



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

May 26, 2019 – The Sixth Sunday of Easter

Rogation Sunday

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

May 26, 2019 – The Sixth Sunday of Easter


Rogation Sunday

The Procession

All Things Bright and Beautiful

The people stand and sing

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,

-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -

“Glo - ry be to

1. 2.

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

The people sit for the reading of the lessons.

The First Lesson

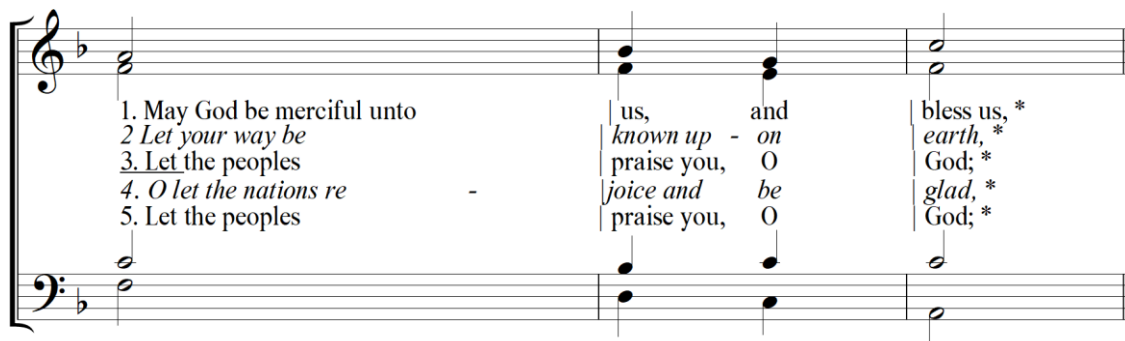
Joel 2:21-27

Pew Bible pg.762, LP pg.905

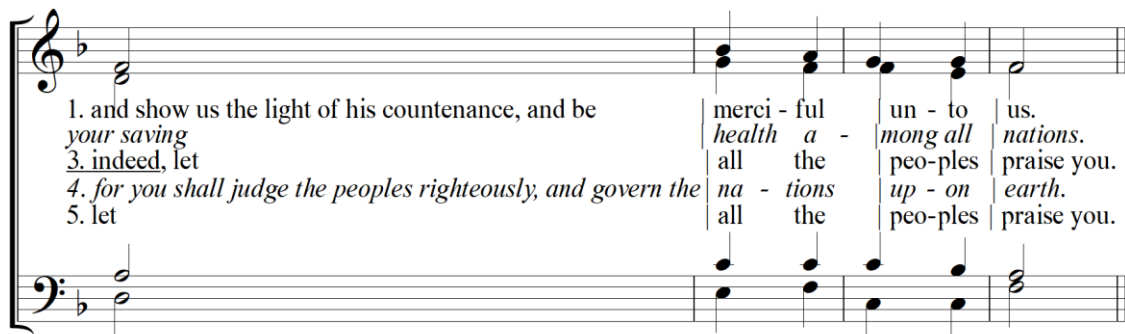
Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 67



1. May God be merciful unto us, and bless us, *
2 *Let your way be* known up - on earth, *
3. Let the peoples praise you, O God; *
4. *O let the nations re* - joice and be glad, *
5. Let the peoples praise you, O God; *



1. and show us the light of his countenance, and be your saving
3. indeed, let merci - ful un - to us.
4. *for you shall judge the peoples righteously, and govern the* health a - mong all nations.
5. let all the peo-ples praise you.
na - tions up - on earth.
all the peo-ples praise you.

6 Then shall the earth bring | forth her | increase, *
and God, even our own | God, shall | give us his | blessing.
7 God | shall__ | bless us, *
and all the | ends of the | world shall | fear him.

The Second Lesson

Acts 14:8-18

Pew Bible pg.762, LP pg.1097

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

Alleluia

Henry Purcell

The people stand and sing facing the procession

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

8
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

15
le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le -

22
lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 14:21-29

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Celebrant Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

Celebrant Lord, in your mercy,

***People* hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Celebrant Lord, in your mercy,

***People* hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishop Julian Dobbs, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

Celebrant Lord, in your mercy,
People **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

Celebrant Lord, in your mercy,
People **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Celebrant I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Celebrant Lord, in your mercy,
People **hear our prayer.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrant and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

We Will Feast in the House of Zion

Moore | McCracken

We will feast in the house of Zi - on. We will sing with our
hearts re-stored. He has done great things, we will say to - geth - er. We will feast and
weep no more.

1. We will not be burned by the
2. In the dark of night, be-fore the
3. Ev-'ry vow we've bro - ken and be -

fire; He is the Lord, our God. We are not con -
dawn, my soul, be not a - fraid. For the prom-ised
-trayed, You are the faith - ful one. And _ from the

-sumed by the flood; up - held, pro-tect - ed, gath - ered up.
morn - ing, oh, how long? Oh, God of Ja - cob, be my strength.
gar - den to the grave, bind us to-geth - er, bring sha - lom.

**If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

The musical score is written on four staves in G major (one sharp) and 3/8 time. The melody is simple and hymn-like. The lyrics are: Praise God, from whom all blessings flow; Praise him, all creatures here be - low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because the wonders of your Creation reflect your goodness and beauty; and your gifts of sun and rain, seed-time and harvest, manifest your constant love and care for all that you have made.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your

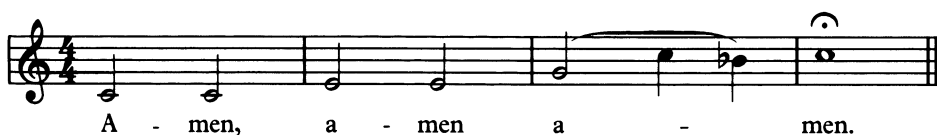
Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

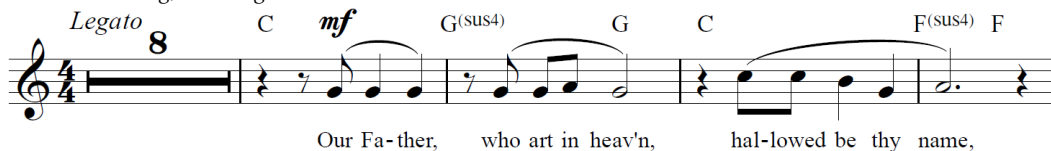


And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Dixon

The people remain kneeling, and sing



13 C G(sus4) G F C C *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

mf

18 G(sus4) G C F(sus4) F C G(sus4)

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 F C E/G# Am Em F

gainst us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from

f

28 G(sus4) G E/G# Am Em F G(sus4) G E/G#

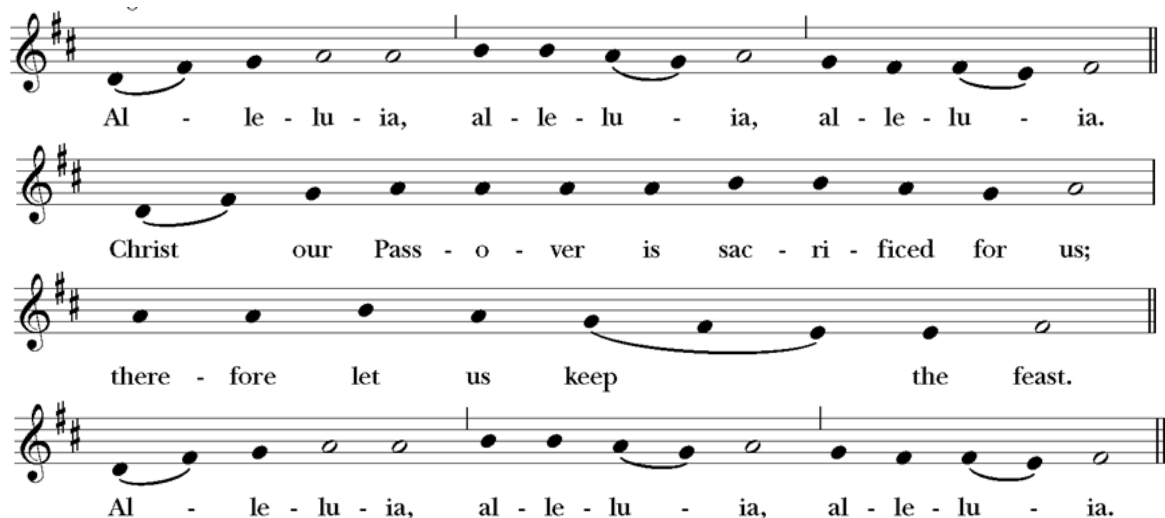
e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G

for - e - ver and e - ver, A - men (men) men. (men)

mf-mp 3

The Fraction



The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Revelation Song

The people remain seated and sing

1. Wor-thy is the Lamb Who was slain; Ho - ly, ho - ly is He; .

Sing a new song to Him Who sits on heav-en's mer - cy seat .

Ho - ly, ho - ly, ho - ly is the Lord God Al - might - y.

Who was _ and is _ and is _ to come; _ With all cre - a - tion I _ sing

praise to the King of kings; _ You are my ev - 'ry - thing _ and

I will a-dore You. _____

Verse 2

Clothed in rainbows of living color
Flashes of lightning rolls of thunder
Blessing and honor strength and glory
And power be to You the only wise King

Verse 3

Filled with wonder awestruck wonder
At the mention of Your name
Jesus Your name is power breath and living water
Such a marv'lous mystery yeah

Let the Earth Resound

Getty | Townend



1. Let the earth re-sound with songs of praise to the Fa-ther's pow'r and
2. Let the earth be stilled be - fore the sight of a Fa-ther's sac - ri -
3. Let the earth re-sound with songs of faith at the won - der yet to



love. — For the One who set each star in place chose to set His heart — on
-fice, — that re - vealed the depths of love di - vine in the face of Je - sus
come, — when all sin and pain are put to death and the church and Christ — are



us. To the One whose might gives vic - to - ry yet whose mer - cies nev - er
Christ. Through a life of full o - be - di - ence, and a death in ag - o -
one. When we stand as God's great fam - i - ly and we meet the Fath - er's



cease, — as the tap - es - try of his - to - ry tells the sto - ry of — His grace. King im -
-ny, — He re - moved the re - bel's pun - ish - ment and He set the pris - 'ner free. King - im
gaze — and we share in His e - ter - nal joy as we join in cease - less praise. King - im



-mor - tal, faith - ful God, crowned with splen - dour, rich in love. Let the



heav - ens and the earth re - sound with songs of praise — to You.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

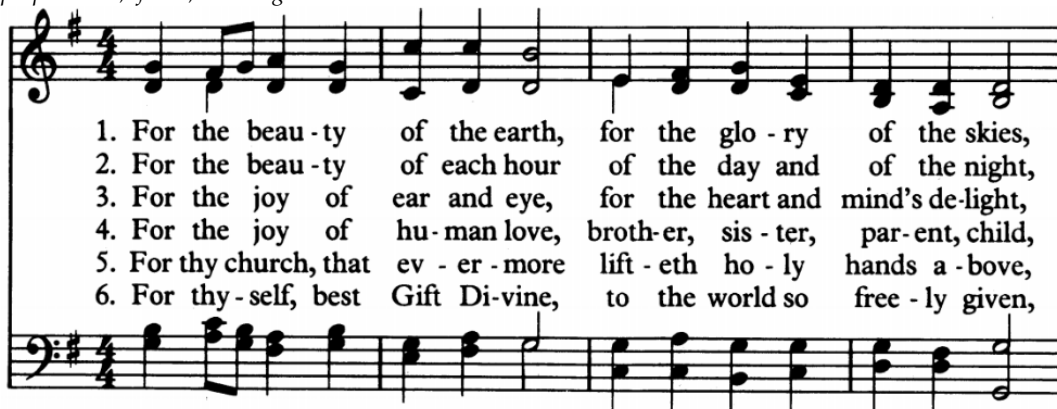
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

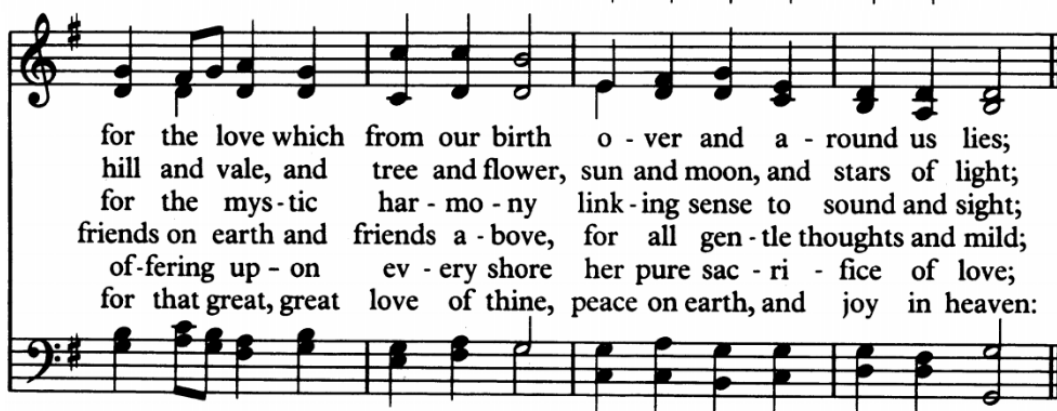
The Hymn in Recession *For the Beauty of the Earth*

Peirpoint | Cocher

The people stand, if able, and sing

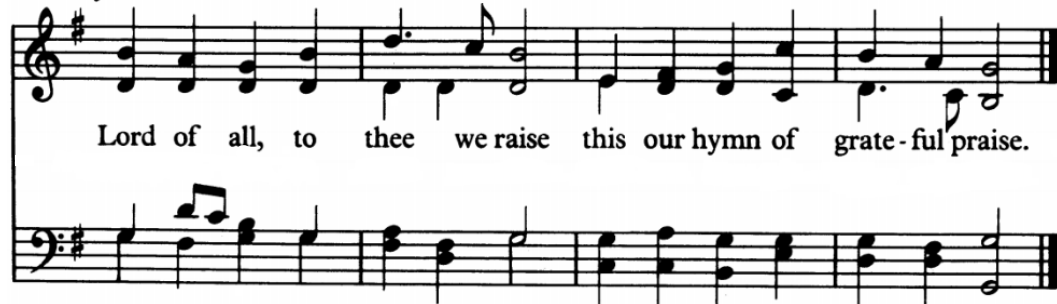


1. For the beau-ty of the earth, for the glo-ry of the skies,
2. For the beau-ty of each hour of the day and of the night,
3. For the joy of ear and eye, for the heart and mind's de-light,
4. For the joy of hu-man love, broth-er, sis-ter, par-ent, child,
5. For thy church, that ev-er-more lift-eth ho-ly hands a-bove,
6. For thy-self, best Gift Di-vine, to the world so free-ly given,



for the love which from our birth o-ver and a-round us lies;
hill and vale, and tree and flower, sun and moon, and stars of light;
for the mys-tic har-mo-ny link-ing sense to sound and sight;
friends on earth and friends a-bove, for all gen-tle thoughts and mild;
of-fering up-on ev-ery shore her pure sac-ri-fice of love;
for that great, great love of thine, peace on earth, and joy in heaven:

Refrain



Lord of all, to thee we raise this our hymn of grate-ful praise.

The Dismissal

Celebrant

Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

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“The Holy Eucharist, Fraction Anthem: Christ our Passover” Setting: David Hurd (b. 1950). c. 1981 GIA Publications Inc.

“For the Beauty of the Earth” words: Folliot S. Pierpoint, 1864 Music: Conrad Kocher, 1838; arr. By W.H. Monk, 1861. Dix 77.77.77

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"Jesus Discourses with His Disciples" by James Tissot

It can be viewed at :

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Scripture and Liturgy

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