

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

March 25, 2018 - Palm Sunday

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found in your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

The Liturgy of the Palms and The Holy Eucharist

March 25, 2018 – Palm Sunday

The Liturgy of the Palms

Celebrant Hosanna to the Son of David, the King of Israel.

People **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Mark 11:1-11a

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Celebrant Hosanna to the Son of David, the King of Israel.
People **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Procession

Celebrant Let us go forth in peace.
People **In the name of Christ. Amen.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Psalm 118:19-29

¹ Give thanks to the LORD, for he is good; *
 his mercy endures for ever.
² Let Israel now proclaim, *
 "His mercy endures for ever."
¹⁹ Open for me the gates of righteousness; *
 I will enter them; I will offer thanks to the LORD.
²⁰ "This is the gate of the LORD; *
 he who is righteous may enter."
²¹ I will give thanks to you, for you answered me *
 and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD'S doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

25 Hosannah, LORD, hosannah! *
LORD, send us now success.

26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.

27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."

29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Highland Cathedral

played by Erin Annis

The Hymn in Procession

Thou Art the King of Israel (All Glory, Laud, and Honor)

Hymn 154

The people process if able, and sing

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Ministry of the Word

The people sit for the reading of the lessons.

The First Lesson

Isaiah 52:13-53:12

Pew Bible pg. 613, LP pg. 779

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:1-11

1. MY GOD, my God, look upon me; why hast thou for - saken me :
3. *And thou con* - - - - - tinu - est ho - ly :
5. They called upon thee, and were holpen :
7. *All they that see me* laugh me to scorn :
9. But thou art he that took me out of my moth - er's womb :
11. ↪

1. and art so far from my health, and from the words of my com - plaint?
3. - O thou worship of Israel.
5. they put their trust in thee, • and were not con - founded.
7. *they shoot our their lips, and* shake their heads, saying,
9. thou wast my hope, when I hangéd yet up on my moth - er's breasts.
11. ↪

2. O my God, I cry in the day-time, but thou hearest not :
4. *Our fathers* hoped in thee :
6. But as for me, I am a worm, and no man :
8. *He trusted in God, that* he would de - liver him :
10. I have been left unto thee ever since I was born :
11. *O go not from me, for trouble is* hard at hand :

2. and in the night-season also I take no rest.
 4. they trusted in thee, and thou didst de- liver them.
 6. a very scorn of men, and the out- cast of the people.
 8. let him de- liver him, if he will have him.
 10. thou art my God, even from my moth- er's womb.
 11. and there is none to help me.

The Second Lesson

Philippians 2:5-11

Pew Bible pg. 980, LP pg.1248

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

Nursery care is available at the back of the sanctuary in the Narthex.

The Gospel

The people stand

The Passion of our Lord Jesus Christ according to Mark.

Mark 15:1- 39

The Sermon

Mr. Tyler VanFossen

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

When Jesus Left His Father's Throne

Hymn 480



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un-known, he came to dwell on earth.
their in-fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar-ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

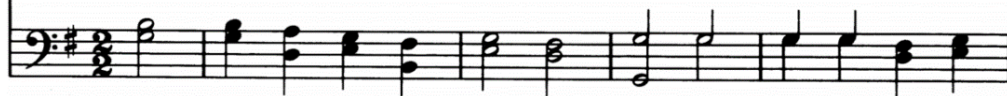
**If you are a guest with us today, please do not feel obligated to give an offering. Instead we invite you to fill out the colored guest card which may be found inserted in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing



Praise God, from whom all bless - ings flow; praise him, all crea - tures



here be - low; praise him a - bove, ye heaven - ly



host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.



The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave your only Son, our Savior Jesus Christ, to redeem mankind from the power of darkness; who, having finished the work you gave him to do, was lifted high upon the cross that he might draw the whole world to himself, and, being made perfect through suffering, might become the author of eternal salvation to all who obey him. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F[#]m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus

Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now as our savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling

*Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and ever. Amen.*

The Fraction

The people remain kneeling and say

Celebrant Christ our Passover is sacrificed for us

People **Therefore let us keep the feast.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

17 B \flat C F

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -
-bis. Lamb of God, You take a-way the sins of the world,
mi - se - re - re no - bis. Lamb of God, You take a-way the
sins of the world, do - na no - bis pa -
-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian and are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the bread and wine to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

My Song is Love Unknown

Hymn 458

The people may sing, seated or kneeling.



1. My song is love un - known, My Sav - ior's love to
2. He came from his blest throne Sal - va - tion to be -
3. Some - times they strew his way And his sweet prais - es
4. Why, what has my Lord done? What makes this rage and
5. They rise, and needs will have My dear Lord made a -
6. In life no house, no home My Lord on earth might
7. Here might I stay and sing No sto - ry so di -



me, Love to the love - less shown That they might
 stow; But peo - ple scorned him; none The longed - for
 sing, Re - sound - ing all the day Ho - san - nas
 spite? He made the lame to run, He gave the
 way; A mur - der - er they save, The Prince of
 have; In death no friend - ly tomb But what a
 vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake
 Christ would know. But, O my friend, My friend in - deed,
 to their King. Then "Cru - ci - fy!" Is all their breath,
 blind their sight. Sweet in - jur - ies! Yet they at these
 life they slay. Yet cheer-ful he To suf - f'ring goes
 stran - ger gave. What may I say? Heav'n was his home;
 grief like thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for his death They thirst and cry.
 Them - selves dis - please And 'gainst him rise.
 That he his foes From thence might free.
 But mine the tomb Where - in he lay.
 I all my days Could glad - ly spend!

The Post-Communion Prayer

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

Hymn in Recession

Were You There

Hymn 172

The people stand and sing

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,



trem-ble. Were you there when they cru - ci - fied my Lord?
trem-ble. Were you there when they nailed him to the tree?
trem-ble. Were you there when they pierced him in the side?
trem-ble. Were you there when they laid him in the tomb?

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God.

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Scripture

Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version. Psalm taken from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Any collects, psalms, and/or liturgy are from the Book of Common Prayer, 1979 and The Order for the Administration of The Lord's Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America Petertide A.D. 2013.

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“Thou Art the King of Israel (All Glory, Laud, and Honor)” Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

“Psalm 22 Chant” Psalm 22:1-11, Music by Samuel Sebastian Wesley, public domain, Words: Book of Common Prayer, 1662, public domain in all places outside the United Kingdom.

“When Jesus Left His Father’s Throne” Words: James Montgomery (1771-1854) Music: Kingsfold, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

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“My Song is Love Unknown” CCLI Song # 40399 John Nicholson Ireland | Samuel Crossman © Words: Public Domain Music: Public Domain For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Were You There” Words: African-American spiritual Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)

Cover Image

“Triumphal Entry into Jerusalem” Author Nikolay Koshelev.

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