

# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**November 19, 2017 - The Twenty-Fourth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

November 19, 2017 - The Twenty-Fourth Sunday after Pentecost

## The Hymn in Procession

*Immortal, Invisible God, Only Wise*

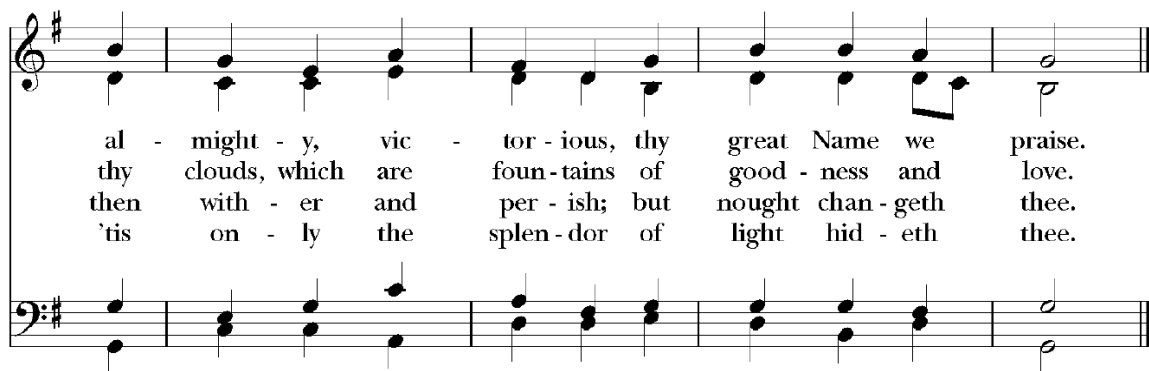
Hymn 423

*The people stand and sing*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see



## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

*Glory Be To God*

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
 Hearts and hands to - geth - er raised— glo - ry be to God. Who  
 spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
 2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
 come— glo - ry be to God. And all Your chil-dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an-them of the Lord's re - deemed,  
 -claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,

1. "Glo-ry be to God!" God!" Glo - ry, glo - ry, glo -  
 "Glo-ry be to

1. 2.  
 -ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

Stir up, O Lord, the wills of your faithful people; that they may plenteously bring forth the fruit of good works, as they await the coming of our Lord Jesus Christ to restore all things to their original perfection; who with you and the Holy Spirit lives and reigns for ever and ever. ***Amen.***

## The Lessons

*The people sit for the reading of the lessons.*

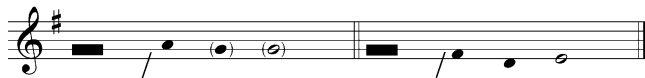
### The First Lesson

#### Zephaniah 1:7,12-18

Pew Bible pg. 788, LP pg. 1001

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm 90:1-12



- 1 Lord, you have been our / **ref**-uge \*  
from one generation to / *an-oth-er*.
- 2 Before the mountains were brought forth,  
or the land and the earth were / **born**, \*  
from age to age / *you are God*.
- 3 You turn us back to the dust and / **say**, \*  
"Go back, O / *child of earth*."
- 4 For a thousand years in your sight are like yesterday when it is / **past** \*  
and like a watch / *in the night*.
- 5 You sweep us away like a / **dream**; \*  
we fade away suddenly / *like the grass*.
- 6 In the morning it is green and / **flour**-ish-es; \*  
in the evening it is dried up / *and with-ered*.
- 7 For we consume away in your dis-/**pleas**-ure; \*  
we are afraid because of your wrathful in-/*dig-na-tion*.
- 8 Our iniquities you have set be-/**fore** you, \*  
and our secret sins in the light of your / *coun-te-nance*.
- 9 When you are angry, all our days are / **gone**; \*  
we bring our years to an end / *like a sigh*.
- 10 The span of our life is seventy years,  
perhaps in strength even / **eight**-y; \*  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and / *we are gone*.
- 11 Who regards the power of your / **wrath**? \*  
who rightly fears your in-/*dig-na-tion*?
- 12 So teach us to number our / **days** \*  
that we may apply our hearts / *to wis-dom*.

## The Second Lesson

### Hebrews 11:20-22

Pew Bible pg. 1008, LP pg.1284

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

### *Bless the Lord, My Soul*

Taize

*The people stand and sing, facing the procession*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People*

**Glory to You, Lord Christ.**

**Matthew 25:14-30**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## Commissioning of Tyler VanFossen

### The Confession of Sin

*Celebrant*

Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.  
*Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*            **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **The Offertory**

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

# My Hope is Built

Public Domain

*The people stand, if able, and sing*

1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils his love - ly face, I rest on  
3 His oath, his cov - e - nant, his blood Sus - tain me  
4 When he shall come with trum - pet sound, Oh, may I

blood and righ - teous - ness; No mer - it of my  
his un - chang - ing grace; In ev - 'ry high and  
in the rag - ing flood; When all sup - ports are  
then in him be found, Clothed in his righ - teous -

own I claim, But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
washed a - way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore the throne!

The musical score is written for four-part harmony (Soprano, Alto, Tenor, Bass) on a grand staff. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in four lines, corresponding to the four parts of the harmony. The first line of lyrics is for the Soprano part, the second for the Alto part, the third for the Tenor part, and the fourth for the Bass part. The score includes a variety of musical notations, including whole, half, quarter, and eighth notes, as well as rests and accidentals. The lyrics are written in a simple, clear font, and the overall layout is clean and professional.



*Refrain*

On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

The musical score for the Refrain is written for a single melodic line on a treble clef staff. The key signature has one sharp (F#), and the time signature is 4/4. The melody consists of eighth and quarter notes, with some chords indicated by dots. The lyrics are: "On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand."

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless-ings flow; praise him, all crea-tures  
here be - low; praise him a - bove, ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score for 'The Presentation of the Gifts' is written for a single melodic line on a treble clef staff. The key signature has one sharp (F#), and the time signature is 2/2. The melody consists of quarter and half notes, with some chords indicated by dots. The lyrics are: "Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men."

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom

come, thy will be done, on earth as in heav'n. Give us this day our dai-ly

bread. And for-give us all our tres-pass, as we for-give those who tres-

pass a-gainst us, And lead us not in-to temp-

ta-tion, but de-li-ver us from e-vil. For thine is the

king-dom, and the pow-er, and the glo-ry, for e-ver and for

ev-er. Our Fa-ther, who art in heav'n, hal-lowed be thy

36

Name, thy king-dom come, thy will be done, on earth—as in heav'n.

## The Fraction

*Celebrant* Alleluia, Christ our Passover is sacrificed for us

*People*                    **Therefore let us keep the feast, Alleluia.**

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

*Lamb of God*

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C  
 5 B $\flat$  Lamb of God, You take a-way the sins of the world, mi - se - re - re no -  
 Dm B $\flat$ /F F  
 9 -bis. Lamb of God, You take a - way the sins of the world,  
 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>  
 14 mi - se - re - re no - bis. Lamb of God, You take a-way the  
 B $\flat$ /D F Dm C/E F C  
 sins of the world, do - na no - bis pa -

\**dona nobis pacem* = grant us peace

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Bancroft | Cook

*The people sitting or kneeling*

♩ = 76

**VERSE**

D                  Em/D                  D

1. Be - fore the throne of God a - bove I have a strong and per - fect  
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -  
3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -  
4. I bow be - fore the cross of Christ, and mar - vel at this love di -

4                  F#m                  G                  A                  Bm                  G                  Em                  G/A

plea, a great High Priest whose name is love, who ev - er lives and pleads for  
-in, up - ward I look and see Him there, who made an end to all my  
-ness, the great un - change - a - ble "I Am", the King of glo - ry and of  
-vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's

8                  D                  G                  D/F#                  A<sup>SUS</sup>                  A                  D                  G                  D/F#

me. My name is grav - en on His hands, my name is writ - ten on His  
sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed  
grace. One with Him - self I can - not die, my soul is pur - chased with His  
eyes. This riv - er's depths I can - not know, but I can glo - ry in its

12      Bm                      G   D/F#   A                      Bm                      Bm/A                      G                      Em   G/A

heart; I know that while in heav'n He stands, no tongue can bid me thence de -  
 free, for God the Just is sat - is - fied to look on Him and par - don  
 blood; My life is hid with Christ on high, with Christ, my Sav - iour and my  
 flood; The Lord Most High has bowed down low, and poured on me His glo - rious

**CHORUS**

16      Bm                      G                      Em G/A      D                      Am                      C

-part, no tongue can bid me thence de - part.  
 me, to look on Him and par - don me.  
 God, with Christ, my Sav-iour and my God.  
 love, and poured on me His glo - rious love.

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

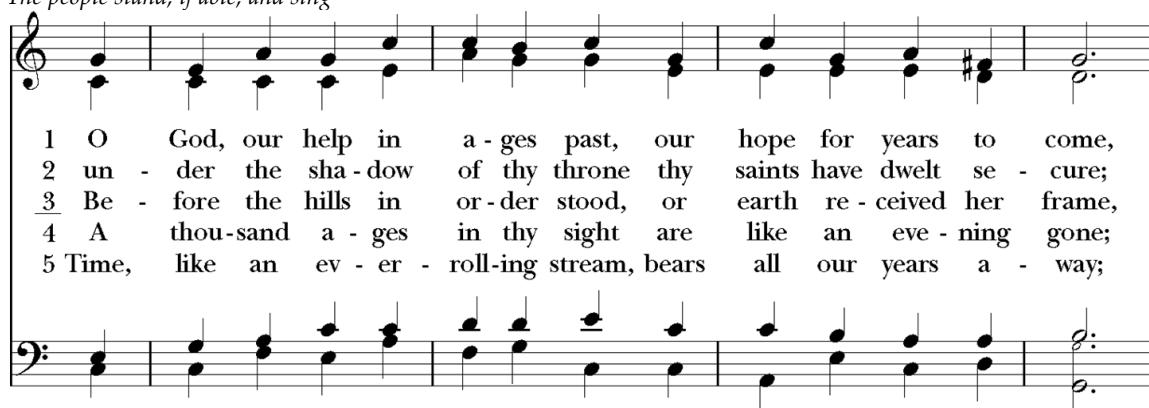
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

# The Hymn in Recession

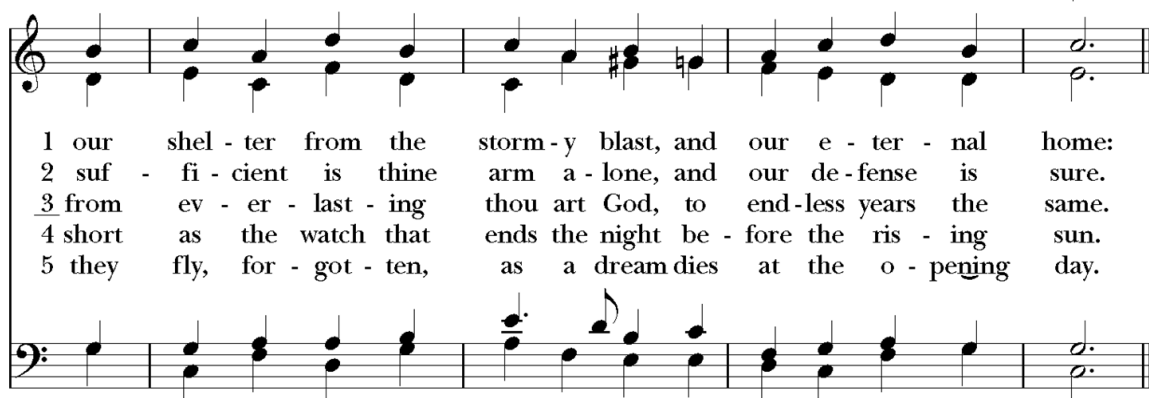
## O God Our Help In Ages Past

Hymn 680

*The people stand, if able, and sing*



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pening day.

### Verse 6

*O God our help in ages past,  
our hope for years to come,  
Be thou our guide while life shall last,  
and our eternal home.*

## The Dismissal

*Celebrant*

Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People*

**Thanks be to God. Alleluia, Alleluia.**



*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## **Acknowledgments**

### **Music**

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

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***"Praise God from whom all blessings flow"*** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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***"O God Our Help in Ages Past"*** Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90 Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

### **Cover Image**

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### **Scripture**

*Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Psalms unless otherwise listed are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013*

### **Flowers**

*The altar flowers this morning are provided by the generous donations of the congregation of Good Shepherd.*