



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

July 30, 2017 – The Eighth Sunday after Pentecost

10:30am Service

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

A Service of Daily Morning Prayer

July 30, 2017 – The Eighth Sunday after Pentecost

Prelude

Andante

G.F. Handel

Opening

The God of Abraham Praise

Hymn 401

The people stand, if able, and sing



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

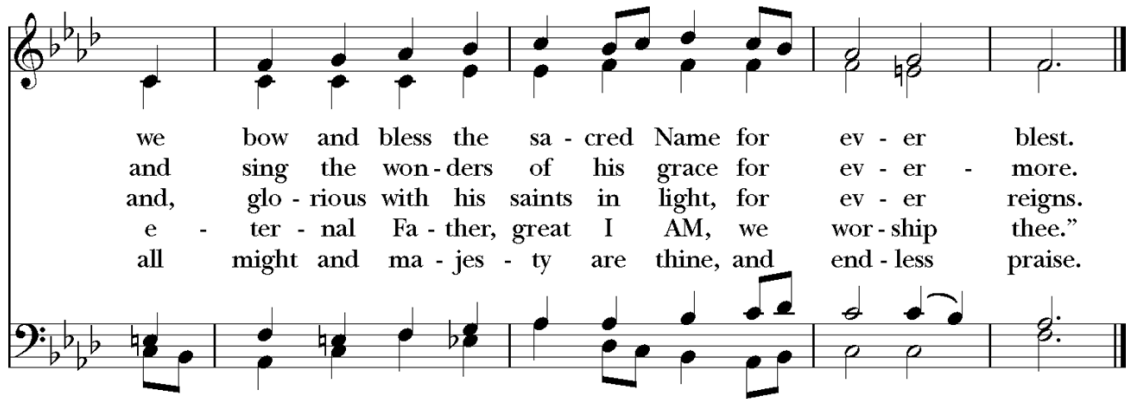


1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;





we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Officiant Send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling!

Psalm 43:3

Confession of Sin

The Officiant says to the People

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. we have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us.

O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord;

And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

Officiant

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

The Invitatory

All stand.

Officiant O Lord, open our lips;

People **And our mouth shall proclaim your praise.**

Officiant O God, make speed to save us;

People **O Lord, make haste to help us.**

Officiant Glory to the Father, and to the Son, and to the Holy Spirit;

People **As it was in the beginning, is now, and ever shall be, world without end.
Amen.**

Officiant Praise the Lord.

People **The Lord's name be praised.**

Venite

O Come

Psalm 95:1-7; 8-11

Officiant and People say together

O come, let us sing to the Lord;

Let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

Let us make a joyful noise to him with songs of praise!

For the Lord is a great God, and a great King above all gods.

In his hand are the depths of the earth;

the heights of the mountains are his also.

The sea is his, for he made it,

and his hands formed the dry land.

O come, let us worship and bow down;

Let us kneel before the Lord, our Maker!

For he is our God, and we are the people of his pasture,

and the sheep of his hand.

O, that today you would hearken to his voice!

The Psalm Appointed

Psalm 78:13-25

The people may sit for the psalm and the readings

¹³ He split open the sea and let them pass through; *

he made the waters stand up like walls.

¹⁴ He led them with a cloud by day, *

and all the night through with a glow of fire.

- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
and the waters gushed out like rivers.
- 17 But they went on sinning against him, *
rebelling in the desert against the Most High.
- 18 They tested God in their hearts, *
demanding food for their craving.
- 19 They railed against God and said, *
"Can God set a table in the wilderness?"
- 20 True, he struck the rock, the waters gushed out, and the gullies overflowed; *
but is he able to give bread or to provide meat for his people?"
- 21 When the LORD heard this, he was full of wrath; *
a fire was kindled against Jacob, and his anger mounted against Israel;
- 22 For they had no faith in God, *
nor did they put their trust in his saving power.
- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lessons

Nehemiah 9:16-21

Pew Bible pg. 405, LP Bible pg. 512

Reader The Word of the Lord.
People **Thanks be to God.**

Canticle

Holy God, We Praise Thy Name

Hymn 366



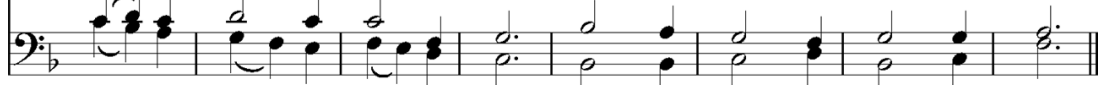
1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.



6 Thou didst take the sting from death,
 Son of God, as Savior given;
 on the cross thy dying breath
 opened wide the realm of heaven.
 In the glory of that land
 thou art set at God's right hand.

7 As our judge thou wilt appear.
 Savior, who hast died to win us,
 help thy servants, drawing near.
 Lord, renew our hearts within us.
 Grant that with thy saints we may
 dwell in everlasting day.

Galatians 3:21-4:7

Pew Bible pg. 974, LP Bible pg. 1237

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

Te Deum Laudamus *We Praise You, O God*

Officiant and People say together

We praise you, O God,

we acclaim you as Lord;
all creation worships you,
the Father everlasting.

To you all angels, all the powers of heaven,

The cherubim and seraphim, sing in endless praise:

Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you:

Father, of majesty unbounded,
your true and only Son, worthy of all praise,
the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,

the eternal Son of the Father.

When you took our flesh to set us free

you humbly chose the Virgin's womb.

You overcame the sting of death

and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come to be our judge.

Come then, Lord, and help your people,

bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Save your people, Lord, and bless your inheritance;

govern and uphold them now and always.

Day by day we bless you;

we praise your name forever.

Keep us today, Lord, from all sin;
 have mercy on us, Lord, have mercy.
Lord, show us your love and mercy,
 for we have put our trust in you.
In you, Lord, is our hope,
 let us never be put to shame.

The Gospel

the people stand for the reading of the gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People **Glory to You, Lord Christ.**

Matthew 14:13-21

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Jerry Shriver Jr.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

The People kneel if able.

Officiant The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass
against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Officiant O Lord, show us your mercy;

People **And grant us your salvation.**

Officiant O Lord, save our nations;

People **And guide us in the way of justice and truth.**

Officiant Clothe your ministers with righteousness;

People **And make your chosen people joyful.**

Officiant O Lord, save your people;

People **And bless your inheritance.**

Officiant Give peace in our time, O Lord;

People **For only in you can we live in safety.**

Officiant Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;

People **And take not your Holy Spirit from us.**

The Collects

The Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. *Amen.*

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Announcements

The people may sit for the announcements

The Offertory

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

In Christ There Is No East or West

Oxenham | Reinagle

1 In Christ there is no East or West, In him no South or North;
2 In him shall true hearts every-where Their high com-mun-ion find;
3 Join hands, then, broth-ers of the faith, What-e'er your race may be!
4 In Christ now meet both East and West, In him meet South and North;

The image shows a musical score for the hymn "In Christ There Is No East or West". It features a treble clef on the top staff and a bass clef on the bottom staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is primarily composed of quarter notes and eighth notes, with some rests. The lyrics are printed below the treble staff, aligned with the notes. The score concludes with a double bar line and repeat dots.



But one great fel - low - ship of love Through - out the whole wide earth.
His serv - ice is the gold - en cord Close - bind - ing all man - kind.
Who serves my Fa - ther as a son Is sure - ly kin to me.
All Christ - ly souls are one in him Through - out the whole wide earth. A - men.



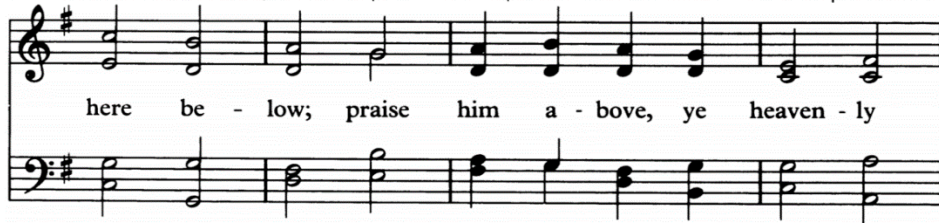
**If you are a guest with us today, please do not feel obligated to give an offering. Instead we invite you to fill out the colored guest card which may be found inserted in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing



Praise God, from whom all bless - ings flow; praise him, all crea - tures



here be - low; praise him a - bove, ye heaven - ly



host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Closing Hymn

By Faith

Getty | Townend

♩ = 76 VERSE

A D/A A Amaj⁷ D/A



1. By faith we see the hand of God in the
 2. By faith our fa - thers roamed the earth with the
 3. By faith the pro - phets saw a day when the
 4. By faith the church was called to go in the
 5. By faith this moun - tain shall be moved and the



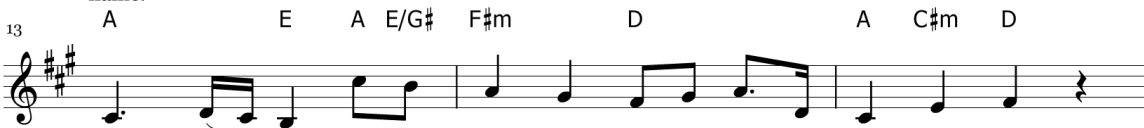
light of cre - a - tion's grand de - sign, in the lives of those who prove His
 pow'r of His prom - ise in their hearts of a ho - ly cit - y built by
 longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of
 pow'r of the Spir - it to the lost, to de - liv - er cap - tives and to
 pow'r of the gos - pel shall pre - vail, for we know in Christ all things are



faith - ful - ness, who walk by faith and not by sight.
 God's own hand, a place where peace and jus - tice
 sin and death, and rise tri - um - phant from the grave.
 preach good news in ev - 'ry cor - ner of the
 pos - si - ble for all who call up - on His



reign. We will stand as chil - dren of the prom - ise; We will fix our eyes on Him, our
 earth. name.



soul's re - ward. Till the race is fin - ished and the work is done,

16 Bm⁷ D² E 1, 2.
A D/A A Amaj⁷ D/A D.C.

we'll walk by faith and — not by sight.

19 3.
A D/A A Amaj⁷ D/A A

sight.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

The Grace

Officiant and people say together

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. *Amen.*

Ephesians 3:20-21

Postlude

March

B. Yarnold

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

“The God of Abraham’s Praise” Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

“Holy God, We Praise thy Name” Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984) Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

“In Christ There Is No East or West” Type: John Oxenham (1852-1941), Alexander R. Reinagle (1799-1877), St. Peter C.M., Words and music are public domain

“By Faith” CCLI Song # 5469291 Keith Getty | Kristyn Getty | Stuart Townend © 2009 Thankyou Music (Admin.

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Cover Image

“La multiplicité des pains (The Miracle of the Loaves and Fishes)” by James Tissot

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013

Flowers

The altar flowers this morning are provided by the generous donations of the congregation of Good Shepherd.