



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**November 11, 2018 – The Twenty Fifth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

November 11, 2018 – The Twenty Fifth Sunday after Pentecost

## The Hymn in Procession

### *Come Thou Fount of Every Blessing*

Hymn 686

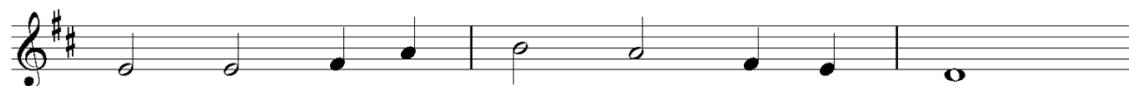
*The people stand, if able, and sing*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
Hearts and hands to - geth - er raised— glo - ry be to God. Who  
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to  
light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -  
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. 2.

"Glo-ry be to God!" "Glo-ry be to God!" Glo - ry, glo - ry, glo - ry, glo -

1. 2.

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

○ God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### 1 Kings 17:8-16

Pew Bible pg. 299, LP pg. 352

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 146

1. Praise the LORD,  
 2. *Indeed, as long as I*  
 3. Put not your trust in princes, nor in any  
 4. *For when one breathes his last, he shall return again*  
 5. Blessed is the one who has the God of Jacob

O my soul; \*  
 have my being, \*  
 child of man, \*  
 to the earth; \*  
 for his help \*

1. while I  
 2. *I will sing*  
 3. for  
 4. *and in that day*  
 5. and whose hope is

live I will praise the LORD  
 prais - es unto my God  
 there is no help in them  
 all his thoughts perish  
 in the LORD his God;

6. Who made heaven and earth, the sea, and all that | is there|in; \*
- who | keeps his | promise for | ever;
7. Who does right to those who | suf-fer | wrong; \*
- and | who\_\_ | feeds the | hungry.
8. The LORD sets | prisoners | free; \*
- the | LORD gives | sight to the | blind.
9. The LORD helps | those who have | fallen; \*
- the | LORD\_\_ | loves the | righteous.
10. The LORD cares for the strangers in the land;  
     he defends the | fatherless and | widow; \*
- but the way of the un|godly | he makes | crooked.
11. The LORD shall be | King for | evermore, \*
- even your God, O Zion, throughout all generations.  
     | Praise\_\_ | the\_\_ | Lord

## The Second Lesson

Hebrews 9:24-28

Pew Bible pg. 1006, LP pg. 1193

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Gradual

### *O Splendor of God's Glory Bright*

*The people stand facing the procession and sing*

1 O Splen - dor of God's glo - ry bright, O thou that  
bring - est light from light, O Light of Light, light's liv - ing  
spring, O Day, all days il - lu - min - ing;

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "1 O Splen - dor of God's glo - ry bright, O thou that bring - est light from light, O Light of Light, light's liv - ing spring, O Day, all days il - lu - min - ing;".

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* Glory to You, Lord Christ.

**John 5:39-47**

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Reverend Matthew Kennedy

## Special Announcement

### Commissioning of New Shepherd's Bowl Coordinators

#### The Confession of Sin

*Celebrant* Let us humbly confess our sins to Almighty God.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

#### The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

#### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

#### The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

# Offertory Music

# Only Trust Him

The people sing

1. Come, ev - ery soul by sin op - pressed, there's  
2. For Je - sus shed his pre - cious blood rich  
3. Yes, Je - sus is the truth, the way that  
4. Come then and join this ho - ly band, and

mer - cy with the Lord; and he will sure - ly  
bles - sings to be - stow; plunge now in - to the  
leads you in - to rest; be - lieve in him with -  
on to glo - ry go, to dwell in that ce -

give you rest, by trust - ing in his Word.  
crim - son flood that wash - es bright as snow.  
out de - lay, and you are ful - ly blest.  
les - tial land where joys im - mor - tal flow.

## Refrain

On - ly trust him, on - ly trust him, on - ly trust him now.

He will save you, he will save you, he will save you now.

The image shows a musical score for the hymn 'He will save you'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 'He will save you, he will save you, he will save you now.'

*If you are a guest with us today, please do not feel obligated to give an offering.  
 Instead we invite you to fill out the guest card which may be found in your bulletin.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; praise  
 him, all crea - tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for the hymn 'The Presentation of the Gifts'. It consists of three staves, all in treble clef. The key signature is one sharp (F#). The melody is written in the treble clef. The lyrics are: 'Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.'

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord God of  
hosts. Heav-en and earth are full of Your glo - ry. Ho -  
san - na in the high - est. Bless-ed is He who comes in the  
name of the Lord. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

*Celebrant and People sing together*

Christ has died, Christ is ris - en, Christ will come a - gain!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music is in a simple, hymn-like style with a key signature of one flat (B-flat).

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A musical score for the word 'Amen'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The time signature is 4/4. The melody is written in the treble staff, starting on a G4 and moving through various intervals. The lyrics 'A - men, a - men, a - men.' are written below the treble staff, with hyphens under the words to indicate syllable placement. The bass staff provides a simple harmonic accompaniment with chords and single notes.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and sing*

Osgood

A musical score for 'The Lord's Prayer' in G minor, 3/4 time. The score is written on a single treble clef staff. The lyrics are: 'Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-give us all our tres-pass, as we for-give those who tres-pass a-gainst us, And lead us not in-to temp-ta-tion, but de-li-ver us from e-vil. For thine is the king-dom, and the pow-er, and the glo-ry, for e-ver and for'. The score includes measure numbers 5, 10, 15, 20, and 26. The melody is simple and hymn-like, with a steady rhythm.

31

ev - er. Our Fa - ther, who art in heav'n, hal - lowed be \_\_\_ thy

36

Name, thy king - dom come, thy will be done, on earth \_\_\_ as in heav'n.

## The Fraction

*Celebrant* Alleluia, Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast, Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a - way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm $^7$  B $\flat$ maj $^7$

mi - se - re - re no - bis. Lamb of God, You take a - way the

14  $B\flat/D$  F Dm C/E F C

sins of the world, do - na no - bis pa -

17  $B\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## Communion Music

*Speak, O Lord*

Getty|Townend

*The people, sitting or kneeling*

1. Speak, O Lord, as we come to You \_\_\_ to re - ceive the food \_\_\_ of Your
2. Teach us Lord full o - be - di - ence, \_\_\_ ho - ly rev - er - ence, \_\_\_ true hu -
3. Speak, O Lord, and re - new our minds; \_ Help us grasp the heights \_ of Your

ho - ly word. \_ Take Your truth, plant it deep in us; \_\_\_ Shape and  
 -mil - i - ty. \_\_\_ Test our thoughts and our at - ti - tudes \_ in the  
 plans for us. \_\_\_ Truths un - changed from the dawn of time, \_ that will

fash - ion us \_\_\_ in Your like - ness, that the light of Christ might be  
 ra - di - ance \_\_\_ of Your pu - ri - ty. Cause our faith to rise, cause our  
 e - cho down \_ through e - ter - ni - ty. And by grace we'll stand on Your  
 seen \_\_\_ to-day \_ in our acts of love and our deeds of \_\_\_ faith. \_ Speak, O Lord, and ful -  
 eyes \_\_\_ to see \_ Your ma - jes - tic love and au - thor - i - ty. \_ Words of pow'r that can  
 prom - is - es; \_ And by faith we'll walk as You walk with \_ us. \_ Speak, O Lord, till Your  
 -fill in us \_\_\_ all Your pur - pos - es, \_\_\_ for Your glo - ry.  
 nev - er fail; \_ Let their truth pre - vail \_\_\_ o - ver un - be - lief.  
 church is built \_ and the earth is filled \_ with Your glo - ry.

## The Post Communion Prayer

*Celebrant* Let us pray.

*The people kneel. Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

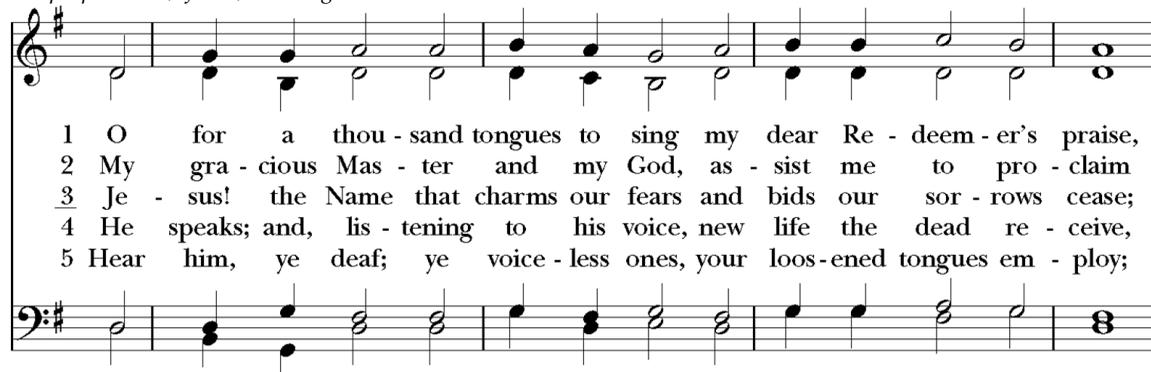
*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

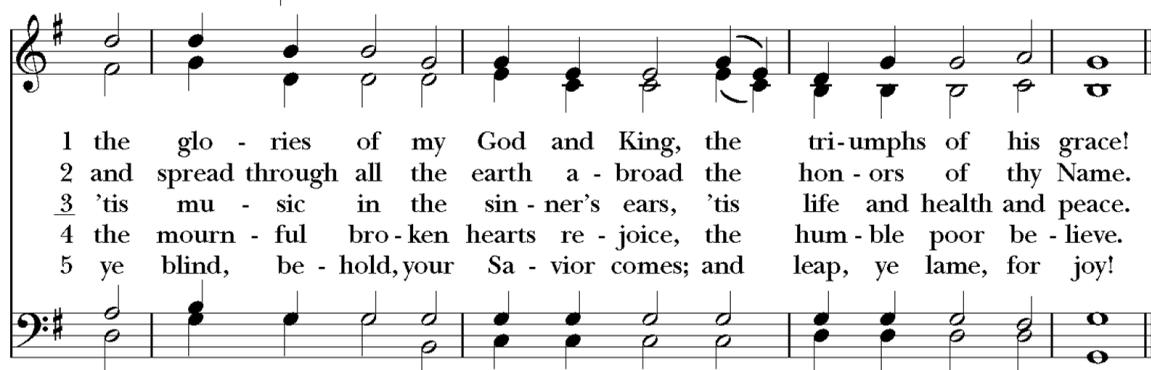
## The Hymn in Recession

### *O For a Thousand Tongues to Sing*

*The people stand, if able, and sing*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!  
Please join us for coffee and a light snack in the fellowship hall downstairs  
immediately following the service.*

# Acknowledgments

## Music

*"Come Thou Fount of Every Blessing"* Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

*"Glory be to God"* CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Psalm 146"* Text: Renewed Coverdale Psalter prepared for the Book of Common Prayer, 2019; Music: George A. MacFarren (1813-1887) Public Domain

*"O Splendor of God's Glory Bright"* Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)

*"Praise God from Whom All Blessings Flow"* from *"All Praise to Thee My God, this Night"* Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

*"Holy, Holy"* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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*"O For a Thousand Tongues to Sing"* Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## **Cover Image**

*"The Pharisees Question Jesus" by James Tissot*

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## **Scripture**

*Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version ® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Any collects are from Collects of the Christian Year, Texts for Common Prayer, updated January 2018, prepared for the Book of Common Prayer (2019). The Psalm verses are from the Renewed Coverdale Psalter prepared for the Book of Common Prayer (2019). The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Anglican Standard Text (2018)*

## **Flowers**

*The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.*