



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

March 3, 2019 – The Last Sunday of Epiphany – Transfiguration Sunday

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

March 3, 2019 – The Last Sunday of Epiphany
Transfiguration Sunday

Processional

Jesus Shall Reign Where'er the Sun

The people stand, if able, and sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in five stanzas, with each line of the score corresponding to a line of the lyrics. The piano accompaniment features a steady, rhythmic pattern in the right hand and a more active, melodic line in the left hand. The overall mood is solemn and majestic, fitting for a processional hymn.

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

The Acclamation and Collect for Purity

The people stand

Celebrant I will make you as a light for the nations,

People that my salvation may reach to the end of the earth.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

To God Be the Glory

Archer | Schweizer

3

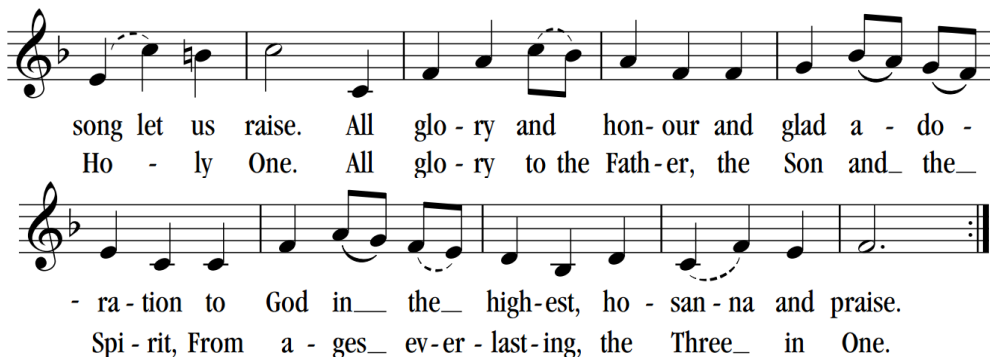
To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The

hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have

you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the



song let us raise. All glo - ry and hon - our and glad a - do -
 Ho - ly One. All glo - ry to the Fath - er, the Son and the
 - ra - tion to God in the high - est, ho - san - na and praise.
 Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Ministry of the Word

The people sit for the reading of the lessons

The First Lesson

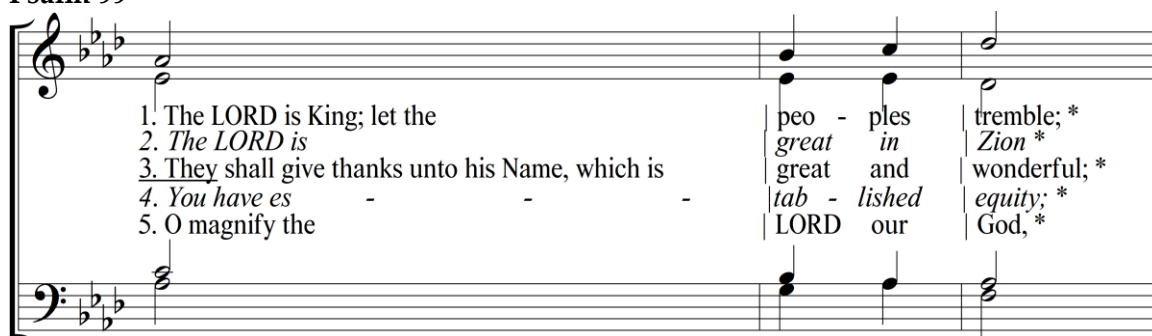
Exodus 34:29-35

Pew Bible pg. 75, LP pg. 88

Reader The Word of the Lord.

People Thanks be to God.

Psalm 99



1. The LORD is King; let the peo - ples tremble; *
 2. The LORD is great in Zion *
 3. They shall give thanks unto his Name, which is great and wonderful; *
 4. You have es - - - tab - lished equity; *
 5. O magnify the LORD our God, *

1. he sits between the cherubim; let the earth shake.
 2. *and* high a - bove all peoples.
 3. holy is he and mighty, a King who loves justice.
 4. *you have executed* judgment and righteousness in Jacob.
 5. and fall down before his footstool, for he is holy.

6. Moses and Aaron among his priests, and Samuel among those who | call up-|on his | Name, *
 they called upon the | LORD, __ | and he | heard them.
7. He spoke to them out of the | cloud-y | pillar, *
 for they kept his | testimonies • and the | law that he | gave them.
8. You heard them, O | LORD our | God; *
 you forgave them, O God, yet | punished their | e-vil-|doings.
9. O magnify the LORD our God, and worship him upon his | ho-ly | hill, *
 for the | LORD our | God is | holy.

The Second Lesson

1 Corinthians 12:27-13:13

Pew Bible pg. 959, LP pg.1140

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

I Want to Walk as a Child of the Light

The people stand facing the procession and sing

1. I want to walk as a child of the light, I want to
fol - low Je - sus. God set the stars to give
light to the world, the star of my life — is Je - sus.
In Him there is no dark - ness at all, the night and the day — are
both a - like; The Lamb is the light of the cit - y of
God, shine in my heart, Lord Je - sus.

The Gospel

Celebrant

The Holy Gospel of our Lord Jesus Christ according to St. John.

People

Glory to You, Lord Christ.

John 7:25-31

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Mr. Tyler Van Fossen

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Celebrant Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

Celebrant Lord, in your mercy,

***People* hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Celebrant Lord, in your mercy,

***People* hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishop Julian Dobbs, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

Celebrant Lord, in your mercy,
People **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

Celebrant Lord, in your mercy,
People **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Celebrant I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Celebrant Lord, in your mercy,
People **hear our prayer.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

Join All the Glorious Names

The people remain seated and sing

1. Join all the glo - rious names of wis - dom, love, and pow'r,
2. Great Proph - et of my God, my tongue would bless thy name:
3. Je - sus, my great High Priest, of - fered his blood and died;
4. Thou art my Coun - sel - or, my pat - tern, and my Guide,
5. My Sav - ior and my Lord, my Con - qu'ror and my King,

that ev - er mor - tals knew, that an - gels ev - er bore: all are too
by thee the joy - ful news of our sal - va - tion came, the joy - ful
• my guilt - y con - science seeks no sac - ri - fice be - side: his pow'r - ful
and thou my Shep - herd art; O keep me near thy side; nor let my
thy scep - ter and thy sword, thy reign - ing grace, I sing: thine is the

poor to speak his worth, too poor to set my Sav - ior forth.
news of sins for - giv'n, of hell sub - dued and peace with heav'n.
• blood did once a - tone and now it pleads be - fore the throne.
feet e'er turn a - stray to wan - der in the crook - ed way.
pow'r; be - hold I sit in will - ing bonds be - neath thy feet.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes. If you would like to receive offering envelopes, please email or call the church office.*

The Presentation of the Gifts

The people stand, if able, and sing

The musical score is written for a two-part setting (Soprano/Alto and Tenor/Bass) in G major (one sharp) and 2/2 time. It consists of four systems of staves. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.' The melody is simple and hymn-like, with the bass line providing harmonic support. The piece concludes with a double bar line.

Praise God, from whom all blessings flow; praise him, all creatures
here below; praise him above, ye heavenly
host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Then, facing the Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



The Prayer of Consecration

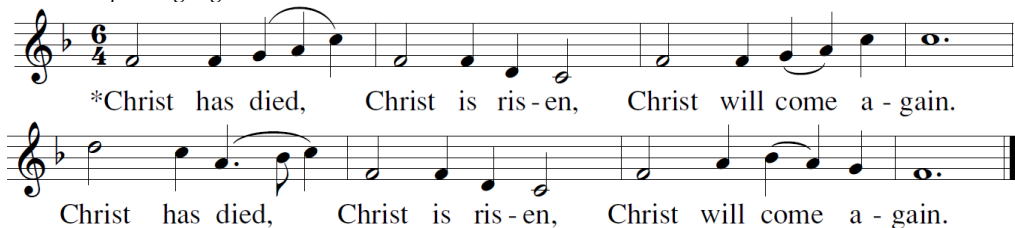
The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now as our savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Dixon

The people remain kneeling, and sing

Legato 8 *mf* C G(sus4) G C F(sus4) F

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 C G(sus4) G F C *mf* C

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 G(sus4) G C F(sus4) F C G(sus4)

our dai-ly bread and for-give our sins as we for-give those who sin a -

The musical score is written for a single melodic line in 4/4 time, treble clef. It includes dynamic markings (*Legato*, *mf*) and chord symbols (C, G(sus4), F(sus4)). The lyrics are written below the staff, with some words split across lines. The score is divided into measures by bar lines, with measure numbers 8, 13, and 18 indicated at the start of new phrases.

23 F C E/G# Am Em F
f *cresc.* lead us not in-to temp-tation, but de-li-ver us from
f

28 G(sus4) G E/G# Am Em F G(sus4) G E/G#
e-vil, for thine is the king-dom and the po-wer and the glo-ry

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G
for-e-ver and e-ver, A-men (men) men. (men)

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover is sacrificed for us

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm⁷ B \flat maj⁷

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

*miserere nobis=have mercy on us

*dona nobis pacem = grant us peace

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

The people stand, if able, and sing

Before the Throne of God Above

♩ = 76

VERSE

D

Em/D

D



1. Be - fore the throne of God a - bove I have a strong and per - fect
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right-eous -
4. I bow be - fore the cross of Christ, and mar - vel at this love di -

4

F#m

G

A

Bm

G

Em

G/A



plea, a great High Priest whose name is love, who ev - er lives and pleads for
-in, up - ward I look and see Him there, who made an end to all my
-ness, the great un - change - a - ble "I Am", the King of glo - ry and of
-vine, God's per - fect Son was sac - ri - ficed to make me right-eous in God's

8

D

G

D/F#

A^{sus}

A

D

G

D/F#



me. My name is grav - en on His hands, my name is writ - ten on His
sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed
grace. One with Him - self I can - not die, my soul is pur - chased with His
eyes. This riv - er's depths I can - not know, but I can glo - ry in its

12

Bm

G

D/F#

A

Bm

Bm/A

G

Em

G/A



heart; I know that while in heav'n He stands, no tongue can bid me thence de -
free, for God the Just is sat - is - fied to look on Him and par - don
blood; My life is hid with Christ on high, with Christ, my Sav - iour and my
flood; The Lord Most High has bowed down low, and poured on me His glo - rious

16

Bm

G

Em G/A

D



-part, no tongue can bid me thence de - part.
me, to look on Him and par - don me.
God, with Christ, my Sav - iour and my God.
love, and poured on me His glo - rious love.

The Post-Communion Prayer

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

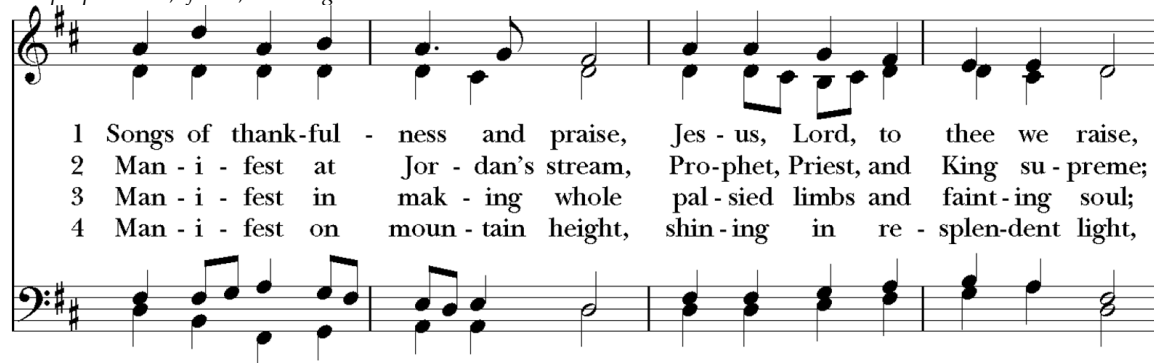
Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

Hymn in Recession

Songs of Thankfulness and Praise

The people stand, if able, and sing



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

The Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia,
 Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Acknowledgments

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“Christ and Child” by Carl Bloch

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Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

“Jesus Shall Reign Where’er the Sun” Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

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“Psalm 99” Text: Renewed Coverdale Psalter prepared for the Book of Common Prayer, 2019; Music: George A. MacFarren (1813-1887) Public Domain

“I Want to Walk as a Child of the Light (verse 1 and chorus)” CCLI Song # 89848 Kathleen Thomerson © 1970, 1975 Celebration For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Join All the Glorious Names” Isaac Watts, 1707; DARWALL 6.6.6.6.8.8, John Darwall, 1770

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

“Sanctus, Land of Rest Mass” Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

“Memorial Acclamation” Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

“The Great Amen” Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

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“Songs of Thankfulness and Praise” Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984) Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Scripture

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