

Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

May 14, 2017 – The Fifth Sunday of Easter

http://www.goodshepherdbinghamton.org

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.



The Acclamation and Collect for Purity

The people remain standingCelebrantAlleluia! Christ is risen!PeopleThe Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria	Glory Be To God	Maher Minter Townend
To You we bring our hymn of praise, Glory be to God		
Hearts and hands together raised, Glory be to God		
Who spoke before the dawn of time, Glory be to God		
Veil of darkness torn by light, Glory be to God		
And with unceasing voice all heaven sings, Glory be to God		
The anthem of the Lord's redeemed, Glory be to God.		
Father Spirit risen Son, Glory be to God		
Who was and is and is to come, Glory be to God		
And all Your children cry with loud acclaim, Glory be to God		
Sing O church Your sweet refrain, Glory be to God		
Glory glory glory forever and ever		
Glory glory glory glory forever	and ever.	

The Collect of the Day

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Deuteronomy 6:20-25

The Word of the Lord.

Thanks be to God.

Pew Bible pg. 151, LP pg. 404

Reader **People**

Psalm 66:1-8



1	Be joyful in God, all you / lands ; *
	sing the glory of his Name;
	sing the glory / of his praise.
2	Say to God, "How awesome are your / deeds! *
	because of your great strength your enemies cringe / be-fore you.
3	All the earth bows down be-/ fore you, *
	sings to you, sings / out your Name."
4	Come now and see the works of / God, *
	how wonderful he is in his doing toward / all peo-ple.
5	He turned the sea into dry land,
	so that they went through the water on / foot, *
	and there we re-/joiced in him.
6	In his might he rules for ever;
	his eyes keep watch over the / na -tions; *
	let no rebel rise up / <i>a-gainst him</i> .
7	Bless our God, you / peo -ples; *
	make the voice of his praise / to be heard;
8	Who holds our souls in / life, *
	and will not allow our / feet to slip.

The Second Lesson

Hebrews 7:3-10

Reader	The Word of the Lord.
People	Thanks be to God.

Pew Bible pg. 1004, LP pg.1279

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel. Nursery care is available at the rear entrance to the sanctuary.

The Gradual



The Gospel

Celebrant	The Holy Gospel of our Lord Jesus Christ according to St. John.	
People	Glory to You, Lord Christ.	
	John 14:1-14	
Celebrant	The Gospel of the Lord.	
People	Praise to you, Lord Christ.	

The Sermon

The Rev. Matthew Kennedy

Prayers for Graduating Students and Lauren Kirst

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors. *The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

The Comfortable Words

The Celebrant says Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.

The Peace

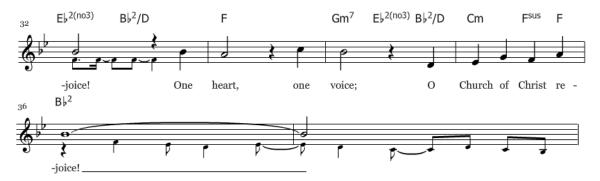
Celebrant The peace of the Lord be always with you.

People And with your spirit.

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory Come People of the Risen King Getty | Townend The people stand, if able, and sing VERSE =112 B₽2 E^{2(no3)} B²/D E^{2(no3)} B²/D 1. Come peo - ple of the Ris - en King, who de light to bring Him (2. Come) those whose joy is morn - ing sun, and those weep - ing through the ev - 'ry land, men and (3. Come) young and old from wom en of the E^{2(no3)} FL2(no3) FL2(no3) F B₽2 Gm⁷ praise; Come all, and tune your hearts to sing to the Morn - ing Star of night; Come those who tell of bat - tles won, and those strug - gling in the faith: with full or emp - ty hands-find the Come those rich - es of His





The Presentation of the Gifts

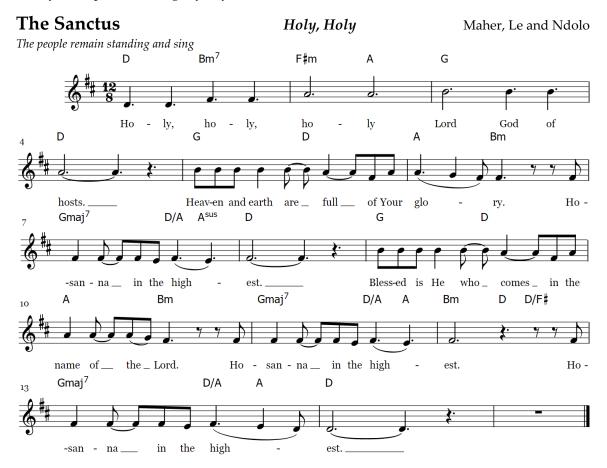
The people stand, if able, and sing



The Great Thanksgiving

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is just and right so to do.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, which was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has restored us to everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



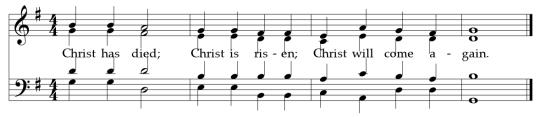
The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith *Celebrant and People sing together*

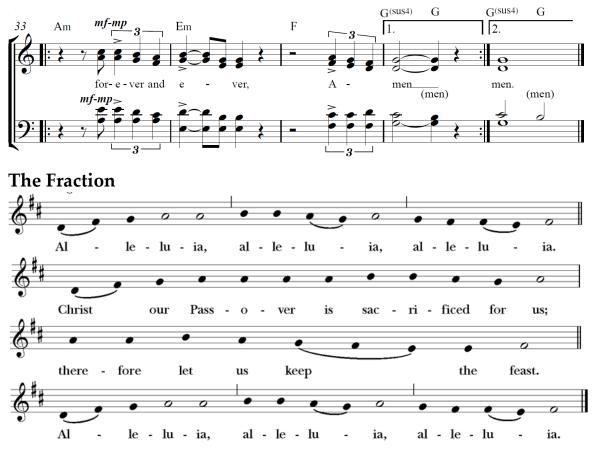


And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:





The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

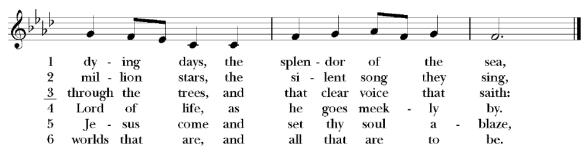
The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Hymn during Communion Not Here for High or Holy Things Hymn 9 The people stand, if able, and sing 1 00 Not things * 1 here for high and ho - lv we ren-der thanks to *2 the ro val robes of au-tumn moors. the gold - en gates of *3 love un - dimmed, un of faith and hope and dy - ing still through wake. The lark is in 4 A a - wake to love and work! the thy voice $\mathbf{5}$ Come, let be one with theirs, shout with their shout of 6 give and give, and God hath giv to give a gain, what en o. the 1 thee, but for com-mon things of earth, the 2 nights, spring, the vel vet of soft sum mer the 3 death, the re sur rec - tion of the world, what 4 fields are with dia - mond sky, the wet dew. the 5praise; how the see gi - ant sun soars up, great 6 the thee; spend thy self nor count cost; to to -1 of dawn - ing and of pur - ple pa gean try 2 all sil ver glis te ring of the mil - lion 3 time there comes the breath of dawn that rus - tles 4 worlds a wake to сгу their bles - sings the on $\mathbf{5}$ lord So the of years and days! let. love of 6 the God who serve right glo rious ly gave all



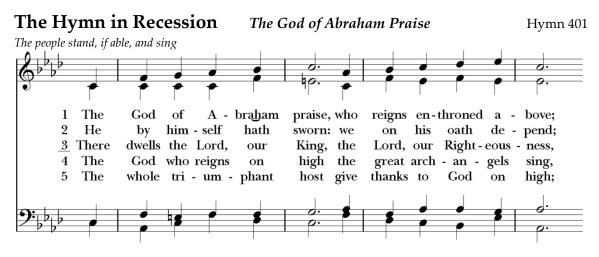
The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*





The Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning! Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

<u>Acknowledgments</u> Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

- "Joyful, Joyful, We Adore Thee" Words: Henry Van Dyke (1852-1933) Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.
- "Glory be to God" CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

"Psalm 66 chant" Music: Gregorian Chant, tone 2, Public Domain

"Alleluia" Public Domain, Henry Purcell

"Come People of the Risen King" CCLI Song # 5232617 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

"Doxology" Public Domain.

"Holy, Holy" CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

"Memorial Acclamation" Danish 3 Fold. Public Domain.

"The Holy Eucharist, Amen" Danish 3 Fold. Public Domain.

"The Lord's Prayer" CCLI Song 2525822 Simon Dixon © 1998 IQ Music Limited (Admin. by Wixen Music

Publishing, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

- "The Holy Eucharist, Fraction Anthem: Christ our Passover" Setting: David Hurd (b. 1950). c. 1981 GIA Publications Inc.
- "Not Here for High or Holy Things" Words: Geoffrey Anketel Studdert-Kennedy (1883-1929) Music: Morning song, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944) Meter: 86. 86. 86

"The God of Abraham's Praise" Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

Cover Image

"La Santísima Trinidad" by Francesco Cairo

This is a faithful photographic reproduction of a two-dimensional, public domain work of art. The work of art itself is in the public domain and can be viewed at:

<https://commons.wikimedia.org/wiki/Category:Holy_Trinity#/media/File:Cairo_Trinidad.jpeg>

Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013