



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

May 28, 2017 – The Sunday after Ascension Day

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

May 28, 2017 – The Sunday after Ascension Day

The Hymn in Procession

See the Conqueror Mounts in Triumph

Hymn 215

The people stand, if able, and sing

1 See the Con - queror mounts in tri - umph; see the King in
2 He who on the cross did suf - fer, he who from the
3 Thou hast raised our hu - man na - ture on the clouds to

roy - al state, rid - ing on the clouds, his
grave a - rose, he has van - quished sin and
God's right hand: there we sit in heaven - ly

char - iot, to his heaven - ly pal - ace gate!
Sa - tan; he by death has spoiled his foes.
plac - es, there with thee in glo - ry stand.

Hark! the choirs of an - gel voic - es joy - ful
While he lifts his hands in bless - ing, he is
Je - sus reigns, a - dored by an - gels; Man with

al - le - lu - ias sing, and the por - tals
part - ed from his friends; while their ea - ger
God is on the throne; might - y Lord, in

high are lift - ed to re - ceive their heaven - ly King.
eyes be - hold him, he up - on the clouds a - scends.
thine as - cen - sion, we by faith be - hold our own.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

To You we bring our hymn of praise, Glory be to God

Hearts and hands together raised, Glory be to God

Who spoke before the dawn of time, Glory be to God

Veil of darkness torn by light, Glory be to God

And with unceasing voice all heaven sings, Glory be to God

The anthem of the Lord's redeemed, Glory be to God.

Father Spirit risen Son, Glory be to God

Who was and is and is to come, Glory be to God

And all Your children cry with loud acclaim, Glory be to God

Sing O church Your sweet refrain, Glory be to God

Glory glory glory glory forever and ever

Glory glory glory glory forever and ever.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Ezekiel 39:21-29

Pew Bible pg. 727, LP pg. 922

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 47



- 1 Clap your hands, all you | **peoples**; *
shout to God with a cry of | **joy**.
- 2 For the LORD Most High is to be | **feared**; *
he is the great King over all the | **earth**.
- 3 He subdues the peoples | **under us**, *
and the nations under our | **feet**.
- 4 He chooses our inheritance | **for us**, *
the pride of Jacob whom he | **loves**.
- 5 God has gone up with a | **shout**, *
the LORD with the sound of the | **ram's-horn**.
- 6 Sing praises to God, sing | **praises**; *
sing praises to our King, sing | **praises**.
- 7 For God is King of all the | **earth**; *
sing praises with all your | **skill**.
- 8 God reigns over the | **nations**; *
God sits upon his holy | **throne**.
- 9 The nobles of the peoples have gathered to-|**gether** *
with the people of the God of | **Abraham**.
- 10 The rulers of the earth belong to | **God**, *
and he is highly ex-|**alted**.

The Second Lesson

Hebrews 7:20-28

Pew Bible pg. 1004, LP pg.1280

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Alleluia

Henry Purcell

The people stand and sing

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

8
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

15
le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le -

22
lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

The Gospel

Celebrant

The Holy Gospel of our Lord Jesus Christ according to St. John.

People

Glory to You, Lord Christ.

John 17:1-11

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the

living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Celebrant The Lord be with you.

***People* And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

Pray for the work of the Anglican Centre in Rome

Nike - (Enugu, Nigeria) The Rt Revd Evans Jonathan Ibeagha; Diocesan Executive Clergy & Office Staff • The Rev.

Canon Neal Brown • The Ven. Ron Gauss • The Rev. Canon Peter Schoew • Brenda Dobbs • William Reynolds •

Moriya French • Small Group Leaders in CANA East

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okah

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua , Carrie Moorhead, Lisa Ojetayo ,and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Jim and Pat, Catherine, Leslie, Brad, Laura, Joyce, Debbie, Roz, Julia

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.
Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Before the Throne of God Above

Bancroft | Cook

The people may sing, seated or kneeling.

♩ = 76

VERSE

D Em/D D



1. Be - fore the throne of God a - bove I have a strong and per - fect
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -
4. I bow be - fore the cross of Christ, and mar - vel at this love di -

4

F#m

G A Bm G Em G/A



plea, a great High Priest whose name is love, who ev - er lives and pleads for
-in, up - ward I look and see Him there, who made an end to all my
-ness, the great un - change - a - ble "I Am", the King of glo - ry and of
-vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's

8

D G D/F# A^{SUS} A D G D/F#



me. My name is grav - en on His hands, my name is writ - ten on His
sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed
grace. One with Him - self I can - not die, my soul is pur - chased with His
eyes. This riv - er's depths I can - not know, but I can glo - ry in its

12

Bm G D/F# A Bm Bm/A G Em G/A



heart; I know that while in heav'n He stands, no tongue can bid me thence de -
free, for God the Just is sat - is - fied to look on Him and par - don
blood; My life is hid with Christ on high, with Christ, my Sav - iour and my
flood; The Lord Most High has bowed down low, and poured on me His glo - rious

CHORUS

16

Bm G Em G/A D Am C



-part, no tongue can bid me thence de - part.
me, to look on Him and par - don me.
God, with Christ, my Sav - iour and my God.
love, and poured on me His glo - rious love.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead we invite you to fill out the colored guest card which may be found inserted in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing

The musical score is written for a single voice part on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is 3/2. The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score is divided into four lines of music. The first line ends with a double bar line. The second line has a 4/2 time signature change. The third line has a 3/2 time signature change. The fourth line ends with a double bar line.

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be -
low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven-ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through your most dearly beloved Son Jesus Christ our Lord; who after his most glorious resurrection, appeared to his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

4

12

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

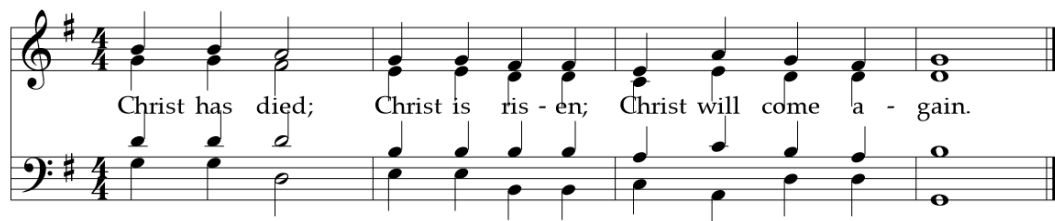
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Dixon

The people remain kneeling, and sing

Legato **8** C *mf* G(sus4) G C F(sus4) F

Our Fa-ther, who art in heav'n, hal-low'd be thy name,

13 C G(sus4) G F C *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 G(sus4) G C F(sus4) F C G(sus4)

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 F C E/G# Am *f* Em F

gainst us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from

28 G(sus4) G E/G# Am *f* Em F G(sus4) G E/G#

e - vil, for thine is the king - dom and the po - wer and the glo - ry

3

3

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G

for - e - ver and e - ver, A - men (men) men. (men)

The Fraction

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Hymn during Communion

Let The Earth Resound

Getty | Townend

The people, sitting or kneeling

F/A G/B C F C/E F C/E F/A G/B C F C/E



1. Let the earth re-sound with songs of praise to the Fa-ther's pow'r and
 2. Let the earth be stilled be-fore the sight of a Fa-ther's sac-ri-
 3. Let the earth re-sound with songs of faith at the won-der yet to

4 G^{sus} G F/A G/B C F C/E F C/E F/A G/B C G^{sus} G



love. — For the One who set each star in place chose to set His heart — on
 -fice, — that re-vealed the depths of love di-vine in the face of Je-sus
 come, — when all sin and pain are put to death and the church and Christ — are

8 C C/E G G/F C/E C F Am



us. To the One whose might gives vic-to-ry yet whose mer-cies nev-er
 Christ. Through a life of full o-be-di-ence, and a death in ag-o-
 one. When we stand as God's great fam-i-ly and we meet the Fath-er's

12 G^{sus} G F/A G/B C F C/E F C/E F/A G/B C G^{sus} G C C/E



cease, — as the tap-es-try of his-to-ry tells the sto-ry of — His grace. King im-
 -ny, — He re-moved the re-bel's pun-ish-ment and He set the pris-ner free. King-im
 gaze — and we share in His e-ter-nal joy as we join in cease-less praise. King-im

17 G F C C/E G G/F C/E



-mor-tal, faith-ful God, crowned with splen-dour, rich in love. Let the

21 G F C/E F C/G G^{sus} G C



heav-ens and the earth re-sound with songs of praise — to You.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Hymn in Recession *Hail the Day that Sees Him Rise*

Hymn 214

The people stand, if able, and sing

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!
Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the
service.*

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“See the Conqueror Mounts In Triumph” Words: Christopher Wordsworth (1807-1885), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Charles Winfred Douglas (1867-1944)

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“Hail the Day that Sees Him Rise” Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821)

Cover Image

“Ascension of Christ” By Benvenuto Tisi da Garofalo

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013

Flowers

The altar flowers this morning are provided in memory of Helen Francis Mackey Johnson, Matthew and Marilyn Rice, and in celebration of Robert Shaller, Dolly Shaller and Edward Leary, and Ariana Leary.