

Anglican Church of the Good Shepherd

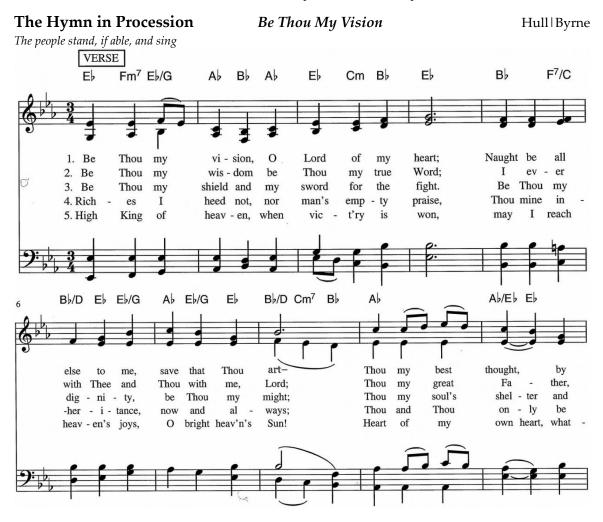
Knowing Christ and Making Him Known

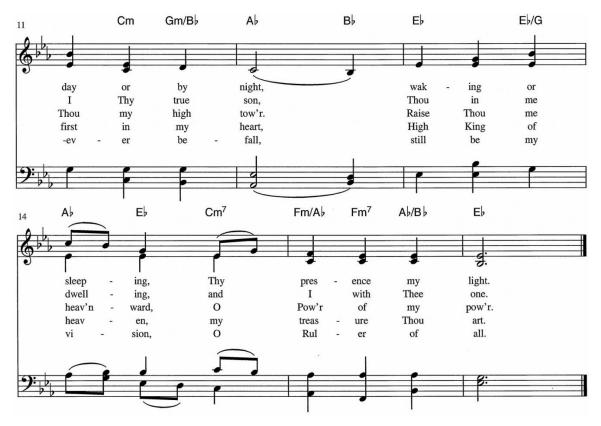
Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

November 12, 2017 - The Twenty-Third Sunday after Pentecost http://www.goodshepherdbinghamton.org

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist November 12, 2017 - The Twenty-Third Sunday after Pentecost





The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.



The Collect of the Day

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Amos 5:18-24

Pew Bible pg. 768, LP pg. 975

- *Reader* The Word of the Lord.
- *People* Thanks be to God.

Psalm 70

1	Be pleased, O God, to deliver me; *
	O LORD, make haste to help me.
2	Let those who seek my life be ashamed and altogether dismayed; *
	let those who take pleasure in my misfortune draw back and be disgraced.
3	Let those who say to me "Aha!" and gloat over me turn back, *
	because they are ashamed.
4	Let all who seek you rejoice and be glad in you; *
	let those who love your salvation say for ever, "Great is the LORD!"
5	But as for me, I am poor and needy; *
	come to me speedily, O God.
6	You are my helper and my deliverer; *
	O LORD, do not tarry.

The Second Lesson

Hebrews 11:17-22

Reader The Word of the Lord.

People Thanks be to God.

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

Pew Bible pg. 1008, LP pg.1284

The Gradual

The people stand and sing, facing the procession



The Gospel

Celebrant	The Holy Gospel of our Lord Jesus Christ according to St. Matthew.	
People	Glory to You, Lord Christ.	
	Matthew 25:1-13	
Celebrant	The Gospel of the Lord.	
People	Praise to you, Lord Christ.	

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Church throughout the World Ughelli - (Bendel, Nigeria) The Rt Revd Cyril Odutemu **CANA East** Holy Trinity Anglican Church Austell, Georgia The Most Rev. Justin Welby – Archbishop of Canterbury

Those in Authority in the Church and in the World *Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoh*

Missionaries Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, Annette, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Jim, Catherine, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Doug, Hal and Carol, Joe B., Pauline, Bob and Joyce*

The Concerns and Thanksgivings of this Church *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

Those Who Have Died

The family and friends of Ed Habicht and Fred Williams

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors. *The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John* 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People And with your spirit.

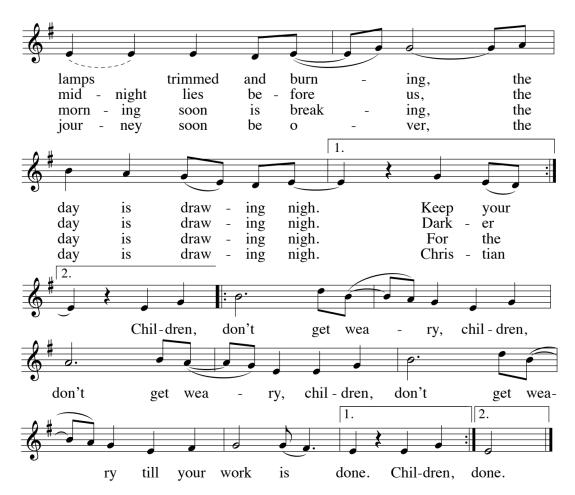
Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Celebrant

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

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*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.

The Presentation of the Gifts



The Great Thanksgiving

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is just and right so to do.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy



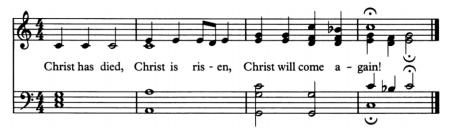
The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith: *Celebrant and People sing together*

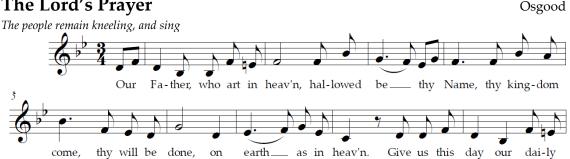


And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer





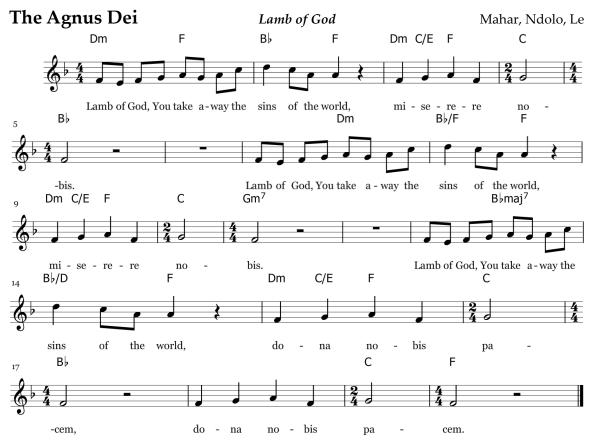
The Fraction

CelebrantAlleluia, Christ our Passover is sacrificed for usPeopleTherefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



*miserere nobis=have mercy on us

*dona nobis pacem = grant us peace

The Communion of the People

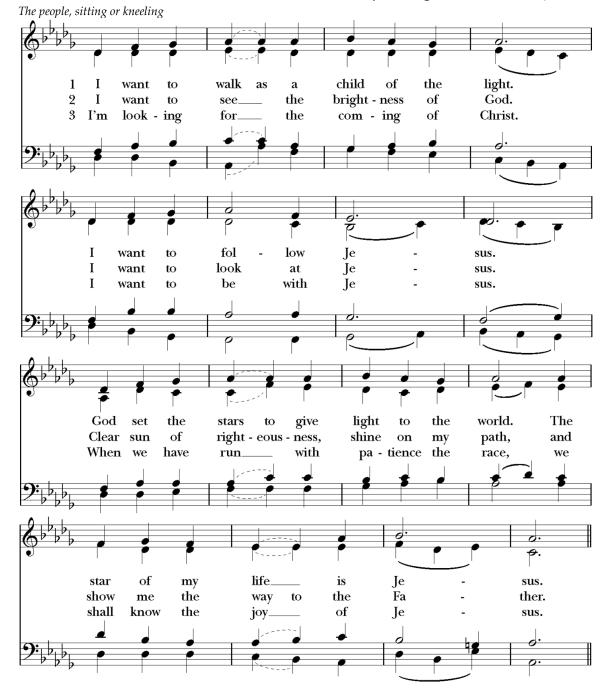
All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Music I Want to Walk as A Child of The Light

Hymn 490





The Post Communion Prayer

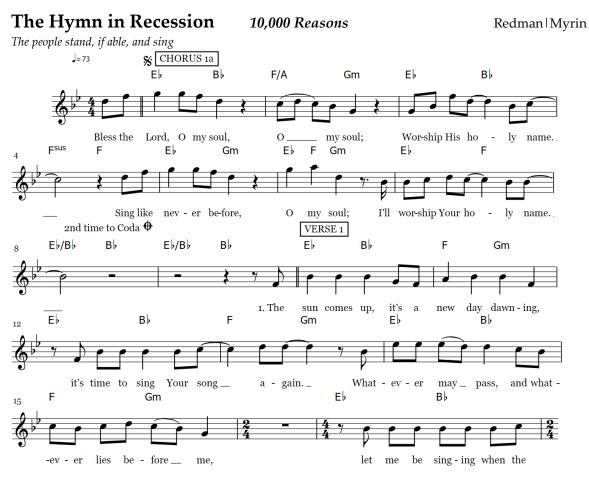
Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father,

to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*





Verse 2

You're rich in love and You're slow to anger Your name is great and Your heart is kind For all Your goodness I will keep on singing Ten thousand reasons for my heart to find

Ending

Worship Your holy name Lord I'll worship Your holy name

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

<u>Acknowledgments</u> Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

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"Bless the Lord" Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

Verse 3

And on that day when my strength is failing The end draws near and my time has come Still my soul will sing Your praise unending Ten thousand years and then forevermore

- *"Keep Your Lamps Trimmed"* Text: African American spiritual Tune: African American spiritual; arr. by Jennifer Kerr Budziak, © 2016, GIA Publications, Inc.
- "**Praise God from whom all blessings flow**" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
- "Holy, Holy" CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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- *"I Want to Walk as a Child of the Light"* Words: Kathleen Thomerson (b. 1934) Music: Houston, Kathleen Thomerson (b. 1934) Meter: Irr. with Refrain
- "10,000 Reasons" CCLI Song # 6016351 Jonas Myrin | Matt Redman © 2011 Atlas Mountain Songs (Admin. by Capitol CMG Publishing) sixsteps Music (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) worshiptogether.com songs (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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"Die klugen und die törichten Jungfrauen (The Parable of the Ten Virgins)" by Peter von Cornelius

It can be viewed at :

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Psalms unless otherwise listed are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013

Flowers

The altar flowers this morning are provided by the generous donations of the congregation of Good Shepherd.