



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

November 1, 2015 - All Saints and Reformation Day

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

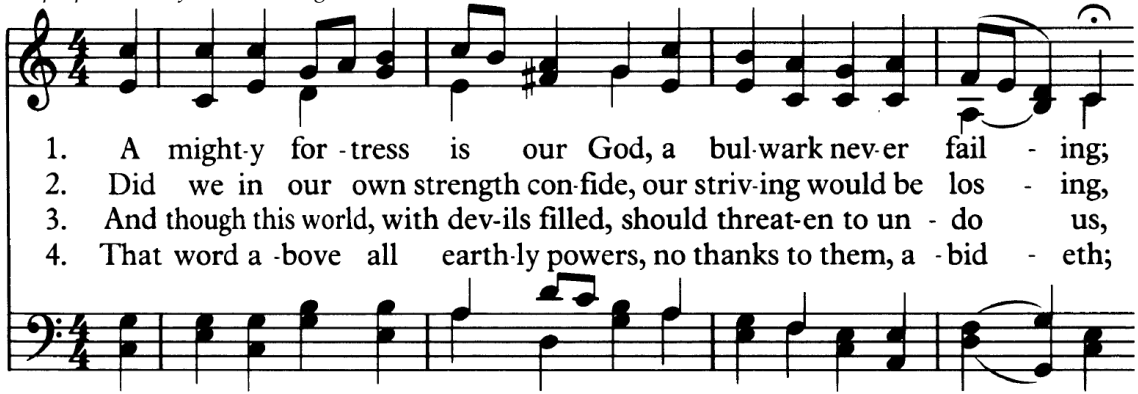
Holy Eucharist

November 1, 2015 - All Saints and Reformation Day

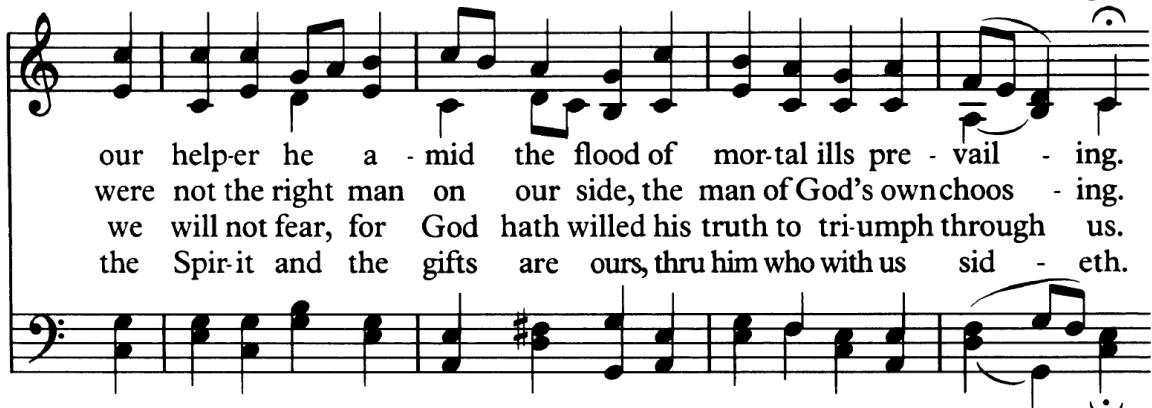
The Hymn in Procession A Mighty Fortress is Our God

Luther | Hedge

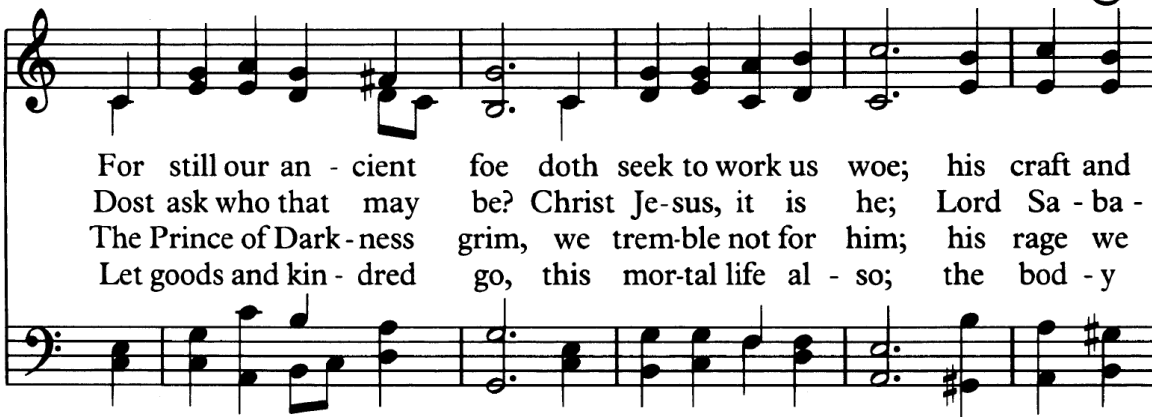
The people stand, if able, and sing



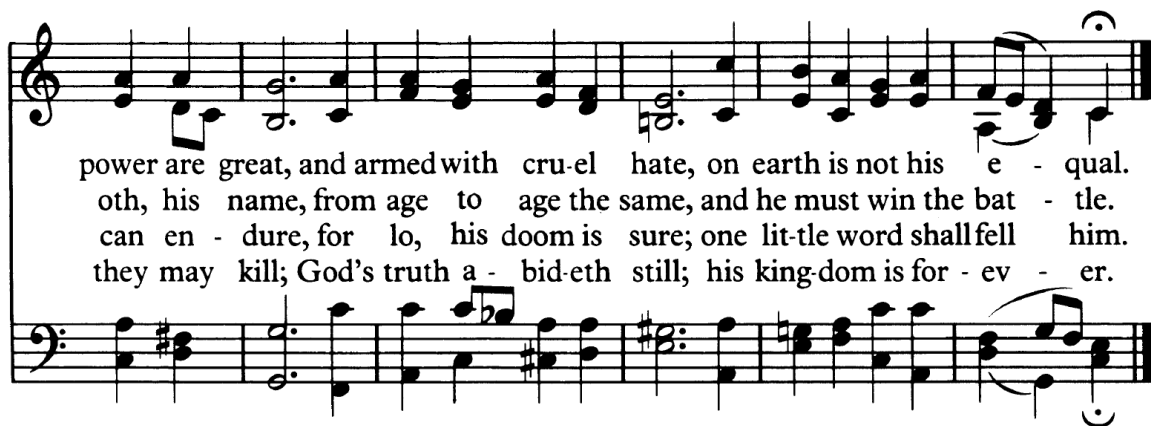
1. A might-y for - tress is our God, a bul-wark nev-er fail - ing;
2. Did we in our own strength con-fide, our striv-ing would be los - ing,
3. And though this world, with dev-ils filled, should threat-en to un - do us,
4. That word a -bove all earth-ly powers, no thanks to them, a - bid - eth;



our help-er he a - mid the flood of mor-tal ills pre - vail - ing.
were not the right man on our side, the man of God's own choos - ing.
we will not fear, for God hath willed his truth to tri-umph through us.
the Spir-it and the gifts are ours, thru him who with us sid - eth.



For still our an - cient foe doth seek to work us woe; his craft and
Dost ask who that may be? Christ Je-sus, it is he; Lord Sa - ba -
The Prince of Dark-ness grim, we trem-ble not for him; his rage we
Let goods and kin - dred go, this mor-tal life al - so; the bod - y



power are great, and armed with cru-el hate, on earth is not his e - qual.
 oth, his name, from age to age the same, and he must win the bat - tle.
 can en - dure, for lo, his doom is sure; one lit-tle word shall fell him.
 they may kill; God's truth a - bid-eth still; his king-dom is for - ev - er.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

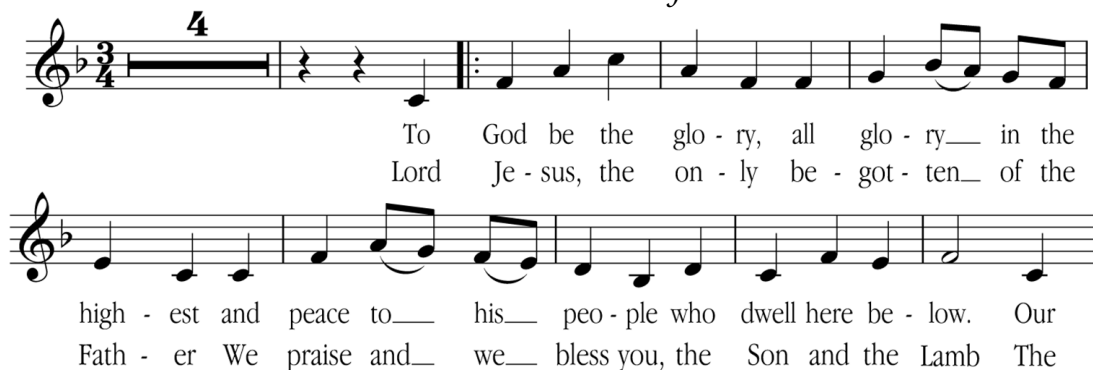
Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

To God Be the Glory

Archer | Schweizer



To God be the glo - ry, all glo - ry in the
 Lord Je - sus, the on - ly be - got - ten of the
 high - est and peace to his peo - ple who dwell here be - low. Our
 Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -
migh - ty, our prais - es be - stow. We wor - ship and a -
on us, the Great I AM. For ho - ly, you
do re you, we bow here be - fore you with grate - ful thanks -
meet us, yet low - ly, you greet us The Lord in the
- gi - ving, our song let us raise. All glo - ry and
high - est, the Ho - ly One All glo - ry to the
ho - nour and glad a - do - ra - tion to God in the
Fath - er, the Son, and the Spir - it, From a - ges ev - er -
high - est, ho - san - na and praise.
last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Heavenly Father, You have set Your Son Jesus Christ as Head of the Church and Your Holy Spirit to guide her into all truth. We give You thanks for our fathers in the faith who reformed Your Church in ages past, and we pray that You would so guide her so that she is being continually reformed according to Your Word; We pray in the name of Jesus Christ, Your Son, our Lord; *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 25:6-9

Pew Bible pg.586, LP pg.745

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 24



- 1 The earth is the LORD'S and all that is **in it**, *
 the world and all who dwell therein.
- 2 For it is he who founded it upon the **seas** *
 and made it firm upon the rivers of the **deep**.
- 3 "Who can ascend the hill of the **LORD**? *
 and who can stand in his holy **place**?"
- 4 "Those who have clean hands and a pure **heart**, *
 who have not pledged themselves to falsehood, nor sworn by what is a **fraud**.
- 5 They shall receive a blessing from the **LORD** *
 and a just reward from the God of their **salvation**."
- 6 Such is the generation of those who **seek him**, *
 of those who seek your face, O God of **Jacob**.
- 7 Lift up your heads, O gates; lift them high, O everlasting **doors**; *
 and the King of glory shall come **in**.
- 8 "Who is this King of **glory**?" *
 "The LORD, strong and mighty, the LORD, mighty in **battle**."
- 9 Lift up your heads, O gates; lift them high, O everlasting **doors**; *
 and the King of glory shall come **in**.
- 10 "Who is he, this King of **glory**?" *
 "The LORD of hosts, he is the King of **glory**."

The Second Lesson

1 Corinthians 15:35-49

Pew Bible pg. 961, LP pg. 1223

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing



Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The Gospel

Celebrant

The Holy Gospel of our Lord Jesus Christ according to St. John.

People

Glory to You, Lord Christ.

John 11:32-44

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

The Church throughout the World

The missionary diocese of New England; the Province of Kenya; Non-Parochial Clergy; The Rev'd John Bassett; The Rev'd Canon Gus Calvo; Deacon Phil Shade; The Ven. Ron Gauss Ministry to the Homeless and the Poor in CANA East

Those in Authority in the Church and in the World

Our president, governor, and mayor; our bishop

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua , Carrie Moorhead, Lisa Ojetayo ,and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Dori, Debbie, Fred U., Estelle, Russ, Bill, Michelle, Owen and Becky, Cookie, Mona, Estelle, Steph, Jim and Pat, Catherine, CJ

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.
The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

D/F# E/G# A E7/B A/C# D A/C#

1. Oh to see the dawn of the dark-est day. Christ on the road to
2. Oh to see the pain writ-ten on Your face, bear-ing the awe-some
3. Now the day-light flees, now the ground be-neath quakes as its Mak-er
4. Oh to see my name writ-ten in the wounds, for through Your suf-fring

4 Bm7 Dmaj7 E^{sus} E D/F# E/G# A E7/B A/C#

Cal - va - ry. Tried by sin - ful men, torn and beat - en then
weight of ____ sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
bows His ____ head. Cur - tain torn in two, dead are raised to life.
I am ____ free. Death is crushed to death, life is mine to live

7 D A/C# Dmaj7 E^{sus} E/D A/C# D E/G# A A/C#

nailed to a cross of ____ wood. 1, 2, 3. This the pow'r of the cross. Christ be-
crown-ing Your blood-stained brow. 4. This the pow'r of the cross Son of
"Fin-ished!" the vic - t'ry cry.
won through Your self - less love!

11 D E/G# A A/C# D B/D# E E/D A/C# D E^{sus} E

-came sin for us. Took the blame, bore the wrath. We stand for-giv-en at ____ the
God slain for us. What a love, what a cost. We stand for-giv-en at ____ the

16

1, 2, 3.

D/F#

E/G#

A

Dmaj⁷

Bm⁷

E^{SUS}

E

4.

ENDING

D/F#

E/G#

A

The musical score is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The first section, marked '1, 2, 3.', consists of three measures. The first measure contains a half note D4 (F#) and a half note E4 (G#), with a 'CROSS.' instruction below. The second measure contains a whole note A4. The third measure contains a whole note D5 (F#). The second section, marked '4. ENDING', consists of three measures. The first measure contains a half note D4 (F#) and a half note E4 (G#), with a 'CROSS.' instruction below. The second measure contains a whole note A4. The third measure contains a whole note D5 (F#). The score is numbered '16' at the beginning.

The Presentation of the Gifts

The people stand, if able, and sing

*Praise God from whom all blessings flow;
 praise Him, all creatures here below;
 Praise Him above, ye heavenly host:
 praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your Saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that does not fade away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymn 858

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The people remain kneeling, and sing

The people remain kneeling, and sing

[illegible]

The Breaking of the Bread

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Hymn S158

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Hymn during Communion *God of Wonders*

Byrd | Hindalong

The people may sing, seated or kneeling

Verse 1

Lord of all creation

Of water earth and sky

The heavens are Your tabernacle

Glory to the Lord on high

Verse 2

Early in the morning

I will celebrate the light

When I stumble in the darkness

I will call Your name by night

Chorus 2

God of wonders beyond our galaxy

You are holy holy

Precious Lord reveal Your heart to me

Father hold me hold me

The universe declares Your majesty

You are holy holy holy holy

Ending

Hallelujah (to the Lord of heaven and earth)

Hallelujah (to the Lord of heaven and earth)

Hallelujah (to the Lord of heaven and earth)

Hallelujah (to the Lord of heaven and earth)

Chorus

God of wonders beyond our galaxy

You are holy holy

The universe declares Your majesty

You are holy holy

Lord of heaven and earth

Lord of heaven and earth

Bridge

Hallelujah (to the Lord of heaven and earth)

Hallelujah (to the Lord of heaven and earth)

Hallelujah (to the Lord of heaven and earth)

You are holy

Chorus 3

God of wonders beyond our galaxy

You are holy holy

Precious Lord reveal Your heart to me

Father hold me hold me

The Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Celebrant

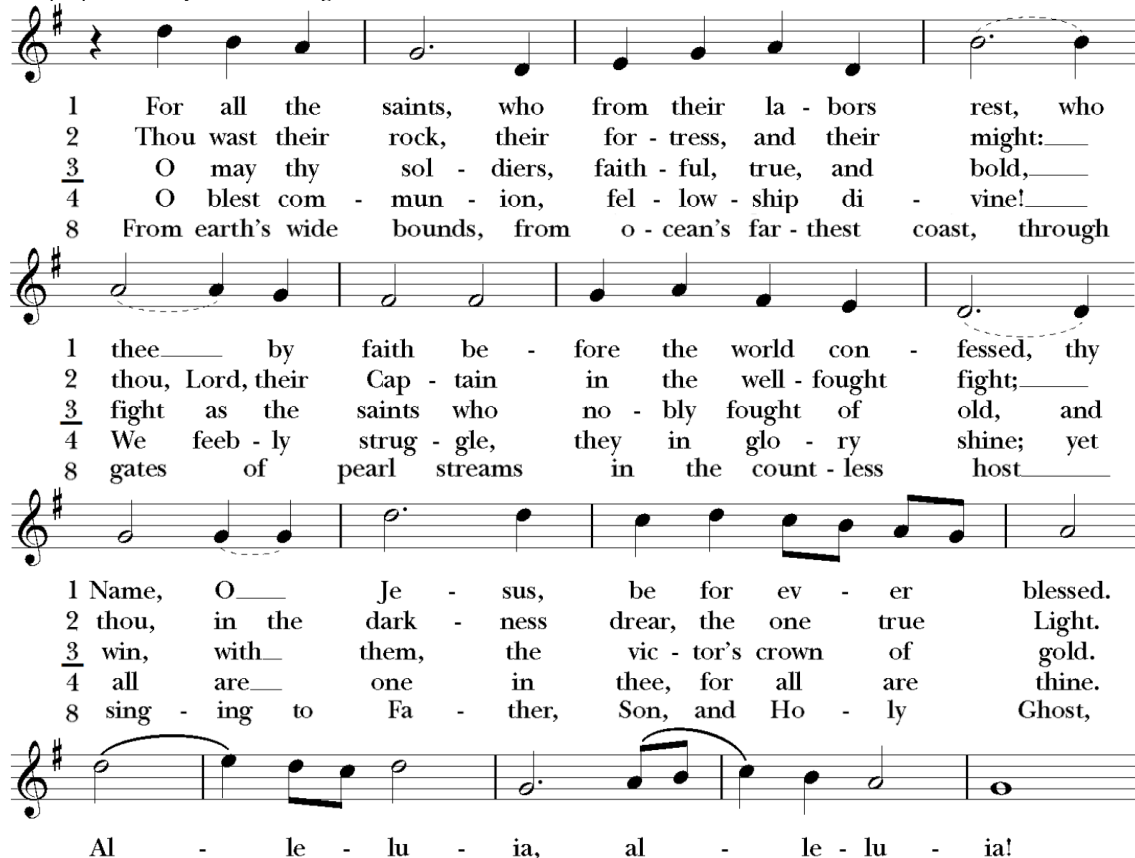
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession

For All the Saints

How | Williams

The people stand, if able, and sing



1 For all the saints, who from their labors rest, who
2 Thou wast their rock, their for-tress, and their might:____
3 O may thy sol-diers, faith-ful, true, and bold,____
4 O blest com-mun-ion, fel-low-ship di-vine!____
8 From earth's wide bounds, from o-cean's far-thest coast, through

1 thee____ by faith be-fore the world con-fessed, thy
2 thou, Lord, their Cap-tain in the well-fought fight;____
3 fight as the saints who no-bly fought of old, and
4 We fee-bly strug-gle, they in glo-ry shine; yet
8 gates of pearl streams in the count-less host____

1 Name, O____ Je-sus, be for ev-er blessed.
2 thou, in the dark-ness drear, the one true Light.
3 win, with____ them, the vic-tor's crown of gold.
4 all are____ one in thee, for all are thine.
8 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al-le-lu-ia, al-le-lu-ia!

The Dismissal

Celebrant

Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

“A Mighty Fortress Is Our God” Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46 Music: Ein feste Burg, melody Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612), alt.

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“Psalm Chant S-415” Music: Jerome Webster Meachen (1930).

“Bless the Lord” Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

“Power of the Cross” CCLI Song # 4490766 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Sanctus, Land of Rest Mass” Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

“Memorial Acclamation” Traditional Danish 3-Fold

“The Great Amen” Traditional Danish 3-Fold.

“The Lord’s Prayer” Music and lyrics by Curt Osgood, used with permission, all rights reserved.

“The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei” Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

“God of Wonders” CCLI Song # 3118757 Marc Byrd | Steve Hindalong © 2000 Never Say Never Songs (Admin. by Brentwood-Benson Music Publishing, Inc.) New Spring (Admin. by Brentwood-Benson Music Publishing, Inc.) Meaux Mercy (Admin. by Capitol CMG Publishing) Storm Boy Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“For All the Saints” Words: William Walsham How (1823-1897) Music: Sine Nomine, Ralph Vaughn Williams (1872-1958) Meter: 10 10 10 with Alleluias

Cover Image

“All Saints” by *Fra Angelico*

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<https://commons.wikimedia.org/wiki/File:All-Saints.jpg>

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012