



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# Anglican Church of the Good Shepherd

**November 8, 2015 – The Twenty Fourth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist

November 8, 2015 – The Twenty Fourth Sunday after Pentecost

## The Hymn in Procession *Rejoice, The Lord is King*

Wesley | Darwell

*The people stand, if able, and sing*

### VERSE

C G/B C Am Em/G F C/E G<sup>7</sup>/D C G



1. Re - joice the Lord is King; your Lord and King a - dore! Mor -  
(2. Je) - sus, the Sav - iour reigns, the God of truth and love; when  
(3. His) king - dom can - not fail, He rules o'er earth and heav'n; the  
(4. He) sits at God's right hand till all His foes sub - mit, and  
(5. Re) - joice in glo - rious hope! Je - sus, the Judge, shall come, and

### CHORUS

5 C Am G/B D G/B C G/D D G C F G<sup>7</sup>/D

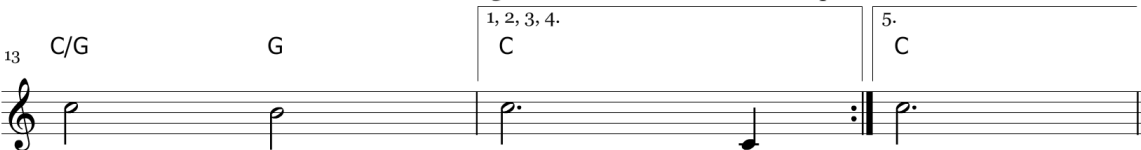


-tals, give thanks and sing and tri - umph ev - er - more. 1-4. Lift up your  
He had purged our stains He took His seat a - bove. 5. We soon shall  
keys of death and hell are to our Je - sus giv'n.  
bow to His com - mand, and fall be - neath His feet.  
take His ser - vants up to their e - ter - nal home.

10 Am G/D C F/A C F G<sup>7</sup>/D C/E Dm/F



heart, \_\_\_\_\_ lift up your voice! Re - joice, a - gain I  
hear the arch - an - gel's voice. The trump of God shall



say re - joice! 2. Je - joice!  
sound, re - 3. His  
4. He  
5. Re -

# The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Gloria

*To God Be the Glory*

Archer | Schweizer

4

To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the  
high - est and peace to his peo - ple who dwell here be - low. Our  
Fath - er We praise and we bless you, the Son and the Lamb The  
hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -  
sin of the world you have ta - ken up - on you, Have mer - cy up -  
migh - ty, our prais - es be - stow. We wor - ship and a -  
on us, the Great I AM. For ho - ly, you

dore you, we bow here\_ be - fore you with grate - ful\_ thanks -  
meet us, yet low - ly, you greet us The Lord in the  
- gi - ving, our song let us raise. All glo - ry and  
high - est, the Ho - ly One All glo - ry to the  
ho - nour and glad a - do - ra - tion to God in the  
Fath - er, the Son, and the Spir - it, From a - ges ev - er -  
high - est, ho - san - na and praise.  
last - ing, the Three in One.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Ruth 3:1-5; 4:13-17**

Pew Bible pg.223, LP pg.284

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 127



- 1 Unless the LORD builds the **house**, \*  
their labor is in vain who **build it**.
- 2 Unless the LORD watches over the **city**, \*  
in vain the watchman keeps his **vigil**.
- 3 It is in vain that you rise so early and go to bed so **late**; \*  
vain, too, to eat the bread of toil, for he gives to his beloved **sleep**.
- 4 Children are a heritage from the **LORD**, \*  
and the fruit of the womb is a **gift**.
- 5 Like arrows in the hand of a **warrior** \*  
are the children of one's **youth**.
- 6 Happy is the man who has his quiver **full of them!** \*  
he shall not be put to shame when he contends with his enemies in the **gate**.

## The Second Lesson

**1 Corinthians 15:35-49**

Pew Bible pg. 961, LP pg. 1223

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

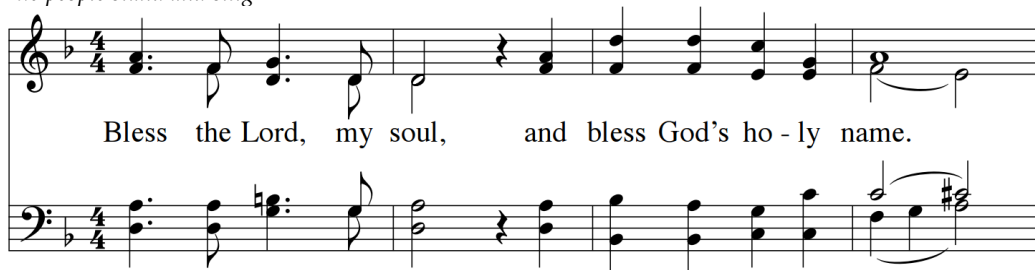
*Those between the ages of three and eight are dismissed for Children's Chapel.*

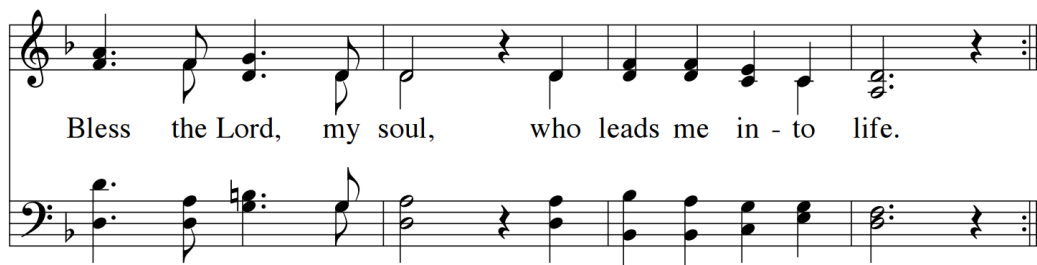
## The Gradual

*Bless the Lord, My Soul*

Taize

*The people stand and sing*





## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People* **Glory to You, Lord Christ.**

**Mark 12:38-44**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

Additional Scripture References for this morning's sermon are:

1 Thessalonians 4      Revelation 19

## The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

## **The Church throughout the World**

*The missionary diocese of New England; the Province of Kenya; CANA East: All Saints Anglican Church Newark, New Jersey, The Ven. Paul Ekezie, The Ven. Olugbenga Ige, The Rev'd Canon Timothy Mbiaka, The Rev'd James Nwaogu, Worship Leaders and Music Ministry in CANA East*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; our bishop*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua , Carrie Moorhead, Lisa Ojetayo ,and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Dori, Debbie, Fred U., Estelle, Russ, Bill, Michelle, Owen and Becky, Cookie, Mona, Estelle, Steph, Jim and Pat, Catherine, Leslie*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

# **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

# The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory

*Simple Living*

Getty | Townend

4

1. A rich young man came to ask of Christ, "Good teach - er, will You  
2. Now\_ Je - sus sat by the of - fring gate as peo - ple brought their  
3. O\_ teach me, Lord, to\_ walk this road, the road of sim - ple

8

tell me, what\_ must I do for e - ter - nal life? I've kept Your laws com -  
mon - ey: The\_ rich, they filled the col - lec - tion plate; The wid - ow gave a  
liv - ing; To\_ be con - tent with\_ what I own and gen - er - ous in

12

-plete - ly." "Sell all\_ you have, give to the poor, then  
pen - ny. "Now, she's\_ out - giv - en all the rest - Her  
giv - ing. And when\_ I cling to what I have, please

heav - en's treas - ure shall be yours." How\_  
gift was all that she pos - sessed." Not\_  
wrest it quick - ly from my grasp; I'd\_

Chords: Eb, Fm, Eb/G, Ab, Bb, Eb, Ab, Eb/G, Fm7, Bb, Cm/Bb, Bb7



16      E $\flat$       Fm E $\flat$ /G A $\flat$       Last time to Coda      1, 2.  
B $\flat$  E $\flat$

hard for those who are rich on earth to gain the wealth of heav - en.  
 what you give but — what you keep is what the King is count-ing.  
 rath - er lose all the things of earth to gain the things of heav - en.

## The Presentation of the Gifts

*The people stand, if able, and sing*

*Praise God from whom all blessings flow;  
 praise Him, all creatures here below;  
 Praise Him above, ye heavenly host:  
 praise Father, Son, and Holy Ghost. Amen.*

## The Great Thanksgiving

*Celebrant*      The Lord be with you.  
*People*      **And with your spirit.**  
*Celebrant*      Lift up your hearts.  
*People*      **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*      **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

Hymn 858

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

1 No Chord  $\text{Bb}$  Dm Eb  
Our Fa - ther, who art in heav'n, hall-owed be thy

5 Bb Bb/D Gm *2nd Time to Coda* Eb  
Name, thy king-dom come, thy will be done, on earth as in

9 Fsus4 F No Chord Bb Dm Eb  
heav'n. Give us this day our dai - ly bread. And for - give us all our

13 Bb Bb/D Gm Eb F  
tres pass, as we for - give those who tres pass - a - gainst

17 Bb Dm Eb  
us, And lead us not in to temp -

21 Bb Dm Eb  
ta - tion, but de - li - ver us from -

25 F Bb Dm Eb  
vil. For thine is the kingdom, and the pow - er, and the

29 Bb Bb/D Gm Bb *rit.*  
glo ry, for - e - ver and for - e

33 Fsus4 F D.S. al Coda No Chord Coda *rit.* F Bb  
ver. Our earth as in heav'n.

# The Breaking of the Bread

## The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

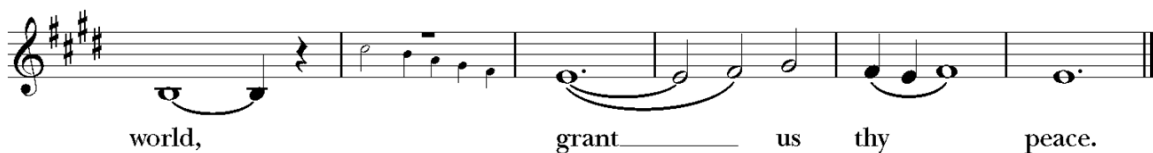
*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

Hymn S158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the



## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.*

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## The Hymn during Communion

***My Shepherd Will Supply My Need***

Hymn 664

*The people may sing, seated or kneeling*

1 My Shep - herd will sup - ply my need, Je - ho - vah  
 2 When I walk through the shades of death, thy pres - ence  
 3 The sure pro - vi - sions of my God at - tend me

is his Name; in pas - tures fresh he  
 is my stay; one word of thy sup -  
 all my days; oh, may thy house be

makes me feed be - side the liv - ing stream.  
 port - ing breath drives all my fears a - way.  
 mine a - bode and all my work be praise.

He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers

sake his ways, \_\_\_\_\_ and leads me, for his  
 ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
 go and come; \_\_\_\_\_ no more a stran - ger

mer - cy's sake, in paths of truth and grace. \_\_\_\_\_  
 o - ver - flows, thy oil a - noints my head. \_\_\_\_\_  
 or a guest, but like a child at home. \_\_\_\_\_

## The Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# The Hymn in Recession

## God of Grace and God of Glory

Hymn 594

*The people stand, if able, and sing*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The score consists of four systems of music. Each system has a vocal line (treble and bass staves) and a piano accompaniment line (bass staff). The lyrics are printed below the vocal lines. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the next four lines. The fourth system contains the final four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*  
*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

# **Acknowledgments**

## **Music**

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

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**“Psalm Chant S-415”** Music: Jerome Webster Meachen (1930).

**“Bless the Lord”** Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

**“Simple Living”** CCLI Song # 5933552 Keith Getty | Kristyn Getty | Stuart Townend © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

**“Sanctus, Land of Rest Mass”** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

**“Memorial Acclamation”** Traditional Danish 3-Fold

**“The Great Amen”** Traditional Danish 3-Fold.

**“The Lord’s Prayer”** Music and lyrics by Curt Osgood, used with permission, all rights reserved.

**“The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei”** Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

**“My Shepherd will Supply My Need”** Words: Isaac Watts (1674-1748); para. of Psalm 23 Music: Resignation, American folk melody, acc. David Hurd (b. 1950) Meter: CMD

**“God of Grace and God of Glory”** Words: Harry Emerson Fosdick (1878-1969), alt. Music: Cwm Rhondda, John Hughes (1873-1932) Meter: 87. 87. 87

## **Cover Image**

**“The widow’s mite. Jan and Caspar Luyken.”** by Phillip De Vere

It can be viewed at :

<[https://commons.wikimedia.org/wiki/File:49\\_Mark%E2%80%99s\\_Gospel\\_P\\_into\\_Jerusalem\\_image\\_4\\_of\\_4\\_the\\_widow%E2%80%99s\\_mite\\_Jan\\_and\\_Caspar\\_Luyken.png](https://commons.wikimedia.org/wiki/File:49_Mark%E2%80%99s_Gospel_P_into_Jerusalem_image_4_of_4_the_widow%E2%80%99s_mite_Jan_and_Caspar_Luyken.png)>

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## **Scripture**

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2012