgrims*

**Solo**

***I Shall not Want***

Assad | Brown

## ***Holy Spirit, Living Breath of God*** (time permitting)

### **Verse 1**

*Holy Spirit living Breath of God  
Breathe new life into my willing soul  
Let the presence of the risen Lord  
Come renew my heart and make me whole  
Cause Your word to come alive in me  
Give me faith for what I cannot see  
Give me passion for Your purity  
Holy Spirit breathe new life in me*

### **Verse 2**

*Holy Spirit come abide within  
May Your joy be seen in all I do  
Love enough to cover ev'ry sin  
In each thought and deed and attitude  
Kindness to the greatest and the least  
Gentleness that sows the path of peace  
Turn my strivings into works of grace  
Breath of God show Christ in all I do*

### **Verse 3**

*Holy Spirit from creation's birth  
Giving life to all that God has made  
Show Your power once again on earth  
Cause Your church to hunger for Your ways  
Let the fragrance of our pray'rs arise  
Lead us on the road of sacrifice  
That in unity the face of Christ  
May be clear for all the world to see*

## **The Post-Communion Prayer**

*The people kneel. Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## **The Blessing**

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. **Amen.**

## Hymn in Recession

## Take Up Your Cross

*The people stand, if able, and sing*



- 1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



- 1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



- 1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

## The Dismissal

*Celebrant*

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People*

**Thanks be to God.**

## Postlude

*I call to Thee, Lord Jesus Christ*

J. S. Bach

## Acknowledgments

### Cover Image

*“Praying Hands” by Albrecht Dürer*

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### Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

*“A Mighty Fortress Is Our God”* Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46 Music: Ein feste Burg, melody Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612), alt.

*“Kyrie”* Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

*“Psalm 103”* Text: New Coverdale Psalter, prepared for the ACNA Book of Common Prayer, 2019; S422, Music: William Russell (1777-1813)

*“The Steadfast Love”* CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

*“Praise God from Whom All Blessings Flow” from “All Praise to Thee My God, this Night”* Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

*“Holy, Holy”* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

*“Lamb of God”* CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

*“Down to the River to Pray”* Text and music: American folk song; “The Good Old Way,” attr. To George H. Allen, fr. Slave Songs of the United States, 1867.

*“Holy Spirit, Living Breath of God”* CCLI Song # 4779872 Keith Getty | Stuart Townend © 2006 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

*“Take Up your Cross”* Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis

### Scripture

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*The Lord’s Supper or Holy Communion commonly called The Holy Eucharist Anglican Standard Text approved for provincial use by The Anglican Church in North America 2018.*