

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

The Church of the Good Shepherd

November 13, 2016 – The Twenty-Sixth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

November 13, 2016 – The Twenty-Sixth Sunday after Pentecost

The Hymn in Procession *Christ, Whose Glory Fills the Skies*

Hymn 7

The people stand, if able, and sing

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The musical score consists of three systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the notes.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God
Hearts and hands together raised, Glory be to God
Who spoke before the dawn of time, Glory be to God
Veil of darkness torn by light, Glory be to God
And with unceasing voice all heaven sings, Glory be to God
The anthem of the Lord's redeemed, Glory be to God.
Father Spirit risen Son, Glory be to God
Who was and is and is to come, Glory be to God
And all Your children cry with loud acclaim, Glory be to God
Sing O church Your sweet refrain, Glory be to God
Glory glory glory glory forever and ever
Glory glory glory glory forever and ever.*

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Stir up, O Lord, the wills of your faithful people; that they may plenteously bring forth the fruit of good works, as they await the coming of our Lord Jesus Christ to restore all things to their original perfection; who with you and the Holy Spirit lives and reigns for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Malachi 3:13-4:6

Pew Bible pg. 802, LP pg. 1021

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 98



- 1 Sing to the Lord a new / **song**, *
 for he has done mar-/vel-ous things.
- 2 With his right hand and his holy / **arm** *
 has he won for himself the / vic-to-ry.
- 3 The Lord has made known his / **vic-to-ry**; *
 his righteousness has he openly shown in the sight of / the na-tions.
- 4 He remembers his mercy and faithfulness to the house of / **Is-ra-el**, *
 and all the ends of the earth have seen the victory / of our God.
- 5 Shout with joy to the Lord, all you / **lands**; *
 lift up your voice, re-/joi-ce, and sing.
- 6 Sing to the Lord with the / **harp**, *
 with the harp and the / voice of song.
- 7 With trumpets and the sound of the / **horn** *
 shout with joy before the / King, the Lord.
- 8 Let the sea make a noise and all that is / **in it**, *
 the lands and those who / dwell there-in.
- 9 Let the rivers clap their / **hands**, *
 and let the hills ring out with joy before the Lord,
 when he comes to / judge the earth.
- 10 In righteousness shall he judge the / **world** *
 and the peoples with / eq-ui-ty.

The Second Lesson

Hebrews 1:1-14

Pew Bible pg. 1001, LP pg. 1275

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing, facing the procession

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 21:5-19

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The additional readings for this Sunday's sermon:

Psalms 45, 102, and 110

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

Pray The Reformed Episcopal Church of Spain (E-P to the Archbishop of Canterbury); The Reformed Episcopal Church of Spain - (Spain) The Rt Revd Carlos López-Lozano; CANA East: Church of the Faithful Bronx, New York; The Rev. Canon Ifeanyi Obiechefu; Women's Ministry Leaders in CANA East

Those in Authority in the Church and in the World

Our president, governor, and mayor; Bishop Dobbs and Bishop Bena

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, William Bryan, Josh Roe, Mary Lindsey, Mark, Lynn, Jonathan, Chris, and Bonnie.

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory

At the Name of Jesus

Hymn 435



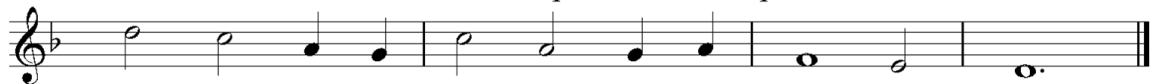
1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shipped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless-ings flow; praise him, all crea-tures
here be - low; praise him a - bove, ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line (Soprano and Bass) and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Holy Eucharist

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A-men, a-men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-lowed be — thy Name, thy king-dom
 5
 come, thy will be done, on earth — as in heav'n. Give us this day our dai-ly

10
bread. And for - give us all our tres - pass, as — we for - give those who tres -

15
pass a - gainst us, And lead — us — not — in - to — temp -

20
ta - tion, but de - li - ver us from e - vil. For thine — is the

26
king - dom, and the pow - er, and the glo - ry, for e - ver and for

31
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be — thy

36
Name, thy king - dom come, thy will be done, on earth — as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm⁷ B \flat maj⁷

mi - se - re - re no - bis. Lamb of God, You take a - way the

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis*=have mercy on us

**dona nobis pacem* = grant us peace

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

Communion Music

Before the Throne of God Above

Bancroft | Cook

♩ = 76

VERSE

D Em/D D



1. Be - fore the throne of God a - bove I have a strong and per - fect
 2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
 3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -
 4. I bow be - fore the cross of Christ, and mar - vel at this love di -

4 F#m G A Bm G Em G/A



plea, a great High Priest whose name is love, who ev - er lives and pleads for
 -in, up - ward I look and see Him there, who made an end to all my
 -ness, the great un - change - a - ble "I Am", the King of glo - ry and of
 -vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's

8 D G D/F# A^{SUS} A D G D/F#



me. My name is grav - en on His hands, my name is writ - ten on His
 sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed
 grace. One with Him - self I can - not die, my soul is pur - chased with His
 eyes. This riv - er's depths I can - not know, but I can glo - ry in its

12 Bm G D/F# A Bm Bm/A G Em G/A



heart; I know that while in heav'n He stands, no tongue can bid me thence de -
 free, for God the Just is sat - is - fied to look on Him and par - don
 blood; My life is hid with Christ on high, with Christ, my Sav - iour and my
 flood; The Lord Most High has bowed down low, and poured on me His glo - rious

CHORUS

16 Bm G Em G/A D Am C



-part, no tongue can bid me thence de - part. Hal - le - lu - jah, my life is
 me, to look on Him and par - don me.
 God, with Christ, my Sav - iour and my God.
 love, and poured on me His glo - rious love.

21 G D Am

found in Je - sus Christ. Hal - le - lu -

24 C G D

-jah, for I am His and He is mine.

The Post-Communion Prayer

The people kneel. Celebrant and People

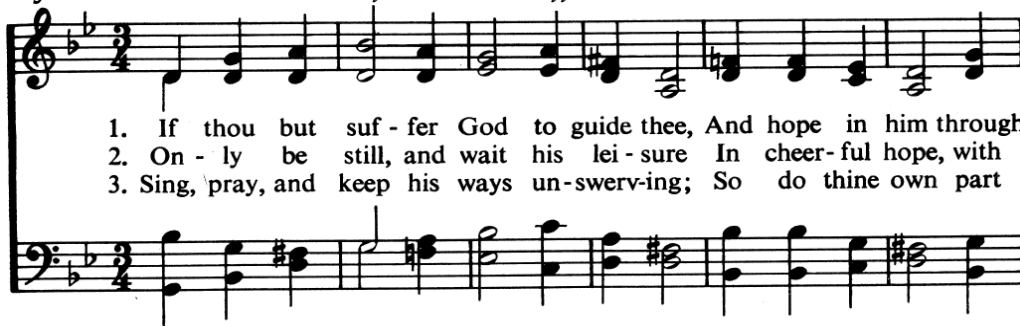
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

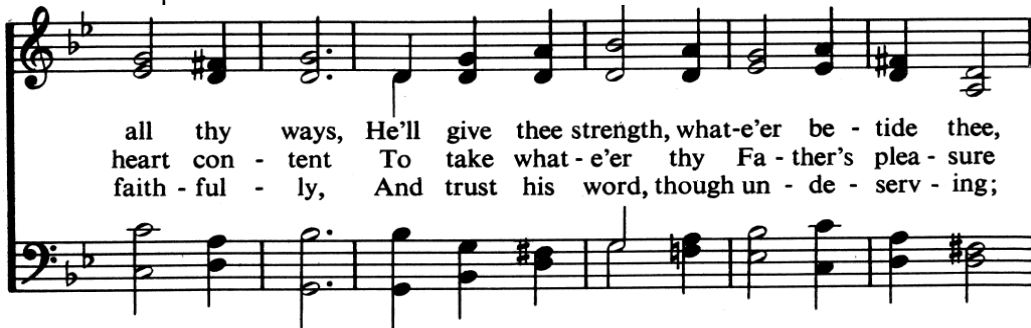
Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

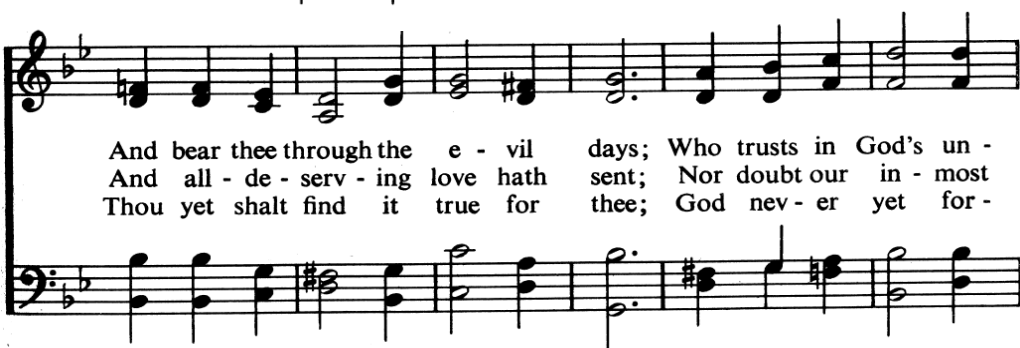
Hymn in Recession *If Thou But Suffer God to Guide Thee* Neumark | Winkworth



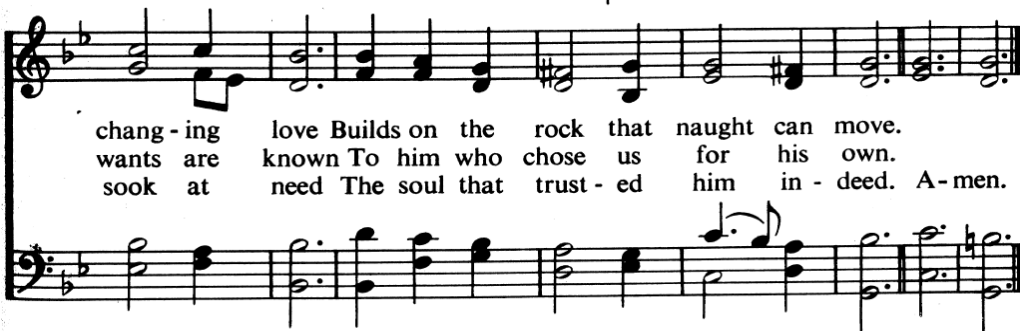
1. If thou but suf - fer God to guide thee, And hope in him through
2. On - ly be still, and wait his lei - sure In cheer - ful hope, with
3. Sing, pray, and keep his ways un - swerv - ing; So do thine own part



all thy ways, He'll give thee strength, what - e'er be - tide thee,
heart con - tent To take what - e'er thy Fa - ther's plea - sure
faith - ful - ly, And trust his word, though un - de - serv - ing;



And bear thee through the e - vil days; Who trusts in God's un -
And all - de - serv - ing love hath sent; Nor doubt our in - most
Thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love Builds on the rock that naught can move.
wants are known To him who chose us for his own.
sook at need The soul that trust - ed him in - deed. A - men.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Thank you for worshipping at Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

“The Prophecy of the Destruction of the Temple (La prédication de la ruine du Temple)” By James Tissot

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Scripture

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Flowers

The altar flowers this week are provided by the generous donations of the people of Good Shepherd.

Music

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“At the Name of Jesus” Words: Caroline Maria Noel (1817-1877), alt. Music: King’s Weston, Ralph Vaughan Williams (1872-1958)

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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