

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

November 15, 2015 – The Twenty Fifth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

November 15, 2015 – The Twenty Fifth Sunday after Pentecost

The Hymn in Procession *Come Thou Fount of Every Blessing*

Hymn 686

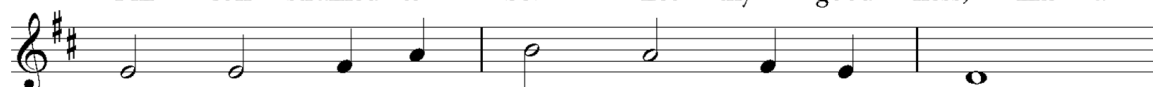
The people stand, if able, and sing



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



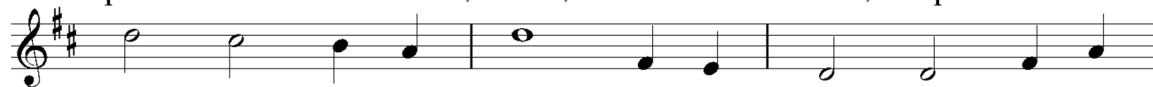
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



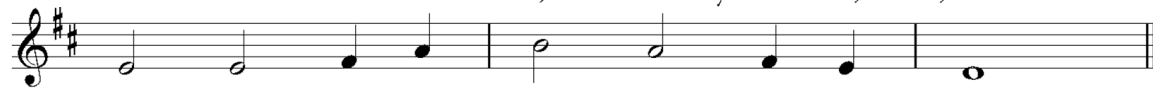
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

To God Be the Glory

Archer | Schweizer

4

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The
hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -
migh - ty, our prais - es be - stow. We wor - ship and a -
on us, the Great I AM. For ho - ly, you

dore you, we bow here_ be - fore you with grate - ful_ thanks -
meet us, yet low - ly,___ you_ greet us The Lord in___ the_
- gi - ving, our song let us raise. All glo - ry and___
high - est, the Ho - ly One All glo - ry to the
ho - nour and glad a - do - ra - tion to God in___ the_
Fath - er, the Son, and___ the___ Spir - it, From a - ges___ ev - er -
high - est, ho - san - na and praise.
last - ing, the Three___ in One.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

1 Samuel 1:4-20

Pew Bible pg.225, LP pg.286

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 16



- 1 Protect me, O God, for I take **refuge in you**; *
I have said to the LORD, "You are my Lord, my good above all **other**."
- 2 All my delight is upon the godly that are in the **land**, *
upon those who are noble among the **people**.
- 3 But those who run after other **gods** *
shall have their troubles **multiplied**.
- 4 Their libations of blood I will not **offer**, *
nor take the names of their gods upon my **lips**.
- 5 O LORD, YOU are my portion and my **cup**; *
it is you who uphold my **lot**.
- 6 My boundaries enclose a pleasant **land**; *
indeed, I have a goodly **heritage**.
- 7 I will bless the LORD who gives me **counsel**; *
my heart teaches me, night after **night**.
- 8 I have set the LORD always **before me**; *
because he is at my right hand I shall not **fall**.
- 9 My heart, therefore, is glad, and my spirit **rejoices**; *
my body also shall rest in **hope**.
- 10 For you will not abandon me to the **grave**, *
nor let your holy one see the **Pit**.
- 11 You will show me the path of **life**; *
in your presence there is fullness of joy,
and in your right hand are pleasures for **evermore**.

The Second Lesson

1 Corinthians 15:58-16:11

Pew Bible pg. 962, LP pg. 1223

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing

The musical score is written for a choir in 4/4 time, featuring a soprano line (treble clef) and a bass line (bass clef). The key signature has one flat (B-flat). The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The score includes rests and various note values (quarter, eighth, and half notes) with stems. The piece concludes with a double bar line and repeat dots.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark.
People **Glory to You, Lord Christ.**

Mark 13:1-8

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

Additional Scripture References for this morning's sermon are:

Acts 20 *Colossians 2*

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the

living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

The missionary diocese of New England; the Province of Kenya; CANA East: All Saints Anglican Church Pensacola, Florida, The Rev'd Bil Broach, The Rev'd Hugh Hall Church of Nigeria Bishops

Those in Authority in the Church and in the World

Our president, governor, and mayor; our bishop

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Dori, Debbie, Fred U., Russ, Bill, Michelle, Owen and Becky, Mona, Estelle, Steph, Jim and Pat, Catherine, Leslie, Brad

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The family and friends of Estelle Leach

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and

please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

In Christ Alone

Getty | Townend

$\text{♩} = 60$

VERSE

A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat

1. In Christ a - lone my hope is found, He is my light, my strength, — my
 2. In Christ a - lone, who took on flesh, ful-ness of God in help - less
 3. There in the ground His bod-y lay, Light of the world by dark - ness
 4. No guilt in life, no fear in death, this is the pow'r of Christ — in

4 E \flat A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat

song; This Cor-ner-stone, this sol-id Ground, firm through the fierc-est drought — and
 babe! This gift of love and right-eous-ness, scorned by the ones He came — to
 slain; Then, burst-ing forth in glo-rious Day, up from the grave He rose — a -
 me; From life's first cry to fi-nal breath, Je - sus com-mands my des - ti -

8 E \flat E \flat /G A \flat E \flat /G B \flat ^{sus} B \flat E \flat /G A \flat Cm 7

storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings
 save. Till on that cross as Je - sus died, the wrath of God was sat - is -
 -gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
 -ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His

The Sanctus

Hymn 858

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major and 6/8 time. The score consists of six systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The piano accompaniment features a steady bass line and chords that support the vocal melody. The piece concludes with a final cadence in the piano part.

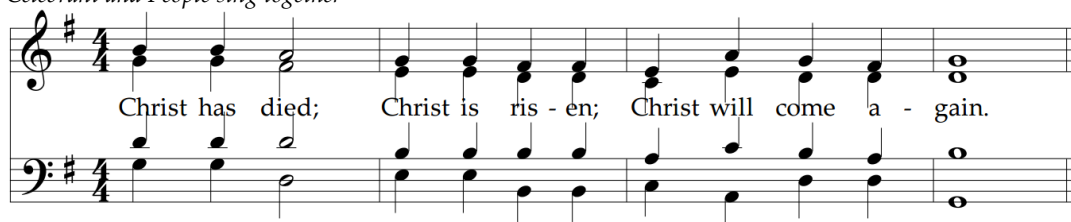
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A-men, a-men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

1 No Chord Bb Dm Eb
Our Fa - ther, who art in heav'n, hall-owed be thy

5 Bb Bb/D Gm *2nd Time to Coda* Eb
Name, thy king-dom come, thy will be done, on earth as in

9 Fsus4 F No Chord Bb Dm Eb
heav'n. Give us this day our dai - ly bread. And for - give us all our

13 Bb Bb/D Gm Eb F
tres - pass, as we for - give those who tres - pass - a - gainst

17 Bb Dm Eb
us, And lead us not in - to temp -

21 Bb Dm Eb
ta - tion, but de - li - ver us from -

25 F Bb Dm Eb
vil. For thine is the kingdom, and the pow - er, and the

29 Bb Bb/D Gm Bb *rit.*
glo ry, for - e - ver and for - e -

33 Fsus4 F *D.S. al Coda* Bb No Chord Coda *rit.* F Bb
ver. Our earth as in heav'n.

The Breaking of the Bread

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Hymn S158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the

world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Hymn during Communion

The Power of the Cross

Getty | Townend

The people may sing, seated or kneeling

VERSE

D/F# E/G# A E⁷/B A/C# D A/C#

1. Oh to see the dawn of the dark-est day. Christ on the road to
 2. Oh to see the pain writ-ten on Your face, bear-ing the awe-some
 3. Now the day-light flees, now the ground be - neath quakes as its Mak - er
 4. Oh to see my name writ-ten in the wounds, for through Your suf - f'ring

4 Bm⁷ Dmaj⁷ E^{SUS} E D/F# E/G# A E⁷/B A/C#

Cal - va - ry. Tried by sin - ful men, torn and beat - en then
 weight of ___ sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
 bows His ___ head. Cur - tain torn in two, dead are raised to life.
 I am ___ free. Death is crushed to death, life is mine to live

The Hymn in Recession

Lord Dismiss Us with Your Blessing

Hymn 344

The people stand, if able, and sing

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

The musical score is written in G major (one sharp) and 4/4 time. It features a soprano line and a bass line. The lyrics are arranged in three systems, each with a corresponding musical staff. The first system includes three numbered lines of lyrics. The second system has two lines of lyrics. The third system has two lines of lyrics. The score concludes with a double bar line.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

“Come Thou Fount of Every Blessing” Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813; harm. Gerre Hancock (b. 1934) Meter: 87. 87. D

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“Psalm Chant S-415” Music: Jerome Webster Meachen (1930).

“Bless the Lord” Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

“In Christ Alone” CCLI Song # 3350395 Keith Getty | Stuart Townend © 2001 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Sanctus, Land of Rest Mass” Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

“Memorial Acclamation” Traditional Danish 3-Fold

“The Great Amen” Traditional Danish 3-Fold.

“The Lord’s Prayer” Music and lyrics by Curt Osgood, used with permission, all rights reserved.

“The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei” Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

“The Power of The Cross” CCLI Song # 4490766 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Lord, Dismiss Us with Thy Blessing” Words: Att. to John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt. Meter: 87. 87. 87

Cover Image

“The Prophecy of the Destruction of the Temple (La prédication de la ruine du Temple)” by James Tissot

It can be viewed at :

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012