

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

## The Church of the Good Shepherd

**November 20, 2016 – The Twenty-Seventh Sunday after Pentecost**

**Christ the King**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

November 20, 2016 – The Twenty-Seventh Sunday after Pentecost

## Christ the King

### The Hymn in Procession *Crown Him with Many Crowns*

Hymn 494

*The people stand, if able, and sing*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God*

*Hearts and hands together raised, Glory be to God*

*Who spoke before the dawn of time, Glory be to God*

*Veil of darkness torn by light, Glory be to God*

*And with unceasing voice all heaven sings, Glory be to God*

*The anthem of the Lord's redeemed, Glory be to God.*

*Father Spirit risen Son, Glory be to God*

*Who was and is and is to come, Glory be to God*

*And all Your children cry with loud acclaim, Glory be to God*

*Sing O church Your sweet refrain, Glory be to God*

*Glory glory glory glory forever and ever*

*Glory glory glory glory forever and ever.*

# The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

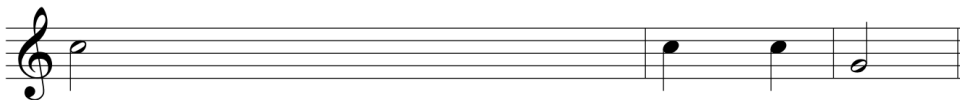
#### Jeremiah 23:1-6

Pew Bible pg. 650, LP pg. 825

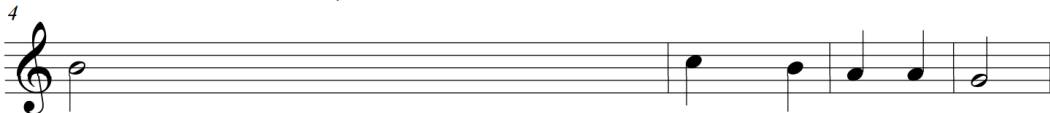
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

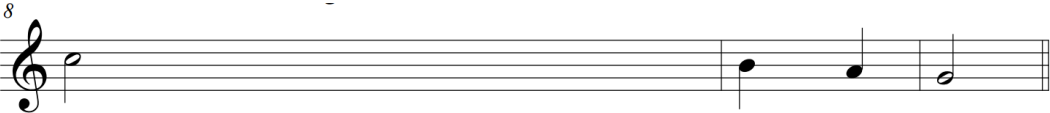
#### Psalm 46



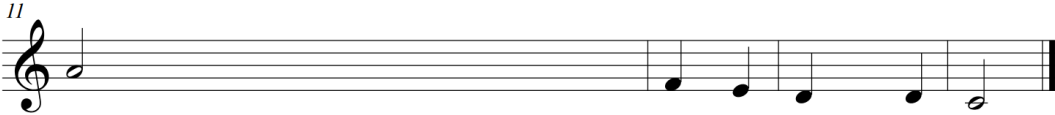
1. God is our	hope	and	strength :
3. Though the waters thereof	rage	and	swell :
5. God is in the midst of her,* therefore shall she	not	be re -	moved :
[skip to v7]	_____		
8. O come hither, and behold the	works of	the	Lord :
10. Be still then*, and know that	I	am	God :



[1] a very	pre -	sent	help	in	trouble.
[3] and though the mountains shake at the	tem -	pest	of	the	same.
[5] God shall	help her,	and	that	right	early.
[8] what destruction he hath	brought	up -	on	the	earth.
[10] I will be exalted among the heathen*, and I will be ex -	alt -	ed	in	the	earth.



2. Therefore will we not fear, though the	earth	be	moved :
4. The rivers of the flood thereof shall make glad the	city	of	God :
6. The heathen make much ado, and the	kingdoms	are	moved :
7. The Lord of	hosts	is	with us :
9. He maketh wars to cease in	all	the	world :
11. The Lord of	hosts	is	with us :



[2] and though the hills be carried	into	the	midst	of	the	sea;
[4] the holy place of the tabernacle	of	the	most	_____	Highest.	
[6] but God hath shewed his voice*, and the	earth	shall	melt	a	-	way.
[7] the God of	Ja - cob	is	our	refuge.		
[9] he breaketh the bow, and knappeth the spear in sonder*, and burneth the chari - ots	in	the	fire.			
[11] the God of	Ja - cob	is	our	refuge.		

\*pause for a full breath

\*\*knappeth the spear=shatters the spear into small pieces.

## The Second Lesson

**Hebrews 2:1-4**

Pew Bible pg. 1001, LP pg. 1276

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

## The Gradual

*Bless the Lord, My Soul*

Taize

The people stand and sing, facing the procession

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People* **Glory to You, Lord Christ.**

**Luke 23:35-43**

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

The additional readings for this Sunday's sermon:

## The Nicene Creed

*The people stand, if able, and say*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## The Prayers of the People

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

## The Church throughout the World

*Pray for Falkland Islands (Extra-Provincial to Canterbury) Falkland Islands (Parish of) - (Canterbury, Falkland Islands) The Rt Revd Nigel William Stock; CANA East: Church of the Holy Spirit Tulsa, Oklahoma • The Ven. Carl Eyberg • The Rev. Paul Moore; Men's Ministry Leaders in CANA East*

## Those in Authority in the Church and in the World

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirt with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, William Bryan, Josh Roe, Mary Lindsey, Mark, Lynn, Jonathan, Chris, and Bonnie.*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

## **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

***Amen.***

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

# The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*The Celebrants and People may greet one another in the name of the Lord.*

# The Offertory

## King of the Ages

Getty | Townend

*♩ = 70*

D Em<sup>7</sup> D/F# G A/G Em A D G/A A



King of the a - ges, Al - might - y God, per - fect love, ev - er just and true.

5 D Em<sup>7</sup> D/F# G A/G Em A D Am<sup>7</sup> D<sup>7</sup>



Who will not fear You and bring You praise? All the na - tions will come to You.

9 Gmaj<sup>7</sup> A/G F#m<sup>7</sup> Bm<sup>7</sup> Em<sup>7</sup> G/A A G/D D C/E D/F#



1. Your ways of love have won my heart, and brought me joy un - end - ing.  
 2. Your arms of love are reach - ing out to ev - 'ry soul that seeks You;  
 3. The day will come when You ap - pear, and ev - 'ry eye shall see You.

13 Gmaj<sup>7</sup> A/G D/F# Bm<sup>7</sup> Em G/A A G/A A



Your sav - ing pow'r at work in me, bring - ing peace and the hope of glo - ry.  
 Your light will shine in all the earth, bring - ing grace and a great sal - va - tion.  
 Then we shall rise with hearts a - blaze, with a song we will sing for - ev - er.

17 Em A D



na - tions will come to You.

\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.



## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless-ings flow; praise him, all crea-tures  
here be - low; praise him a - bove, ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (one sharp) and 2/2 time. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen." The score consists of three systems of music, each with a vocal line and a piano accompaniment line.

## The Holy Eucharist

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

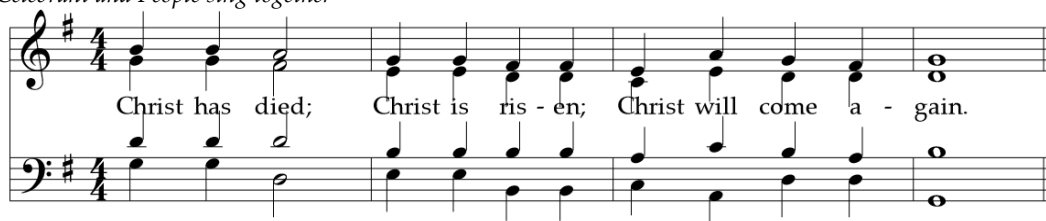
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



Christ has died; Christ is risen; Christ will come a - gain.

The musical score is written for voice and piano. It features a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics: "Christ has died; Christ is risen; Christ will come a - gain." The piano accompaniment consists of chords and single notes in the bass line.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



A-men, a-men, a - men.

The musical score is written for voice and piano. It features a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics: "A-men, a-men, a - men." The piano accompaniment consists of chords and single notes in the bass line.

And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

Osgood

*The people remain kneeling, and sing*



Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
5  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly  
10  
bread. And for-give us all our tres-pass, as we for-give those who tres-  
15  
pass a-gainst us, And lead us not in-to temp-  
20  
ta-tion, but de-li-ver us from e-vil. For thine is the  
26  
king-dom, and the pow-er, and the glo-ry, for e-ver and for  
31  
ev-er. Our Fa-ther, who art in heav'n, hal-lowed be thy  
36  
Name, thy king-dom come, thy will be done, on earth as in heav'n.

## The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast. Alleluia.

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

B $\flat$  Dm B $\flat$ /F F

9 -bis. Lamb of God, You take a - way the sins of the world,

Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

14 mi - se - re - re no - bis. Lamb of God, You take a - way the

B $\flat$ /D F Dm C/E F C

17 sins of the world, do - na no - bis pa -

B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

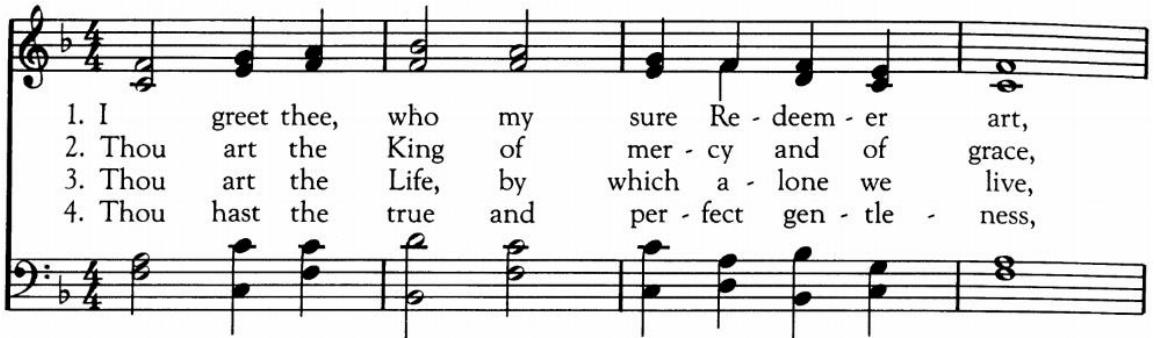
# The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

## Communion Music

## I Greet Thee, Who My Sure Redeemer Art

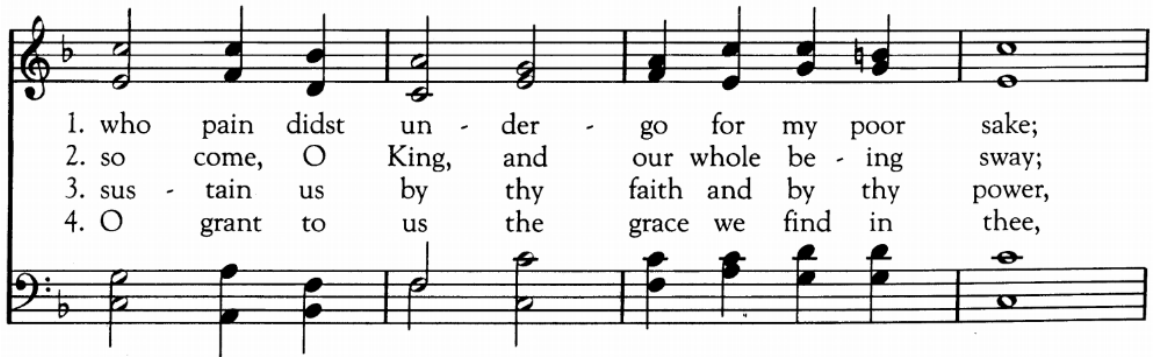
Smith



1. I greet thee, who my sure Re - deem - er art,  
2. Thou art the King of mer - cy and of grace,  
3. Thou art the Life, by which a - lone we live,  
4. Thou hast the true and per - fect gen - tle - ness,



1. my on - ly trust and Sav - ior of my heart,  
2. reign - ing om - nip - o - tent in ev - 'ry place:  
3. and all our sub - stance and our strength re - ceive;  
4. no harsh - ness hast thou and no bit - ter - ness:



1. who pain didst un - der - go for my poor sake;  
2. so come, O King, and our whole be - ing sway;  
3. sus - tain us by thy faith and by thy power,  
4. O grant to us the grace we find in thee,

1. I pray thee from our hearts all cares to take.  
 2. shine on us with the light of thy pure day.  
 3. and give us strength in ev - 'ry try - ing hour.  
 4. that we may dwell in per - fect u - ni - ty.

Verse 5

*Our hope is in no other, save in thee;  
 Our faith is built upon thy promise free;  
 Lord, give us peace, and make us calm and sure,  
 That in thy strength we evermore endure*

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## The Blessing

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# Hymn in Recession *All Hail the Power of Jesus' Name*

Perronet | Rippon | Ellor

1. All hail the power of Je - sus' name! Let an - gels prostrate  
2. Ye cho - sen seed of Is - rael's race, ye ran - sored from the  
3. Sin - ners, whose love can ne'er for - get the worm - wood and the  
4. Let ev - ery kin - dred, ev - ery tribe on this ter - res - trial  
5. Crown him, ye mar - tyrs of your God, who from his al - tar  
6. O that with you - der sa - cred throng we at his feet may

fall, let an - gels pros - trate fall; bring forth the roy - al  
fall, ye ran - sored from the fall, hail him who saves you  
gall, the worm - wood and the gall, go spread your tro - phies  
ball, on this ter - res - trial ball, to him all maj - es -  
call, who from his al - tar call; ex - tol the Stem of  
fall, we at his feet may fall! We'll join the ev - er -

di - a - dem, and crown him,  
by his grace, and crown him,  
at his feet, and crown him,  
ty as - cribe, and crown him,  
Jes - se's Rod, and crown him,  
last - ing song, and crown him,  
crown him, crown him, crown him, crown him,  
crown



crown him, crown him, crown him, and crown him Lord of all.  
 him,

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgments

### Cover Image

*"Les vêtements tirés au sort (The Garments Divided by Cast Lots)"* By James Tissot

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## Scripture

*Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version. Psalm taken from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Any collects, psalms, and/or liturgy are from the Book of Common Prayer, 1979 and The Order for the Administration of The Lord's Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America Petertide A.D. 2013.*

## Flowers

*The altar flowers this week are provided by the generous donations of the people of Good Shepherd.*

## Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

**"Crown Him with Many Crowns"** Words: Matthew Bridges (1800-1894) Music: Diademata, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

**"Glory be to God"** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"Psalm 46"** Words: 1662 Book of Common Prayer, public domain in all places outside of the United Kingdom; Music: Anglican Chant, adapted from the hymn tune EIN FESTE BURG, ("A mighty fortress is our God") melody, Martin Luther, public domain.

**"Bless the Lord"** Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

**"King of the Ages"** CCLI Song # 3707663 Keith Getty | Stuart Townend © 2002 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**"Holy, Holy"** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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**"I Greet Thee, Who My Sure Redeemer Art"** Jete salve, nom certain Redempteur, anon in Stasbourg Psalter (1553); tr. Elizabeth L. Smith, 1868 (alt'd) Abridged (c 1860) from Psalm 124 in the Genevan Psalter (1551)

**"All Hail the Power of Jesus Name"** Words: Edward Perronet, 1779; alt. by John Rippon, 1787. Music: James Ellor, 1838