



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

May 22, 2016 – Trinity Sunday

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

May 22, 2016 – Trinity Sunday

The Hymn in Procession

Holy, Holy, Holy! Lord God Almighty

Hymn 362

The people stand, if able, and sing

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

The musical score is written in G major (one sharp) and 4/4 time. It features a soprano line with lyrics, a bass line, and a piano accompaniment. The score is divided into three systems. The first system contains the first four lines of the hymn. The second system contains the second verse. The third system contains the third verse. The piano accompaniment consists of chords in the right hand and a bass line in the left hand. The lyrics are printed below the notes.

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

To You we bring our hymn of praise, Glory be to God

Hearts and hands together raised, Glory be to God

Who spoke before the dawn of time, Glory be to God

Veil of darkness torn by light, Glory be to God

And with unceasing voice all heaven sings, Glory be to God

The anthem of the Lord's redeemed, Glory be to God.

Father Spirit risen Son, Glory be to God

Who was and is and is to come, Glory be to God

And all Your children cry with loud acclaim, Glory be to God

Sing O church Your sweet refrain, Glory be to God

Glory glory glory glory forever and ever

Glory glory glory glory forever and ever.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 6:1-7

Pew Bible pg. 571, LP pg. 726

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 29



- 1 Ascribe to the LORD, you | gods, *
 ascribe to the LORD glory and | strength.
- 2 Ascribe to the LORD the glory due his | Name; *
 worship the LORD in the beauty of | holiness.
- 3 The voice of the LORD is upon the waters; the God of glory | thunders; *
 the LORD is upon the mighty | waters.
- 4 The voice of the LORD is a powerful | voice; *
 the voice of the LORD is a voice of | splendor.
- 5 The voice of the LORD breaks the | cedar trees; *
 the LORD breaks the cedars of | Lebanon;
- 6 He makes Lebanon skip like a | calf, *
 and Mount Hermon like a young wild | ox.
- 7 The voice of the LORD splits the flames of fire;
 the voice of the LORD shakes the | wilderness; *
 the LORD shakes the wilderness of | Kadesh.

- 8 The voice of the LORD makes the oak trees | writhe *
and strips the forests | bare.
- 9 And in the temple of the | LORD *
all are crying, | "Glory!"
- 10 The LORD sits enthroned above the | flood; *
the LORD sits enthroned as King for | evermore.
- (2nd) 11 The LORD shall give strength to his | people; *
the LORD shall give his people the blessing of | peace.

The Second Lesson

James 4:1-6

Pew Bible pg. 1013, LP pg. 1290

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 16:12-15

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

St. Brendan's Anglican Church Bass Harbor, Maine; The Rev'd Clay Gilley; The Rev'd Samuel Leonardi (deacon) Ministry to the Homeless and the Poor in CANA East

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Leslie, Brad, Laura, Joyce, Debbie, Chris and Sue, Ellen

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The family and friends of Lee Bronson.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory

Thou, Whose Almighty Word

Hymn 371

The people stand, if able, and sing



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

**If you are a guest with us today, please do not feel obligated to give an offering. Instead we invite you to fill out the colored guest card which may be found inserted in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless-ings flow; praise him, all crea-tures
here be - low; praise him a - bove, ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Holy Eucharist

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. Who, with your co-eternal Son, and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any: difference of inequality. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

F Dm⁷ Am C B \flat F

5 B \flat F C Dm

7 B \flat maj⁷ F/C C^{sus} F B \flat F

10 C Dm B \flat maj⁷ F/C C Dm F F/A

13 B \flat maj⁷ F/C C F

Ho - ly, ho - ly, ho - ly Lord God of hosts. _____

Heav - en and earth are _____ full _____ of Your glo - ry. Ho -

-san - na _____ in the high - est. _____ Bless - ed is He who _____ comes _____ in the

name of _____ the _____ Lord. Ho - san - na _____ in the high - est. Ho -

-san - na _____ in the high - est. _____

The people kneel. The Celebrant continues

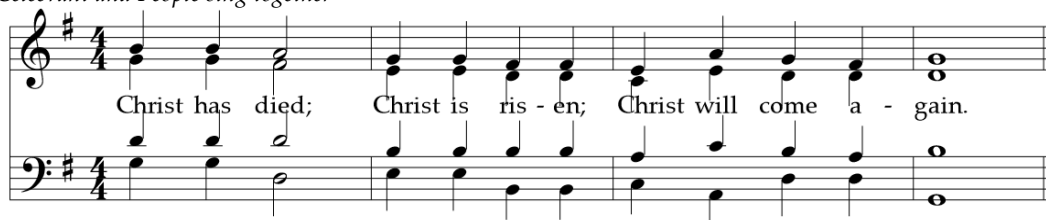
All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he

had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



Christ has died; Christ is ris - en; Christ will come a - gain.

A musical score in 4/4 time with a key signature of one sharp (F#). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "Christ has died; Christ is ris - en; Christ will come a - gain."

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A - men, a - men, a - men.

A musical score in 4/4 time with a key signature of one sharp (F#). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "A - men, a - men, a - men."

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

1 No Chord Bb Dm Eb
Our Fa - ther, who art in heav'n, hall-owed be thy

5 Bb Bb/D Gm *2nd Time to Coda* Eb
Name, thy king-dom come, thy will be done, on earth as in

9 Fsus4 F No Chord Bb Dm Eb
heav'n. Give us this day our dai - ly bread. And for - give us all our

13 Bb Bb/D Gm Eb F
tres pass, as we for - give those who tres pass - a - gainst

17 Bb Dm Eb
us. And lead us not in to temp -

21 Bb Dm Eb
ta - tion, but de - li - ver us from

25 F Bb Dm Eb
vil. For thine is the kingdom, and the pow - er, and the

29 Bb Bb/D Gm Bb rit.
glo ry, for - e ver and for - e

33 Fsus4 F *D.S. al Coda* No Chord Eb Coda rit. F Bb
ver. Our earth as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi-se-re-re no-bis.

9 -bis. Lamb of God, You take a-way the sins of the world, mi-se-re-re no-bis.

14 bis. Lamb of God, You take a-way the sins of the world, do-na no-bis pa-cem.

17 do-na no-bis pa-cem.

**miserere nobis*=have mercy on us

**dona nobis pacem* = grant us peace

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

The Hymn during Communion

Wonderful, Merciful Savior

Rodgers | Wyse

The people may sing, seated or kneeling.

C F/C C Dm/C C C/E F C/E Dm

1. Won - der-ful, mer - ci - ful Sav - ior, pre - cious Re - deem - er and _
 2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we long to em -
 3. Al - might - y, in - fi - nite Fa - ther, faith - ful - ly lov - ing Your _

7 G^{sus} G E/G# Am Am/G F C/G

Friend; _____ Who would have thought that a Lamb could res - cue the
 -brace; _____ You of - fer hope when our hearts have hope - less - ly
 own; _____ Here in our weak - ness You find us fall - ing be -

14 $G7^{sus}$ E/G# Am F F/A C/G Fmaj⁷/G G⁷ F/C G/C

souls of men? Oh, ___ You res - cue the souls of men. _____
 lost the way. Oh, ___ we hope - less - ly lost the way. _____
 -fore Your throne. Oh, ___ we're fall - ing be - fore Your throne. _____

20 C G/B Am Am/G F G E/G# Am

_____ You are the One that we praise, _____ You are the

26 Am/G F G E/G# Am C/G F

One we a - dore. _____ You give the heal - ing and grace our

33 C/G G^{7sus} E/G# Am F F/A C/G Fmaj⁷/G G⁷

hearts al - ways hun - ger for, oh, _____ our hearts al - ways hun - ger

39 1, 2. C C^{2sus} C F/C Cmaj⁷ F/C C

for. _____

42 C^{2sus} 3. C C^{2sus} C F/C G/C C²

for. _____

The Post-Communion Prayer

The people kneel. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Hymn in Recession

Now Thank We All our God

Hymn 397

The people stand, if able, and sing

1 Now thank we all our God, with heart, and hands, and voice,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ever-more.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Thank you for worshipping at Good Shepherd this morning!

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins
located near the exits of the sanctuary as you pass by.*

Acknowledgments

Music

Hymns: All hymns below are reprinted from *The Hymnal, 1982 and The Hymnal 1982, Service Music*, © 1985 by *The Church Pension Fund*. Used by permission. All rights reserved.

"Come Thou Fount of Every Blessing" Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

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"Bless the Lord" Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

"Thou Whose Almighty Word" Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716- 1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792- 1872)

"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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"Now Thank We All our God" Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947)

Cover Image

"Trinidad" by Vicente Requena "el Joven" (1556-1607).

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Scripture

Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version. Psalm taken from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Any collects, psalms, and/or liturgy are from the Book of Common Prayer, 1979 and The Order for the Administration of The Lord's Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America Petertide A.D. 2013.

Flowers

The altar flowers this week are provided by Dolly Shaller in celebration of her 35th wedding anniversary, in honor of her granddaughter Ariana Leary's Birthday, and in her Father's memory (Bob Shaller Sr.)