



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# The Church of the Good Shepherd

**May 1, 2016 – The Sixth Sunday of Easter, Rogation Sunday**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

May 1, 2016 – The Sixth Sunday of Easter, Rogation Sunday

## The Hymn in Procession *How Firm a Foundation*

Hymn 637

*The people stand, if able, and sing*

The musical score is presented in three systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#). The lyrics are arranged in five numbered lines, with the first line of each system corresponding to the first line of the lyrics. The music consists of simple chords and single notes, suitable for a congregational hymn.

1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**  
*Celebrant* Let us pray.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God  
 Hearts and hands together raised, Glory be to God  
 Who spoke before the dawn of time, Glory be to God  
 Veil of darkness torn by light, Glory be to God  
 And with unceasing voice all heaven sings, Glory be to God  
 The anthem of the Lord's redeemed, Glory be to God.  
 Father Spirit risen Son, Glory be to God  
 Who was and is and is to come, Glory be to God  
 And all Your children cry with loud acclaim, Glory be to God  
 Sing O church Your sweet refrain, Glory be to God  
 Glory glory glory glory forever and ever  
 Glory glory glory glory forever and ever.*

# The Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

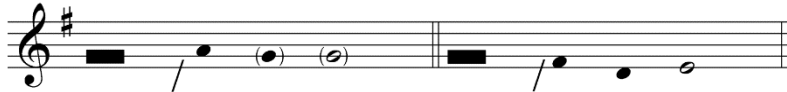
**Acts 14:8-18**

Pew Bible pg. 923, LP pg. 1174

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

### Psalm 67



- 1     May God be merciful to us and / **ble**ss us, \*  
          show us the light of his countenance and / *come to us.*
- 2     Let your ways be known upon / **earth**, \*  
          your saving health among / *all na-tions.*
- 3     Let the peoples praise you, O / **God**; \*  
          let all the peo-/*ples praise you.*
- 4     Let the nations be glad and sing for /**joy**, \*  
          for you judge the peoples with equity  
          and guide all the nations / *up-on earth.*
- 5     Let the peoples praise you, O / **God**; \*  
          let all the peo-/*ples praise you.*
- 6     The earth has brought forth her / **in**-crease; \*  
          may God, our own God, give us / *his bless-ing.*
- 7     May God give us his / **ble**ss-ing, \*  
          and may all the ends of the earth stand in / *awe of him.*

### The Second Lesson

**James 3:6-12**

Pew Bible pg. 1012, LP pg. 1290

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## The Gradual

*Alleluia*

Henry Purcell

*The people stand and sing*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -  
8  
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -  
15  
le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le -  
22  
lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to You, Lord Christ.**

**John 14:21-29**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord,

the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## **The Prayers of the People**

*Celebrant*            The Lord be with you.

*People*                **And with your spirit.**

*Celebrant*            Let us pray.

## **The Church throughout the World**

*Resurrection Anglican Congregation Brooklyn, New York; The Rev'd Canon G. Llewellyn Armstrong Men's Ministry Leaders in CANA East*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Leslie, Brad, Laura, Joyce, Debbie, Chris and Sue, Ellen*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

*The family and friends of Lee Bronson, Pat Yuill, and Matthew Schmidt.*

## **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

***Amen.***

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## **The Peace**

*Celebrant*           The peace of the Lord be always with you.

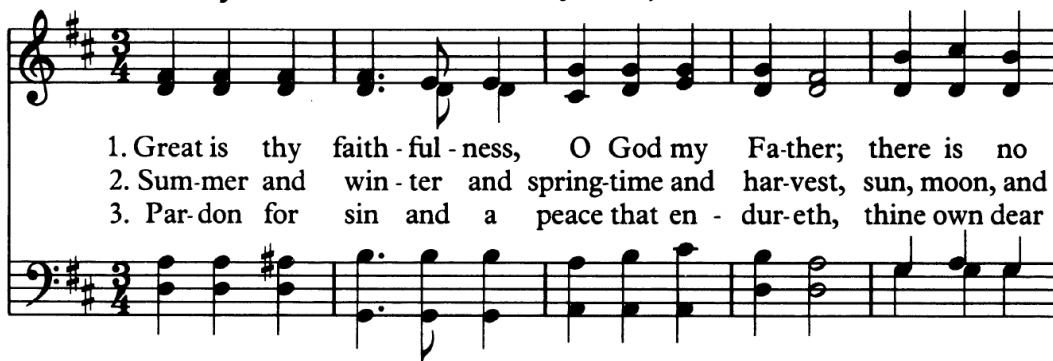
*People*             **And with your spirit.**

*The Celebrants and People may greet one another in the name of the Lord.*

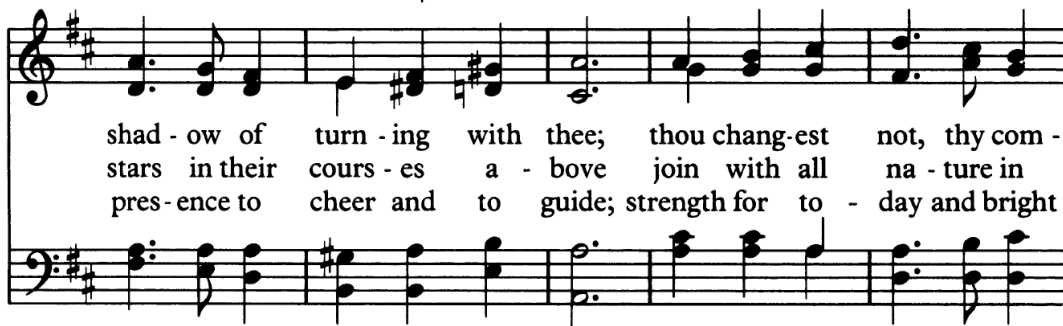
# The Offertory

## Great is Thy Faithfulness

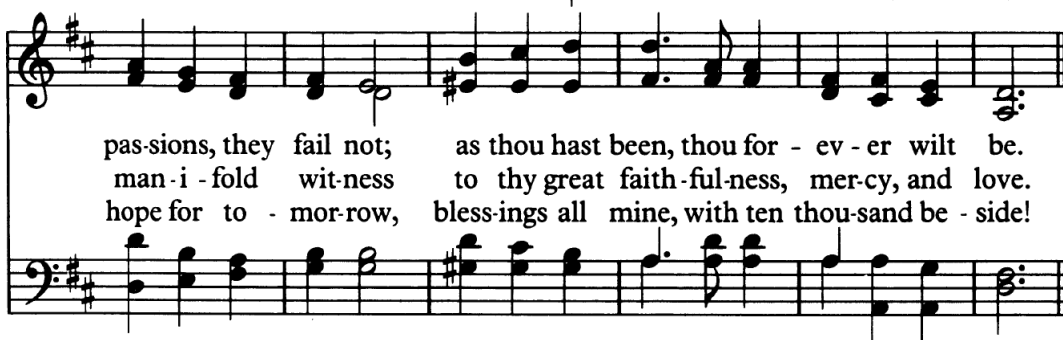
Chisholm | Runyon



1. Great is thy faith - ful - ness, O God my Father; there is no  
2. Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3. Par - don for sin and a peace that en - dur - eth, thine own dear

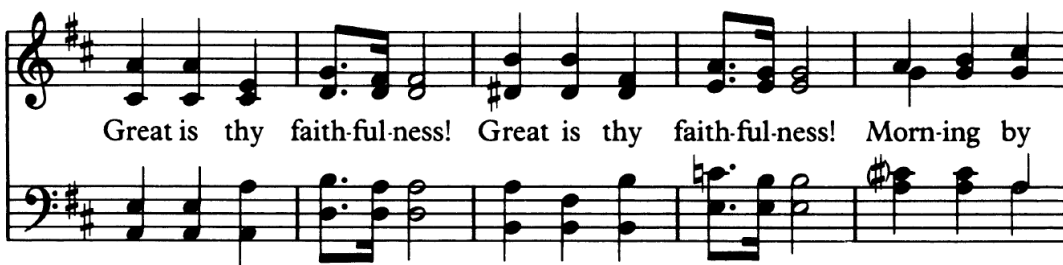


shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions, they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

### Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn-ing new mer - cies I see; all I have need - ed thy  
hand hath pro - vid - ed; great is thy faith-ful-ness, Lord, un-to me!

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead we invite you to fill out the colored guest card which may be found inserted in your bulletin.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be -  
low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven-ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -  
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## The Holy Eucharist

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.

People **We lift them to the Lord.**  
 Celebrant Let us give thanks to the Lord our God.  
 People **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, which was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has restored us to everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus** *Holy, Holy* Maher, Le and Ndolo

*The people remain standing and sing*

F Dm<sup>7</sup> Am C B $\flat$  F  
 Ho - ly, ho - ly, ho - ly Lord God of hosts. \_\_\_\_\_  
 5 B $\flat$  F C Dm  
 Heav - en and earth are full of Your glo - ry. Ho -  
 7 B $\flat$ maj<sup>7</sup> F/C C<sup>sus</sup> F B $\flat$  F  
 -san - na in the high - est. Bless - ed is He who comes in the  
 10 C Dm B $\flat$ maj<sup>7</sup> F/C C Dm F F/A  
 name of the Lord. Ho - san - na in the high - est. Ho -  
 13 B $\flat$ maj<sup>7</sup> F/C C F  
 -san - na in the high - est.

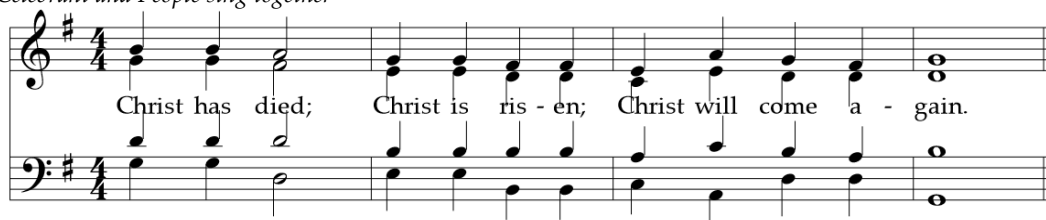
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



Christ has died; Christ is ris - en; Christ will come a - gain.

The musical score is written for a single melodic line in G major and 4/4 time. It consists of 12 measures. The lyrics are: "Christ has died; Christ is ris - en; Christ will come a - gain." The melody is simple and hymn-like, with a final cadence on the word "gain".

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A - men, a - men, a - men.

The musical score is written for a single melodic line in G major and 4/4 time. It consists of 8 measures. The lyrics are: "A - men, a - men, a - men." The melody is simple and hymn-like, with a final cadence on the word "men".

And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

1 No Chord  $\text{Bb}$  Dm Eb  
Our Fa - ther, who art in heav'n, hall-owed be thy

5  $\text{Bb}$   $\text{Bb/D}$  Gm *2nd Time to Coda* Eb  
Name, thy kingdom come, thy will be done, on earth as in

9 Fsus4 F No Chord  $\text{Bb}$  Dm Eb  
heav'n. Give us this day our dai - ly bread. And for - give us all our

13  $\text{Bb}$   $\text{Bb/D}$  Gm Eb F  
tres pass, as we for - give those who tres pass - a - gainst

17  $\text{Bb}$  Dm Eb  
us. And lead us not in to temp -

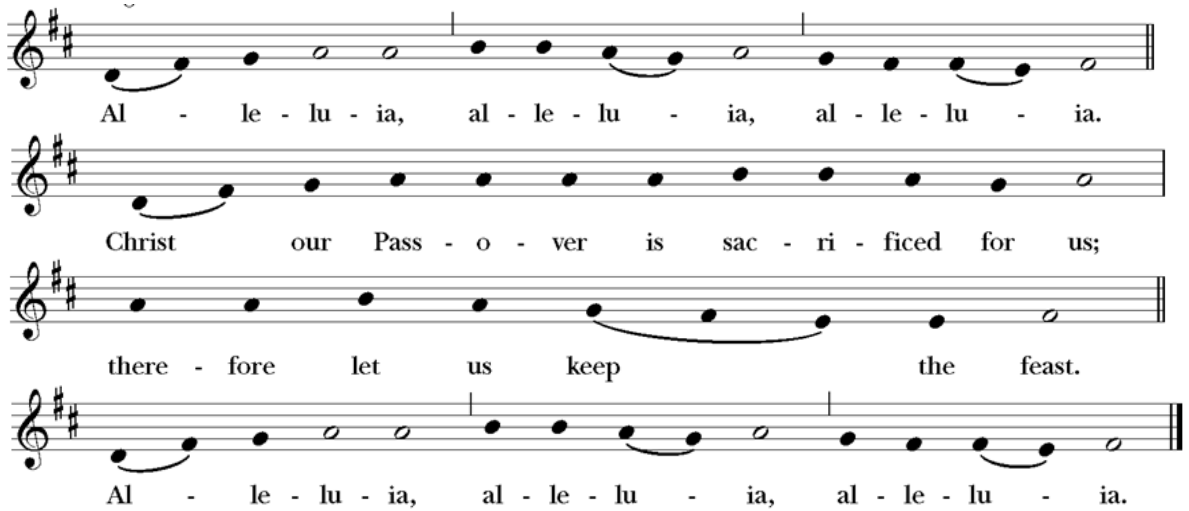
21  $\text{Bb}$  Dm Eb  
ta - tion, but de - li - ver us from -

25 F  $\text{Bb}$  Dm Eb  
vil. For thine is the kingdom, and the pow - er, and the

29  $\text{Bb}$   $\text{Bb/D}$  Gm  $\text{Bb}$  *rit.*  
glo ry, for - e - ver and for - e

33 Fsus4 F *D.S. al Coda* No Chord  $\text{Eb}$   $\text{Coda}$  *rit.* F  $\text{Bb}$   
ver. Our earth as in heav'n.

## The Fraction



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

# The Hymn during Communion

The people may sing, seated or kneeling.

## The Power of the Cross

Getty | Townend

### VERSE

D/F# E/G# A E7/B A/C# D A/C#



1. Oh to see the dawn of the dark-est day. Christ on the road to  
 2. Oh to see the pain writ-ten on Your face, bear-ing the awe-some  
 3. Now the day-light flees, now the ground be-neath quakes as its Mak-er  
 4. Oh to see my name writ-ten in the wounds, for through Your suf-f'ring

4 Bm7 Dmaj7 E<sup>SUS</sup> E D/F# E/G# A E7/B A/C#



Cal - va - ry. Tried by sin - ful men, torn and beat - en then  
 weight of \_\_\_ sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed  
 bows His \_\_\_ head. Cur - tain torn in two, dead are raised to life.  
 I am \_\_\_ free. Death is crushed to death, life is mine to live

### CHORUS

D A/C# Dmaj7 E<sup>SUS</sup> E/D A/C# D E/G# A A/C#



nailed to a cross of \_\_\_ wood. 1, 2, 3. This the pow'r of the cross. Christ be-  
 crown - ing Your blood-stained \_\_\_ brow. 4. This the pow'r of the cross Son of  
 "Fin-ished!" the vic - t'ry \_\_\_ cry.  
 won through Your self - less \_\_\_ love!

11 D E/G# A A/C# D B/D# E E/D A/C# D E<sup>SUS</sup> E



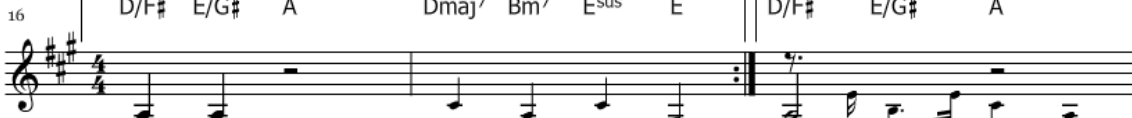
-came sin for us. Took the blame, bore the wrath. We stand for-giv-en at \_\_\_ the  
 God slain for us. What a love, what a cost. We stand for-giv-en at \_\_\_ the

1, 2, 3.

D/F# E/G# A Dmaj7 Bm7 E<sup>SUS</sup> E

### ENDING

D/F# E/G# A



cross. \_\_\_

cross.

# The Post-Communion Prayer

*The people kneel. Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Hymn in Recess

*All Things Bright and Beautiful*

Hymn 405

*The people stand and sing*

*Refrain*



2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,

3 The cold wind in the win - ter, the pleas - ant sum - mer sun,

4 He gave us eyes to see them, and lips that we might tell



he made their glow-ing col - ors, he made their ti - ny wings.

the sun - set, and the morn - ing that bright - ens up the sky,

the ripe fruits in the gar - den, he made them ev - ery one.

how great is God Al - might - y, who has made all things well.

# The Dismissal

*Celebrant*      Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People*        **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgments

### Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

*"How Firm a Foundation"* Words: K. in John Rippon's Selection, 1787, alt. Music: Lyons, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

*"Glory be to God"* CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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*"Alleluia"* Public Domain, Henry Purcell

*"Great is Thy Faithfulness"* Words: Thomas O. Chisholm, 1923, Music: William M. Runyan, 1923, Copyright 1923, Renewed 1951, Hope Publishing Co.

*"Holy, Holy"* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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*"The Holy Eucharist, Fraction Anthem: Christ our Passover"* Setting: David Hurd (b. 1950).

*"The Power of the Cross"* CCLI Song # 4490766 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"All Things Bright and Beautiful"* Words: Cecil Frances Alexander (1818-1895) Music: Royal Oak, melody from The Dancing Master, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937)



## **Cover Image**

### ***“La Santísima Trinidad”***

*by Francesco Cairo*

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*<[https://commons.wikimedia.org/wiki/Category:Holy\\_Trinity#/media/File:Cairo\\_Trinidad.jpeg](https://commons.wikimedia.org/wiki/Category:Holy_Trinity#/media/File:Cairo_Trinidad.jpeg)>*

## **Scripture**

*Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version. Psalm taken from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Any collects, psalms, and/or liturgy are from the Book of Common Prayer, 1979 and The Order for the Administration of The Lord's Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America Petertide A.D. 2013.*

## **Flowers**

*The altar flowers this Sunday are provided by the generous donations of the members of Good Shepherd*