



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**May 27, 2018 – Trinity Sunday**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

May 27, 2018 – Trinity Sunday

**Prelude**

*Sehr Langsam (Sonata No 1)*

Paul Hindemith

**The Hymn in Procession**

*Holy, Holy, Holy*

Hymn 362

*The people stand, if able, and sing*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

# The Gloria

## Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
Hearts and hands to - geth - er raised— glo - ry be to God. Who  
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to  
light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -  
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,  
“Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -  
“Glo - ry be to  
-ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

# The Lessons

The people sit for the reading of the lessons.

## The First Lesson

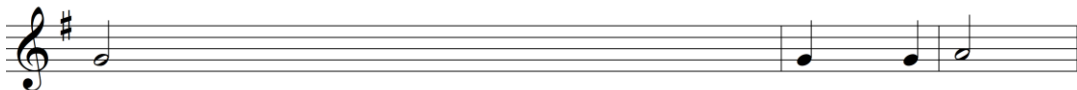
Exodus 3:1-6

Pew Bible pg. 46, LP pg. 54

Reader The Word of the Lord.

People Thanks be to God.

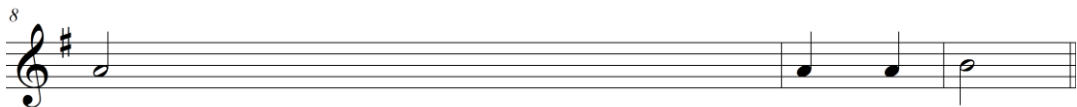
## Psalm 93



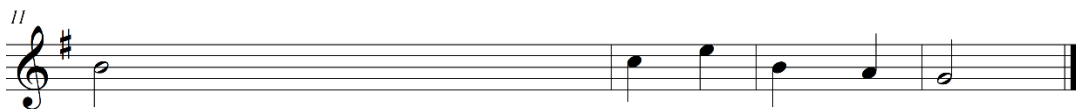
1. The LORD is King; he has put on	splendid ap- parel; *
3 Ever since the world began, your throne has	been es- tablished; *
5 Mightier than the sound of many waters, mightier than the breakers of the sea,*	to the  Son,
Glory be to the Father, and	



the LORD has put on his apparel and	girded him -  self with  strength.
you	are from  ev - er -  lasting.
mightier is the	LORD who  dwells on  high.
and	to the  Ho - ly  Spirit; *



2 He has made the whole	world so  sure *
4 The waters have lifted up, O LORD, the waters have lifted	up their  voice; *
6 Your testimonies are	ve - ry  sure, *
as it was in the beginning, is now, and	ev - er  shall be,



that it	can - not  be -  moved;
the waters have lifted	up their  pound-ing  waves.
and holiness adorns your house, O LORD, for	ev - er  and for  evermore.
world without	end. A   -  men.

## The Second Lesson

**Romans 8:12-17**

Pew Bible pg. 944, LP pg. 1122

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

*Christe Lux Mundi (Christ, You Are Light)*

Taize

*The people stand and sing*

Christ, you are light for those who fol-low you. You  
come to bring to all the light of life.

The image shows two staves of musical notation in 4/4 time, with a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The first staff contains the lyrics 'Christ, you are light for those who fol-low you. You' and the second staff contains 'come to bring to all the light of life.' The music is written in a simple, accessible style suitable for a Taize service.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to You, Lord Christ.**

**John 1:14-18**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated

at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who With the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

*Celebrant*            The Lord be with you.

*People*                **And with your spirit.**

*Celebrant*            Let us pray.

**The Church throughout the World** *The Anglican Church of Korea The Most Revd Onesimus Dongsin Park Primate of the Anglican Church of Korea & Bishop of Busan*

**CANA East** *Anglican Church of the Pentecost Harrisburg, Pennsylvania • The Rev. Samuel Anyanwu • The Anglican Chaplains Deanery*

**Those in the Church and in the World** *Our president, governor, and mayor; Bishop Dobbs, Bishop Bena, and Bishop Okoh*

**Missionaries** *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network.*

**Those Who Don't Yet Know Christ** *All those seeking Christ; our neighbors and neighborhood*

**Those in Sickness or Trouble** *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Annette, Charles, Mary Lou, Russ, Bill, Michelle, Jim, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Hal and Carol, Joe B., Tyler H., Kay, April, Nick Wood*

**The Concerns and Thanksgivings of this Church** *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

**Thanksgiving for Those Who Have Died and Prayers for Their Loved Ones** *We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.*

## **The Confession of Sin**

*Celebrant*            Let us humbly confess our sins to Almighty God.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **The Offertory Sentence**

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!



Offertory Music

O Christ, the Word Incarnate

Hymn 632

The people sing

1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
 2 The Church from our dear Mas - ter re - ceived the word di - vine,  
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
 and still that light is lift - ed o'er all the earth to shine.  
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
 till, clouds and dark - ness end - ed, they see thee face to face.

*\*If you are a guest with us today, please do not feel obligated to give an offering.  
 Instead we invite you to fill out the guest card which may be found in your bulletin.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical score for 'The Presentation of the Gifts'. The score is written for a choir with two parts: Soprano (top staff) and Bass (bottom staff). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.'

## The Great Thanksgiving

*Celebrant*

The Lord be with you.

*People*

**And with your spirit.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel

commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

Christ has died, Christ is ris - en, Christ will come a - gain!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music is in a key with one flat (B-flat major or D minor). The piece ends with a double bar line and repeat dots.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music is in a key with one flat (B-flat major or D minor). The piece ends with a double bar line and repeat dots.

And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

Dixon

The people remain kneeling, and sing

*Legato* **8** C *mf* G(sus4) G C F(sus4) F

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 C G(sus4) G F C *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 G(sus4) G C F(sus4) F C G(sus4)

our dai-ly bread and for-give our sins as we for-give those who sin a-

23 F C E/G# Am *f* Em F

gainst us, *cresc.* lead us not in-to temp - ta - tion, but de - li - ver us from

28 G(sus4) G E/G# Am *f* Em F G(sus4) G E/G#

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G

for-e-ver and e-ver, A-men (men) men. (men)

## The Fraction

*Celebrant* Alleluia, Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast, Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi-se-re-re no-bis.

Lamb of God, You take a-way the sins of the world, mi-se-re-re no-bis.

Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

# Communion Music

## Across the Lands

Getty | Townend

The people sing, sitting or kneeling

♩=85

### VERSE

A D A



1. You're the Word of God the Fa - ther, \_\_\_ from be - fore the world be -  
(2. Yet You) left the gaze of an - gels, \_\_\_ came to seek and save the  
(3. With a) shout You rose vic - to - rious, \_\_\_ wrest - ing vic - t'ry from the

4 E D D<sup>6</sup> A/C# Bm D



-gan; \_\_\_ Ev - 'ry star and ev - 'ry pla - net \_\_\_ has been fash - ioned by Your hand. All cre -  
lost, \_\_\_ and ex - changed the joy of heav - en \_\_\_ for the an - guish of a cross. With a  
grave, \_\_\_ and as - cend - ed in - to heav - en \_\_\_ lead - ing cap - tives in Your wake. Now You

9 A D A E



-a - tion holds to - geth - er \_\_\_ by the pow - er of Your voice: \_\_\_ Let the  
prayer You fed the hung - ry, \_\_\_ with a word You stilled the sea. \_\_\_ Yet how  
stand be - fore the Fa - ther \_\_\_ in - ter - ced - ing for Your own. \_\_\_ From each

### CHORUS

13 D D<sup>6</sup> A/C# Bm D E<sup>SUS</sup> D



skies de - clare Your glo - ry, \_\_\_ let the land and seas re - joice! \_\_\_ You're the au - thor of cre -  
si - lent - ly You suf - fered \_\_\_ that the guilt - y may go free. \_\_\_  
tribe and tongue and na - tion \_\_\_ You are lead - ing sin - ners home. \_\_\_

18 A A/C# D E<sup>2</sup> F#m F#m/E D D/E



-a - tion, \_\_\_ You're the Lord of ev - 'ry man; \_\_\_ And Your cry of love rings

22 1, 2. F#m<sup>7</sup> E A 3. F#m<sup>7</sup> E A



out a - cross the lands. \_\_\_ 2. Yet You out a - cross the lands. \_\_\_  
3. With a



## Speak, O Lord

Getty | Townend



1. Speak, O Lord, as we come to You \_\_\_ to re - ceive the food \_\_\_ of Your  
2. Teach us Lord full o - be - di - ence, \_\_\_ ho - ly rev - er - ence, \_\_\_ true hu -  
3. Speak, O Lord, and re - new our minds; \_ Help us grasp the heights \_ of Your



ho - ly word. \_ Take Your truth, plant it deep in us; \_\_\_ Shape and  
- mil - i - ty. \_\_\_ Test our thoughts and our at - ti - tudes \_ in the  
plans for us. \_\_\_ Truths un - changed from the dawn of time, \_ that will



fash - ion us \_\_\_ in Your like - ness, that the light of Christ might be  
ra - di - ance \_\_\_ of Your pu - ri - ty. Cause our faith to rise, cause our  
e - cho down \_ through e - ter - ni - ty. And by grace we'll stand on Your



seen \_\_\_ to - day \_ in our acts of love and our deeds of \_\_\_ faith. \_ Speak, O Lord, and ful -  
eyes \_\_\_ to see \_ Your ma - jes - tic love and au - thor - i - ty. \_\_\_ Words of pow'r that can  
prom - is - es; \_ And by faith we'll walk as You walk with \_ us. \_\_\_ Speak, O Lord, till Your



- fill in us \_\_\_ all Your pur - pos - es, \_\_\_ for Your glo - ry.  
nev - er fail; \_ Let their truth pre - vail \_\_\_ o - ver un - be - lief.  
church is built \_ and the earth is filled \_ with Your glo - ry.

## The Post Communion Prayer

*Celebrant*

Let us pray.

*The people kneel. Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

# The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever . *Amen.*

## The Hymn in Recession *Praise My Soul, The King of Heaven*

Goss|Lyte

*The people stand, if able, and sing*



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -  
peo - ple in dis - tress; Praise him still the same as  
fee - ble frame he knows; In his hands he gent - ly  
wind and it is gone; But while mor - tals rise and  
hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!  
ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!  
bears us, Res - cues us from all our foes. Al - le - lu - ia!  
per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!  
fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise the high e - ter - nal one!  
Al - le - lu - ia! Praise with us the God of grace.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

## Postlude

*Fugue in G Major (fugue a la gigue)*

J. S. Bach

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

## Acknowledgments

### Music

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*"Holy, Holy, Holy"* Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

*"Glory be to God"* CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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*"Christe Lux Mundi"* Type: Words and Music Contributors: Taizé Community Tune: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent Text: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent. Reprinted under ONE LICENSE #A-724677. All rights reserved.

*"O Christ, the Word Incarnate"* Words: William Walsham How (1823-1897), alt. Music: Munich, melody from Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meinigisches Gesangbuch, 1693; adapt. and harm. Felix Mendelssohn (1807-1847)

*"Doxology"* Public Domain.

*"Holy, Holy"* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Memorial Acclamation"* Elise Eslinger, © 1989 The United Methodist Publishing House

*"The Holy Eucharist, Amen"* Elise Eslinger, © 1989 The United Methodist Publishing House

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*"The Holy Eucharist, Fraction Anthem: Christ our Passover"* Setting: David Hurd (b. 1950). c. 1981 GIA Publications Inc.

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*"Praise, My Soul, the King of Heaven"* Text: Psalm 103; Henry F. Lyte, 1793-1847, alt. Tune: LAUDA ANIMA; John Goss, 1800-1880

### **Cover Image**

*"Trinidad"* by Vicente Requena "el Joven" (1556-1607).

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### **Scripture**

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### **Flowers**

*The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.*