



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

May 19, 2019 – The Fifth Sunday of Easter

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist and Baptism

May 19, 2019 – The Fifth Sunday of Easter

The Procession

All Hail the Power of Jesus' Name

The people stand, if able, and sing

The musical score is written for a choir or congregation, featuring a treble and bass clef staff. The melody is in a simple, hymn-like style with a key signature of one flat (B-flat). The lyrics are arranged in five systems, each corresponding to a line of the hymn. The first system includes a prelude of four measures. The second system includes a prelude of four measures. The third system includes a prelude of four measures. The fourth system includes a prelude of four measures. The fifth system includes a prelude of four measures. The lyrics are as follows:

1 All hail the power of Je - sus' Name! Let an - gels pros-trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Acclamation and Collect for Purity

The people remain standing

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.
 Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo-ry be to _ God. Veil of dark - ness torn by
 2. Fa-ther, Spir - it, ris - en Son— glo-ry be to _ God. Who was, and is, and is to
 light— glo - ry be to God. And with un - ceas - ing voice all heav - en
 come— glo - ry be to God. And all Your chil-dren cry with loud ac -
 sings, "Glo - ry be to God!" Th'an-them of the Lord's re - deemed,
 -claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,
 "Glo-ry be to God!" God!" Glo - ry, glo - ry, glo -
 "Glo-ry be to
 -ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Leviticus 19:1-2, 9-18

Pew Bible pg.97, LP pg.115

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 145

1. I will magnify you, O
2. *Every day will I give*
3. Great is the Lord, and most
4. *One generation shall praise your*
5. As for me, I will be talking of the glorious

God my King, *
*thanks to you, **
worthy • to be praised; *
*works to an - other; **
splendor • of your majesty, *

1. and I will praise your
2. *and praise your*
3. there
4. *and*
5. and of

Name for ever and ever.
Name for ever and ever.
is no end of his greatness.
shall de - clare your power.
all your won - drous works.

6. They shall speak of the might of your | marvelous | acts, *
and I also will | tell__ | of your | greatness.
7. The remembrance of your abundant goodness shall | they pro-claim, *
and | they shall | sing of your | righteousness.
8. The Lord is | gracious and | merciful, *
long-suffering, and | of great | kindness.
9. The Lord is | loving to | everyone, *
and his mercy is | o-ver | all his | works.

The Second Lesson

Revelation 19:1-9

Pew Bible pg.1039, LP pg.1232

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

Alleluia

Henry Purcell

The people stand and sing facing the procession



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

8
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

15
le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le -

22
lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 13:31-35

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

Holy Baptism

The candidates with their sponsors stand before the Minister.

Brothers and Sisters in Christ, the Sacrament of Baptism is offered in the Church because our Lord Jesus Christ taught us that we cannot enter the kingdom of God unless we are born anew of water and the Holy Spirit. This new birth is necessary because all human beings have both an inclination towards evil and are also sinners. Therefore, I urge you to call upon God the Father, in the name of our Lord Jesus Christ, that in his great mercy he will grant new birth to Thomas and Emmalynn that they may be baptized with water and the Holy Spirit, and received into Christ's holy Church and be made living members of the same.

Let us pray.

Almighty and everlasting God, you who mercifully saved Noah and his family in the Ark when the great flood came, who safely led the children of Israel through the Red Sea, symbolizing thereby your holy Baptism, and who, by the Baptism in the river Jordan your dearly loved Son, Jesus Christ, sanctified water to be the mystical washing away of sin: We pray you, in your infinite mercy, to look on Thomas and Emmalynn, wash and sanctify them by the Holy Spirit, in order that, being delivered from your wrath, they may be received into the Ark of Christ's Church. Make them we pray, to be steadfast in faith, joyful through hope, and rooted in love, so that passing through the stormy waters of this troubled world, they may finally come to the land of everlasting life, there to reign with you forever; through Jesus Christ our Lord. *Amen.*

Almighty and immortal God, giver of aid to the needy, strength to the helpless, and everlasting life to those who believe, we pray for Thomas and Emmalynn who are coming to your holy Baptism, that they may receive forgiveness of their sins by spiritual regeneration. Receive them, as you have promised by your dearly beloved Son in the Gospel, and make them to come to the eternal kingdom, which you have promised by him who is the Resurrection and the Life, even Jesus Christ our Lord. *Amen.*

The Minister asks the sponsors the following question,

Do you in the name of Thomas and Emmalyn renounce the devil and all his works, the vain show and glory of this world, with all its covetousness, and the sinful desires of human nature, so that you will not follow nor be led by them?

Answer. I renounce them all.

Then the Minister asks the sponsors this question.

Do you believe in God the Father Almighty, Creator of heaven and earth?

And in Jesus Christ, his only begotten Son, our Lord? And that he was conceived by the Holy Spirit and born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, died, and buried; that he descended into hell; and on the third day rose again; that he ascended into heaven, and sits at the right hand of God the Father Almighty; and from there he shall come to judge the living and the dead?

And do you believe in the Holy Spirit; the holy Catholic Church, the communion of saints, the forgiveness of sins; the resurrection of the body; and the life everlasting?

Answer. All this I steadfastly believe.

Minister. Do you desire to be baptized in this Faith?

Answer. That is my desire.

Minister. Will you keep God's holy will and commandments, and walk in them all the days of your life?

Answer. I will with God's help.

Let us pray.

Merciful God, grant that Thomas and Emmalynn die to sin, be buried and rise again to eternal life in and with Jesus Christ. *Amen.*

Grant that all sinful desires may die in Thomas and Emmalyn and that all things belonging to the Spirit may live and grow in them. *Amen.*

Grant that they may have power and strength by faith to have victory, and to triumph against the devil, the world and sinful human nature. *Amen.*

Grant that whoever here begins to be a member of your flock may continue in the same forever. *Amen.*

Grant that whoever here is dedicated to you by our office and ministry may also be endued with heavenly virtues, and everlastingly rewarded, through your mercy, blessed Lord, who lives and governs all things, forever and ever. *Amen.*

Father, almighty and everlasting God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, shed from his most precious side at the Cross both water and blood; and later gave commandment to his disciples, that they should go teach all the nations and baptize them in the name of the Father, and of the Son, and of the Holy Spirit: Hear the prayer of your people; sanctify this water to the mystical washing away of sin; and grant that Thomas and Emmalynn now to be baptized in it, may receive the fullness of your grace, and ever remain in the number of your faithful and elect children; through Jesus Christ our Lord. *Amen.*

The Minister pours water over the candidate saying,

Thomas | Emmalynn, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

We receive Thomas and Emmalynn into the congregation of Christ's flock, and sign them with the sign of the Cross, in token that from this time forward they shall not be ashamed to confess the faith of Christ crucified, and courageously to fight under his banner against sin, the world and the devil; and to continue Christ's faithful soldier and servant until their life's end. *Amen.*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrant and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

Bless the Lord, O My Soul (10,000 Reasons)

♩=73

⌘ CHORUS 1a

E♭ B♭ F/A Gm E♭ B♭



Bless the Lord, O my soul, O my soul; Wor-ship His ho - ly name.

F^{SUS}

F

E♭

Gm

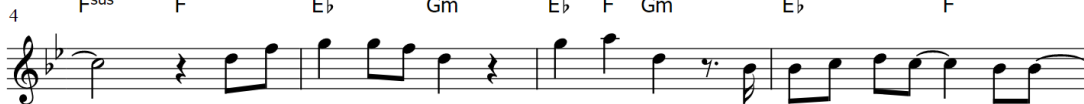
E♭

F

Gm

E♭

F



Sing like nev - er be-fore, O my soul; I'll wor-ship Your ho - ly name.

2nd time to Coda ⌘

VERSE 1

E♭/B♭

B♭

E♭/B♭

B♭

E♭

B♭

F

Gm



1. The sun comes up, it's a new day dawn - ing,

E♭

B♭

F

Gm

E♭

B♭



it's time to sing Your song — a - gain. — What - ev - er may — pass, and what -

F

Gm

E♭

B♭



-ev - er lies be - fore — me,

let me be sing - ing when the

D^{SUS}

D

G

C/G



eve - ning

comes.

Verse 2

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Verse 3

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Ending

Worship Your holy name

Lord I'll worship Your holy name

*If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all blessings flow; Praise him, all creatures here be -
low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The musical score is written on four staves in G major (one sharp) and 3/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

12/8

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

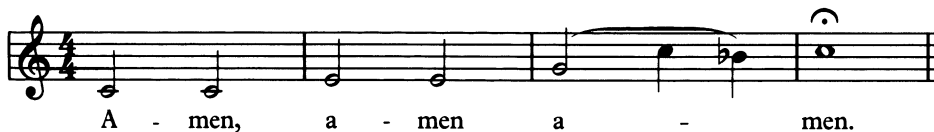
And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

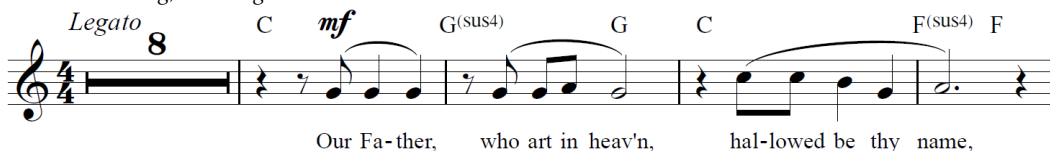


And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Dixon

The people remain kneeling, and sing



13 C G(sus4) G F C C *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

mf

18 G(sus4) G C F(sus4) F C G(sus4)

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 F C E/G# Am Em F

gainst us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from

f

28 G(sus4) G E/G# Am Em F G(sus4) G E/G#

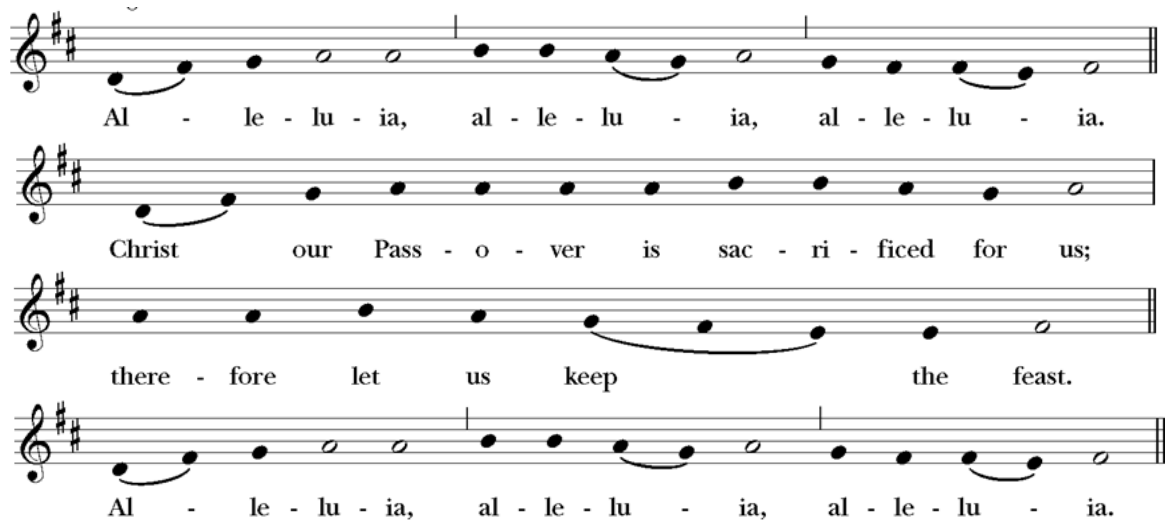
e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G

for - e - ver and e - ver, A - men (men) men. (men)

mf-mp 3

The Fraction



The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Come People of the Risen King

Getty | Townend

♩ = 112

VERSE

G^2 $C^2(\text{no}3)$ G^2/B $C^2(\text{no}3)$ G^2/B

1. Come peo - ple of the Ris - en King, who de - light to bring Him
(2. Come) those whose joy is morn - ing sun, and those weep - ing through the
(3. Come) young and old from ev - 'ry land, men and wom - en of the

4 D $C^2(\text{no}3)$ G^2 $C^2(\text{no}3)$ Em^7 $C^2(\text{no}3)$

praise; Come all, and tune your hearts to sing to the Morn - ing Star of
night; Come those who tell of bat - tles won, and those strug - gling in the
faith; Come those with full or emp - ty hands—find the rich - es of His

8 G^2 $C^2(\text{no}3)$ G^2/B $C^2(\text{no}3)$ G^2/B

grace. From the shift - ing shad - ows of the earth, we will lift our eyes to
fight. For His per - fect love will nev - er change, and His mer - cies nev - er
grace. O - ver all the world, His peo - ple sing—shore to shore we hear them

12 D $C^2(\text{no}3)$ G^2 $C^2(\text{no}3)$ Em^7 $C^2(\text{no}3)$

Him, where stead - y arms of mer - cy reach, to — gath - er chil - dren
cease, but fol - low us through all our days, with the cer - tain hope of
call the truth that cries through ev - 'ry age, "Our — God is all in

CHORUS

16 G^2 D $C^2(\text{no}3)/D$ D

in. Re - joice, re - joice! Let ev - 'ry tongue re -
peace.
all."

20 C²(no3) G²/B D Em⁷ C²(no3) G²/B Am D^{sus} D

-joyce! One heart, one voice; O Church of Christ, re -

24 1, 2. G²

-joyce!

2. Come
3. Come

28 3. G² CHORUS D C²(no3)/D D

joyce! Re - joyce, re - joyce! Let ev - 'ry tongue re -

32 C²(no3) G²/B D Em⁷ C²(no3) G²/B Am D^{sus} D

-joyce! One heart, one voice; O Church of Christ re -

36 G²

-joyce! _____

38

Before the Throne of God Above

(time permitting)

$\text{♩} = 76$

VERSE

D Em/D D



1. Be - fore the throne of God a - bove I have a strong and per - fect
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -
4. I bow be - fore the cross of Christ, and mar - vel at this love di -

4 F#m G A Bm G Em G/A



plea, a great High Priest whose name is love, who ev - er lives and pleads for
-in, up - ward I look and see Him there, who made an end to all my
-ness, the great un - change - a - ble "I Am", the King of glo - ry and of
-vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's

8 D G D/F# A^{SUS} A D G D/F#



me. My name is grav - en on His hands, my name is writ - ten on His
sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed
grace. One with Him - self I can - not die, my soul is pur - chased with His
eyes. This riv - er's depths I can - not know, but I can glo - ry in its

12 Bm G D/F# A Bm Bm/A G Em G/A



heart; I know that while in heav'n He stands, no tongue can bid me thence de -
free, for God the Just is sat - is - fied to look on Him and par - don
blood; My life is hid with Christ on high, with Christ, my Sav - iour and my
flood; The Lord Most High has bowed down low, and poured on me His glo - rious

16 Bm G Em G/A D



-part, no tongue can bid me thence de - part.
me, to look on Him and par - don me.
God, with Christ, my Sav - iour and my God.
love, and poured on me His glo - rious love.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The people stand, if able, and sing

- world that he gave us his Son, who yield - ed his life an a -
 liev - er the prom-ise of God; the vil - est of- fend-er who
 joic-ing thru Je - sus the Son; but pur - er, and high-er, and

tone-ment for sin, and o-pened the life-gate that all may go in.
 tru-ly be-lieves, that mo-ment from Je-sus a par-don re- ceives.
 great-er will be our won-der, our trans-port, when Je-sus we see.

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the

Lord, praise the Lord, let the people re-joice! O come to the Father thru

Je-sus the Son, and give him the glo-ry, great things he hath done!

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

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"Glory be to God" CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007

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