

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# The Church of the Good Shepherd

**November 6, 2016 – The Twenty-Fifth Sunday after Pentecost**

**All Saints Sunday**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

November 6, 2016 – The Twenty-Fifth Sunday after Pentecost

All Saints Sunday

**The Hymn in Procession** *Ye Watchers and Ye Holy Ones*

Hymn 618

*The people stand, if able, and sing*

*Unison*



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems



*Harmony*

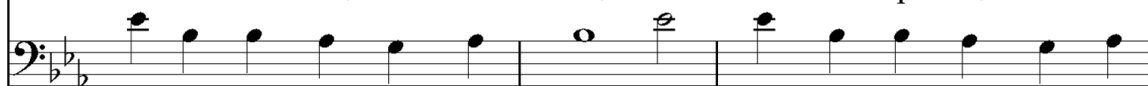
*Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spi - rit, Three in



*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant*      Worthy is the Lord our God

*People*      **To receive glory and honor and power.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God  
Hearts and hands together raised, Glory be to God  
Who spoke before the dawn of time, Glory be to God  
Veil of darkness torn by light, Glory be to God  
And with unceasing voice all heaven sings, Glory be to God  
The anthem of the Lord's redeemed, Glory be to God.  
Father Spirit risen Son, Glory be to God  
Who was and is and is to come, Glory be to God  
And all Your children cry with loud acclaim, Glory be to God  
Sing O church Your sweet refrain, Glory be to God  
Glory glory glory glory forever and ever  
Glory glory glory glory forever and ever.*

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*      **And with your spirit.**

*Celebrant*      Let us pray.

**A**lmighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

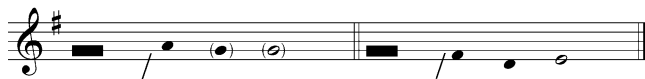
#### Revelation 7:9-17

Pew Bible pg. 1032, LP pg. 1315

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## Psalm 149



- 1 Hallelujah!  
Sing to the Lord a new / **song**; \*  
sing his praise in the congregation of / *the faith-ful*.
- 2 Let Israel rejoice in his / **Mak**-er; \*  
let the children of Zion be joyful / *in their King*.
- 3 Let them praise his Name in the / **dance**; \*  
let them sing praise to him with tim-/brel and harp.
- 4 For the Lord takes pleasure in his / **peo**-ple \*  
and adorns the poor with / *vic-to-ry*.
- 5 Let the faithful rejoice in / **tri**-umph; \*  
let them be joyful / *on their beds*.
- 6 Let the praises of God be in their / **throat** \*  
and a two-edged sword / *in their hand*;
- 7 To wreak vengeance on the / **na**-tions \*  
and punishment on / *the peo-ples*;
- 8 To bind their kings in / **chains** \*  
and their nobles with links / *of i-ron*;
- 9 To inflict on them the judgment de-/**creed**; \*  
this is glory for all his faithful people.  
*Hal-/le-lu-jah!*

## The Second Lesson

### Hebrews 1:4-14

Pew Bible pg. 1001, LP pg. 1275

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

### *Bless the Lord, My Soul*

Taize

*The people stand and sing, facing the procession*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People*

**Glory to You, Lord Christ.**

**Luke 6:20-36**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## **The Prayers of the People**

*Celebrant*            The Lord be with you.

*People*              **And with your spirit.**

*Celebrant*            Let us pray.

## **The Church throughout the World**

*Pray for for The Lusitanian Church (E-P to the Archbishop of Canterbury) Lusitanian Church - (Portugal) The Rt Revd José Jorge De Pina Cabral; CANA East: Christ the King Church Miami, Florida • The Ven Jorge Finlay • The Rev. Juan Finlay; Small Group Leaders in CANA East*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, William Bryan, Josh Roe, Mary Lindsey, Mark, Lynn, Jonathan and Chris.*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

## **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.  
**Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*            **And with your spirit.**

*The Celebrants and People may greet one another in the name of the Lord.*



# The Offertory

## Ye Holy Angels Bright

Hymn 625

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless-ings flow; praise him, all crea-tures  
here be - low; praise him a - bove, ye heaven - ly  
host; praise Fa-ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for a two-part setting (Soprano/Alto and Tenor/Bass) in G major (one sharp) and 2/2 time. It consists of three systems of staves. The lyrics are printed below the notes. The piece concludes with a double bar line.

## The Holy Eucharist

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your Saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that does not fade away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

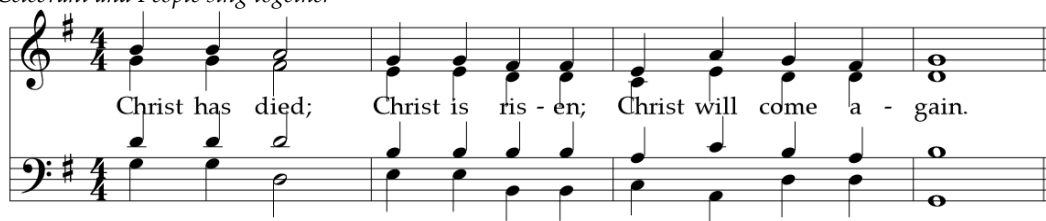
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

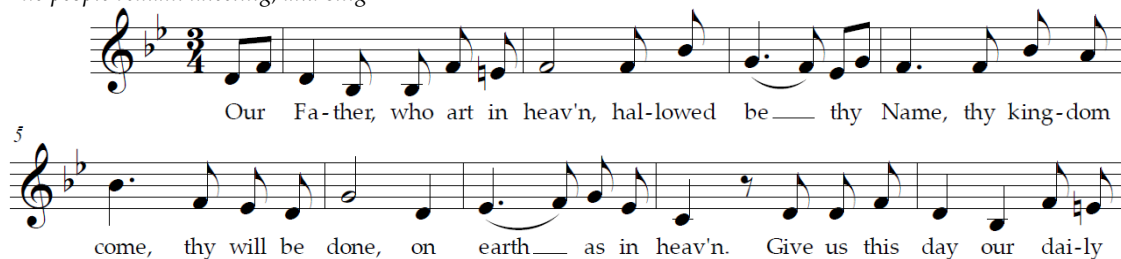


And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*



10 bread. And for - give us all our tres - pass, as — we for - give those who tres -

15 pass a - gainst us, And lead — us — not — in - to — temp -

20 ta - tion, but de - li - ver us from e - vil. For thine — is the

26 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be — thy

36 Name, thy king - dom come, thy will be done, on earth — as in heav'n.

## The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world, B $\flat$ maj<sup>7</sup>

9 Dm C/E F C Gm<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

# Communion Music

## Behold the Lamb

Getty | Townend

### VERSE

F<sup>2</sup>/A

G/B

C

Dm<sup>7</sup>

C/E

G

C/E

F<sup>2</sup>



1. Be - hold the Lamb who bears our sins a - way, slain for us:  
 2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:  
 3. The blood that cleans-es ev - 'ry stain of sin, shed for you:  
 4. And so with thank-ful-ness and faith we rise to re - spond

4 C/G G<sup>7sus</sup> G<sup>7</sup> F<sup>2</sup>/A G/B C Dm<sup>7</sup> C/E G C/E



And we re-mem - ber the prom - ise made that all who come in faith find for -  
 Eat and re-mem - ber the wounds that heal, the death that brings us life, paid the  
 Drink and re-mem - ber He drained death's cup that all may en - ter in to re -  
 and to re-mem - ber our call to fol - low in the steps of Christ as His

7 F<sup>2</sup> G<sup>7sus</sup> G<sup>7</sup> C C/E F<sup>2</sup> C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>2</sup> C/E



-give - ness at the cross. So, we share in this Bread of Life, and we  
 price to make us one. So, we share in this Bread of Life, and we  
 -ceive the life of God. So, we share in this Bread of Life, and we  
 bod - y here on earth. As we share in His suf - fer - ing, we pro -

11 F<sup>2</sup> C<sup>2</sup>/E F<sup>2</sup> G C/E F<sup>2</sup> C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>7sus</sup> G<sup>7</sup>



drink of His sac - ri - fice, as a sign of our bonds of peace  
 drink of His sac - ri - fice, as a sign of our bonds of love  
 drink of His sac - ri - fice, as a sign of our bonds of grace  
 -claim: Christ will come a - gain! And we'll join in the feast of heav'n

15 F<sup>2</sup>/A Fmaj<sup>7</sup> G<sup>7</sup> C<sup>2</sup> C<sup>2</sup>/F



a-round the ta - ble of the King.  
 a-round the ta - ble of the King.  
 a-round the ta - ble of the King.  
 a-round the ta - ble of the King.

# One Church

Getty | Townend

12/8

1. Your hand, O God, has guided us, Your  
(2. Your) mer - cy nev - er fails us, or

2 B♭ C Dm C Dm

Church from age to age, the tale of love is writ - ten for  
leaves Your work un - done; With Your right hand to help us, the

4 B♭ C F B♭<sup>2sus</sup> Dm<sup>7</sup> Dm<sup>2</sup>

us on ev - 'ry page. Our fa - thers knew Your good - ness, and  
vic - t'ry shall be won. And then with heav - en's an - gels Your

6 Gm<sup>11</sup> C Dm

we, Your works re - cord, and each of these bear wit - ness: One  
name shall be a - dored, and they shall praise You, sing - ing: One

8 Gm<sup>7</sup> Am<sup>7</sup> B♭<sup>2sus</sup> C<sup>7</sup> F C B♭<sup>2sus</sup>/D F

Church, one faith, one Lord. One Church, one faith, one Lord of life; One  
Church, one faith, one Lord. One

10 B♭ F/A C F C/F Dm<sup>7</sup> F

Fa - ther, one Spir - it, one Christ. One Church, one faith, one Lord of life; One

12 B♭ F/A Dm C/D Dm C/D

12/8

heav - en - ly King, Lord of all.



The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# Hymn in Recesson

*For all the Saints*

Hymn 287

*The people stand, if able, and sing*



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_\_

\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through



thee\_\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeble - ly strug - gle, they in glo - ry shine; yet  
saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host\_\_\_\_



Name, O\_\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with\_\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_\_ one in thee, for all are thine.  
King of\_\_\_\_ glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

## The Dismissal

*Celebrant*

Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People*

Thanks be to God. Alleluia, Alleluia.

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## **Acknowledgments**

### **Cover Image**

*"The Sermon of the Beatitudes (La sermon des béatitudes)"* By James Tissot

This image was uploaded as a donation by the Brooklyn Museum, and is considered to have no known copyright restrictions by the institutions of the Brooklyn Museum. This is a faithful photographic reproduction of a two-dimensional, public domain work of art. The work of art itself is in the public domain for the following reason: This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or less.

It can be viewed at:

< [https://commons.wikimedia.org/wiki/File:Brooklyn\\_Museum\\_-\\_The\\_Sermon\\_of\\_the\\_Beatitudes\\_\(La\\_sermon\\_des\\_b%C3%A9atitudes\)\\_-\\_James\\_Tissot.jpg](https://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_The_Sermon_of_the_Beatitudes_(La_sermon_des_b%C3%A9atitudes)_-_James_Tissot.jpg) >

### **Scripture**

*Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version. Psalm taken from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Any collects, psalms, and/or liturgy are from the Book of Common Prayer, 1979 and The Order for the Administration of The Lord's Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America Petertide A.D. 2013.*

### **Flowers**

*The altar flowers this week are provided by the generous donations of the people of Good Shepherd.*

## Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**“Ye Watchers and Ye Holy Ones”** Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Meter: 88. 44. 88 with Refrain

**“Glory be to God”** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“Psalm 149”** Music: Gregorian Chant, tone 2, Public Domain

**“Bless the Lord”** Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

**“Ye Holy Angels Bright”** Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: Darwall’s 148th, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Meter: 66. 66. 44. 44

**“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“Memorial Acclamation”** Danish 3 Fold. Public Domain.

**“The Holy Eucharist, Amen”** Danish 3 Fold. Public Domain.

**“The Lord’s Prayer”** Music by Curt Osgood. All rights reserved. Used with permission.

**“Lamb of God”** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“Behold The Lamb”** CCLI Song # 5003372 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“One Church”** CCLI Song # 3336979 Edward Hayes Plumptre | Keith Getty © 2001 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“For All The Saints, Who From Their Labors Rest”** Words: William Walsham How (1823-1897) Music: Sine Nomine, Ralph Vaughn Williams (1872-1958) Meter: 10 10 10 with Alleluias