

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# Anglican Church of the Good Shepherd

**November 22, 2015 – The Last Sunday after Pentecost**

**Christ the King**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist

November 22, 2015 – The Last Sunday after Pentecost

## Christ the King

### Prelude

*The King Shall Rejoice*

Handel

### The Hymn in Procession *All Hail the Power of Jesus' Name*

Hymn 450

*The people stand, if able, and sing*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes a piano accompaniment. The music is in G major and 4/4 time. The lyrics are arranged in five parts, with the first part being the main melody and the subsequent parts providing harmonic support. The lyrics are as follows:

1 All hail the power of Je - sus' Name! Let an - gels pros-trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran-somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and  
2 call; praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
2 crown him Lord of all! praise him whose way of  
3 crown him Lord of all! the God in - car - nate,  
4 crown him Lord of all! hail him who saves you  
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

# The Gloria

## To God Be the Glory

Archer | Schweizer

**4**

To God be the glo - ry, all glo - ry in the  
 Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our  
 Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -  
 sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -  
 on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks -  
 meet us, yet low - ly, you greet us The Lord in the

- gi - ving, our song let us raise. All glo - ry and  
 high - est, the Ho - ly One All glo - ry to the

ho - nour and glad a - do - ra - tion to God in the  
 Fath - er, the Son, and the Spir - it, From a - ges ev - er -

**3**

high - est, ho - san - na and praise.  
 last - ing, the Three in One.

## The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*          **And with your spirit.**  
*Celebrant*      Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**2 Samuel 23:1-7**

Pew Bible pg.275, LP pg.350

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

### Psalm 132:1-13



- 1 LORD, remember David, \* and all the hardships he **endured**;
- 2 How he swore an oath to the LORD \* and vowed a vow to the Mighty One of **Jacob**:
- 3 "I will not come under the roof of my house, \* nor climb up into my **bed**;
- 4 I will not allow my eyes to sleep, \* nor let my eyelids slumber;
- 5 Until I find a place for the LORD, \* a dwelling for the Mighty One of **Jacob**."
- 6 "The ark! We heard it was in **Ephratah**; \*
- we found it in the fields of **Jearim**.
- 7 Let us go to God's **dwelling place**; \*
- let us fall upon our knees before his **footstool**."
- 8 Arise, O LORD, into your **resting-place**, \*
- you and the ark of your **strength**.
- 9 Let your priests be clothed with **righteousness**; \*
- let your faithful people sing with **joy**.
- 10 For your servant David's sake, \*
- do not turn away the face of your **Anointed**.

- 11 The LORD has sworn an oath to **David**; \*  
in truth, he will not **break it**:  
12 "A son, the fruit of your **body** \*  
will I set upon your **throne**.  
13 If your children keep my covenant and my testimonies that I shall **teach them**, \*  
their children will sit upon your throne for **evermore**."

## The Second Lesson

**1 Corinthians 16:5-24**

Pew Bible pg. 962, LP pg. 1224

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed for Children's Chapel.*

## The Gradual

*Bless the Lord, My Soul*

Taize

*The people stand and sing*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to You, Lord Christ.**

**John 18:33-37**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

Additional Scripture References for this morning's sermon are:

2 Timothy 3      2 Corinthians 1      Acts 19

# The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

*Celebrant*            The Lord be with you.

*People*                **And with your spirit.**

*Celebrant*            Let us pray.

## The Church throughout the World

*The missionary diocese of New England; the Province of Kenya; CANA East: All Souls Anglican Church Cherry Hill, New Jersey, The Rev'd Canon Henry Jansma, Deacon Barbara Jansma, CANA Bishops*

## Those in Authority in the Church and in the World

*Our president, governor, and mayor; our bishop*

## Missionaries

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## Those Who Don't Yet Know Christ

*All those seeking Christ; our neighbors and neighborhood*

## Those in Sickness or Trouble

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Mona, Steph, Jim and Pat, Catherine, Leslie, Brad*

## The Concerns and Thanksgivings of this Church

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## Those Who Have Died

*The family and friends of Estelle Leach*

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*



# The Offertory

## Come People of the Risen King

Getty | Townend

♩ = 112

VERSE

E $\flat$ <sup>2</sup>

A $\flat$ <sup>2</sup>(no3) E $\flat$ <sup>2</sup>/G

A $\flat$ <sup>2</sup>(no3) E $\flat$ <sup>2</sup>/G



1. Come peo - ple of the Ris - en King, who de - light to bring Him  
 (2. Come) those whose joy is morn - ing sun, and those weep - ing through the  
 (3. Come) young and old from ev - 'ry land, men and wom - en of the

B $\flat$

A $\flat$ <sup>2</sup>(no3)

E $\flat$ <sup>2</sup>

A $\flat$ <sup>2</sup>(no3)

Cm<sup>7</sup>



praise;  
 night;  
 faith;  
 Come all, and tune your hearts to sing to the  
 Come those who tell of bat - tles won, and those  
 Come those with full or emp - ty hands— find the

A $\flat$ <sup>2</sup>(no3)

E $\flat$ <sup>2</sup>

A $\flat$ <sup>2</sup>(no3)

E $\flat$ <sup>2</sup>/G



Morn - ing Star of grace. From the shift - ing shad - ows of the earth, we will  
 strug - gling in the fight. For His per - fect love will nev - er change, and His  
 rich - es of His grace. O - ver all the world, His peo - ple sing— shore to

A $\flat$ <sup>2</sup>(no3) E $\flat$ <sup>2</sup>/G

B $\flat$

A $\flat$ <sup>2</sup>(no3)

E $\flat$ <sup>2</sup>



lift our eyes to Him, where stead - y arms of  
 mer - cies nev - er cease, but fol - low us through  
 shore we hear them call the truth that cries through

A $\flat$ <sup>2</sup>(no3)

Cm<sup>7</sup>

A $\flat$ <sup>2</sup>(no3)

E $\flat$ <sup>2</sup>

CHORUS

B $\flat$



mer - cy reach, to — gath - er chil - dren in. Re - joice, re -  
 all our days, with the cer - tain hope of peace.  
 ev - 'ry age, "Our — God is all in all."

A $\flat$ <sup>2</sup>(no3)/B $\flat$

B $\flat$

A $\flat$ <sup>2</sup>(no3)

E $\flat$ <sup>2</sup>/G

B $\flat$



-joice! Let ev - 'ry tongue re - joice! One heart, one

22 Cm<sup>7</sup> A<sup>b2(no3)</sup> E<sup>b2/G</sup> Fm B<sup>b</sup><sub>sus</sub> B<sup>b</sup> | 1, 2. E<sup>b2</sup>

voice; O Church of Christ, re - joice!

26 3. E<sup>b2</sup> **CHORUS** B<sup>b</sup>

30 A<sup>b2(no3)</sup>/B<sup>b</sup> B<sup>b</sup> 2. Come joice! Re - joice, re -  
3. Come A<sup>b2(no3)</sup> E<sup>b2/G</sup> B<sup>b</sup>

34 -joice! Let ev - 'ry tongue re - joice! One heart, one  
Cm<sup>7</sup> A<sup>b2(no3)</sup> E<sup>b2/G</sup> Fm B<sup>b</sup><sub>sus</sub> B<sup>b</sup> E<sup>b2</sup>

voice; O Church of Christ re - joice!

## The Presentation of the Gifts

*The people stand, if able, and sing*

*Praise God from whom all blessings flow;  
praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is just and right so to do.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Hymn 858

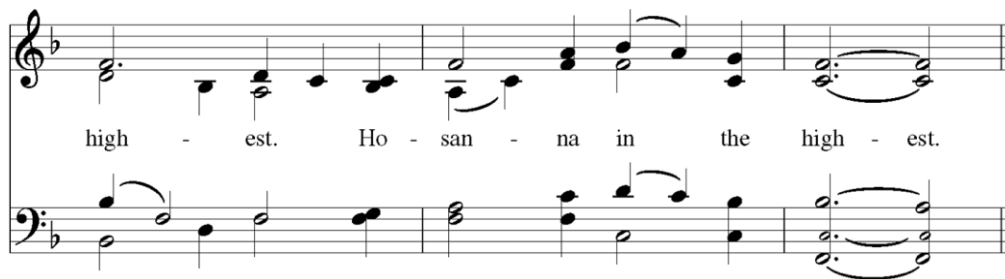
*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



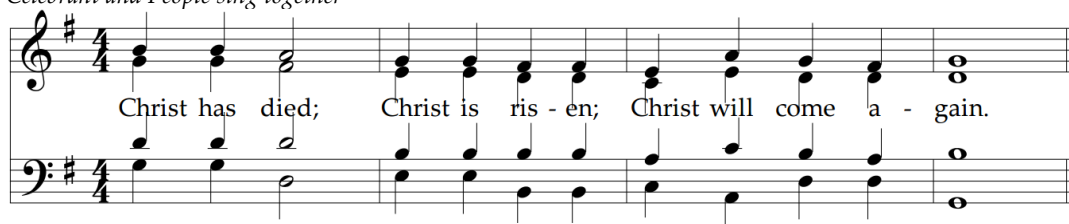
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and

in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A-men, a-men, a - men.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It contains a series of chords and a final whole note. The bottom staff is in bass clef with a key signature of one sharp (F#) and a 4/4 time signature, also containing a series of chords and a final whole note. The lyrics 'A-men, a-men, a - men.' are written below the staves.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa - ther, who art in heav'n, hall-owed be thy Name, thy king-dom come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for - give us all our tres - pass, as we for-give those who tres - pass - a-against us. And lead us not in to temp - ta-tion, but de - li - ver us from e -

The musical notation is for 'The Lord's Prayer' by Osgood. It is written for a single voice part in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. The music is divided into measures, with measure numbers 1, 5, 9, 13, 17, and 21 indicated. Chord symbols are provided above the staff: No Chord, Bb, Dm, Eb, Bb/D, Gm, F, Bb, Dm, Eb, Bb, Dm, Eb. A '2nd Time to Coda' instruction is present. The lyrics are written below the staff, with some words hyphenated across measures.

25 F B $\flat$  Dm E $\flat$

vil. For thine is the kingdom, and the pow - er, and the

29 B $\flat$  B $\flat$ /D Gm B $\flat$  rit.

glo ry, for - e - ver and for - e

33 Fsus4 F D.S. al Coda E $\flat$  Coda rit. F B $\flat$

ver. Our earth as in heav'n.

## The Breaking of the Bread

### The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

### The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### The Agnus Dei

Hymn S158

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## The Hymn during Communion

**Wonderful, Merciful Savior**

Rodgers | Wyse

*The people may sing, seated or kneeling*

$\text{♩} = 110$  VERSE

C

F/C C Dm/C C

C/E

F C/E Dm

- |                     |                  |            |                                   |
|---------------------|------------------|------------|-----------------------------------|
| 1. Won - der - ful, | mer - ci - ful   | Sav - ior, | pre - cious Re - deem - er and _  |
| 2. Coun - se - lor, | Com - fort - er, | Keep - er, | Spir - it we long to em -         |
| 3. Al - might - y,  | in - fi - nite   | Fa - ther, | faith - ful - ly lov - ing Your _ |

7 G<sup>sus</sup> G E/G# Am Am/G F C/G

Friend; \_\_\_\_\_ Who would have thought that a Lamb could res - cue the  
-brace; \_\_\_\_\_ You of - fer hope when our hearts have hope - less - ly  
own; \_\_\_\_\_ Here in our weak - ness You find us fall - ing be -

14 G<sup>7sus</sup> E/G# Am F F/A C/G Fmaj<sup>7</sup>/G G<sup>7</sup> F/C G/C

souls of men? Oh, \_\_\_\_\_ You res - cue the souls of men. \_\_\_\_\_  
lost the way. Oh, \_\_\_\_\_ we hope - less - ly lost the way. \_\_\_\_\_  
-fore Your throne. Oh, \_\_\_\_\_ we're fall - ing be - fore Your throne. \_\_\_\_\_

20 C G/B Am Am/G F G E/G# Am

CHORUS

\_\_\_\_\_ You are the One that we praise, \_\_\_\_\_ You are the

26 Am/G F G E/G# Am C/G F

One we a - dore. \_\_\_\_\_ You give the heal - ing and grace our

33 C/G G<sup>7sus</sup> E/G# Am F F/A C/G Fmaj<sup>7</sup>/G G<sup>7</sup>

hearts al - ways hun - ger for, oh, \_\_\_\_\_ our hearts al - ways hun - ger

39 1, 2. C C<sup>2sus</sup> C F/C Cmaj<sup>7</sup> F/C C

for.

42 3. C C<sup>2sus</sup> C F/C G/C C<sup>2</sup>

for.



## The Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession

*Crown Him with Many Crowns*

Hymn 494

*The people stand, if able, and sing*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first five verses of the hymn, and the second system contains the next five verses. The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating the verses. The music is a simple, hymn-like setting with a clear melody and harmonic support.

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## The Dismissal

*Celebrant*

Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

## Postlude

*Hornpipe*

Handel

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

# **Acknowledgments**

## **Music**

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

***"All Hail the Power of Jesus' Name"*** Words: Edward Perronet (1726-1792), alt. Music: Coronation, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939)

***"To God Be the Glory"*** Archer|Schweizer ©St. James Music Press, 2010 — [www.sjmp.com](http://www.sjmp.com) — licensed permission to photocopy

***"Psalm Chant S-415"*** Music: Jerome Webster Meachen (1930).

***"Bless the Lord"*** Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

***"Come People of the Risen King"*** CCLI Song # 5232617 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) for use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

***"Sanctus, Land of Rest Mass"*** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

***"Memorial Acclamation"*** Traditional Danish 3-Fold

***"The Great Amen"*** Traditional Danish 3-Fold.

***"The Lord's Prayer"*** Music and lyrics by Curt Osgood, used with permission, all rights reserved.

***"The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei"*** Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

***"Wonderful Merciful Savior"*** CCLI Song # 106879 Dawn Rodgers | Eric Wyse © 1989 Dayspring Music, LLC (a div. of Word Music Group, Inc.) Word Music, LLC (a div. of Word Music Group, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

***"Crown Him with Many Crowns"*** Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

## **Cover Image**

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It can be viewed at :

< <http://static.esvmedia.org/media/esv-study-bible/images/big/map-46-01.jpg> >

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## **Scripture**

*Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012*