



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**November 18, 2018 – The Twenty Sixth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

November 18, 2018 – The Twenty Sixth Sunday after Pentecost

## The Hymn in Procession

## *Praise to the Living God*

Hymn 372

*The people stand, if able, and sing*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system contains the first two verses of the hymn. The second system contains the third and fourth verses. The lyrics are printed below the vocal staves, with line numbers 1 through 4 corresponding to the verses. The music features a mix of whole, half, and quarter notes, with some rests. The key signature has one sharp (F#), and the time signature is 4/4.

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
 Hearts and hands to - geth - er raised— glo - ry be to God. Who  
 spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
 2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
 come— glo - ry be to God. And all Your chil-dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an-them of the Lord's re - deemed,  
 -claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,

1. "Glo-ry be to God!" 2. God!" Glo - ry, glo - ry, glo -  
 "Glo-ry be to

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Daniel 12:1-4**

Pew Bible pg. 750, LP pg. 890

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 16

1. Preserve  
2. O my soul, you have said  
3. All my delight is upon the saints who are

me, O God,\*  
unto the LORD,\*  
on the the earth,\*

1. for in  
2. "You are my Lord; I have no  
3. And upon

you have I  
good a  
those who ex  
put part my  
cel from  
in  
trust.  
you."  
virtue.

4. But they who run after an-oth-er | god \*  
shall | have \_\_\_ | great \_\_\_ | trouble.
5. Their drink offerings of blood I | will not | offer, \*  
neither make | mention of their | names with my | lips.
6. The LORD himself is the portion of my inheritance and | of my | cup; \*  
You | shall main-|tain my | lot.
7. The boundaries have fallen for me in | pleas-ant | places; \*  
Surely, I | have a | good-ly | heritage.
8. I will thank the LORD for | giving me | counsel; \*  
my heart also | chastens me | in the night | season.
9. I have set the LORD | always be-|fore me; \*  
for he is at my right hand, | therefore I | shall not | fall.
10. Therefore, my heart is glad and my | soul re-|joices. \*  
My flesh | also shall | rest in | hope.
11. For you shall not leave my | soul in the | grave, \*  
neither shall you allow your | Holy One to | see cor-|ruption.
12. You shall show me the path of life; in your presence is the | fullness of | joy, \*  
And at your right hand there is | pleasure for | ev-er-|more.

## The Second Lesson

**Hebrews 10:31-39**

Pew Bible pg. 1007, LP pg. 1194

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

## The Gradual

### *O Splendor of God's Glory Bright*

*The people stand facing the procession and sing*

1 O Splen - dor of God's glo - ry bright, O thou that  
bring - est light from light, O Light of Light, light's liv - ing  
spring, O Day, all days il - lu - min - ing;

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The first system contains the first line of the text. The second system contains the second line. The third system contains the third line. The music is a simple, homophonic setting with a clear melody and accompaniment.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People*

Glory to You, Lord Christ.

**John 6:1-14**

*Celebrant*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

## The Sermon

Mr. Tyler Van Fossen

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

***Amen.***

## The Prayers of the People

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishops Dobbs and Bena, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

*Celebrant* I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**



## The Confession of Sin

*Celebrant* Let us humbly confess our sins to Almighty God.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

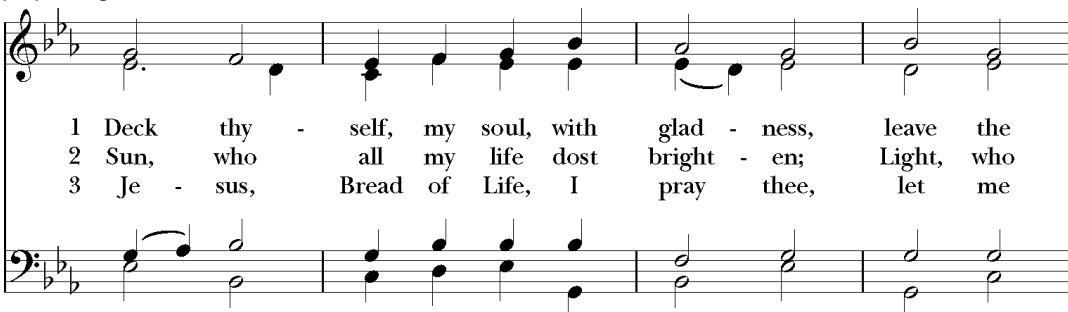
## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## Offertory Music

## Deck Thyself, My Soul, With Gladness


*The people sing*



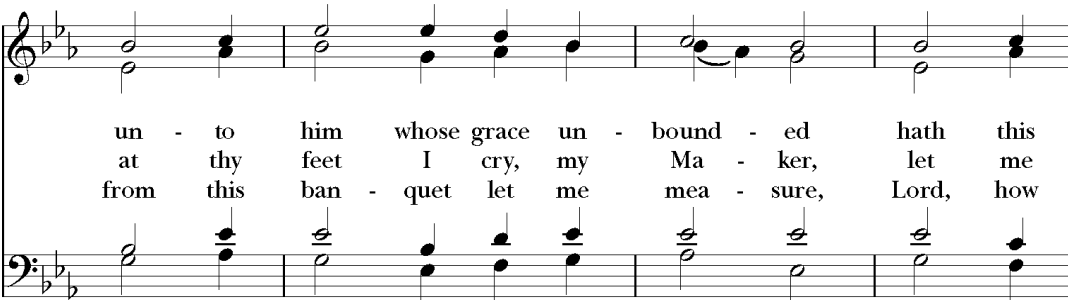
1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth;  
vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
be a fit par-ta-ker of this bless-ed food from  
vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.  
hea-ven, for our good, thy glo-ry, giv-en.  
give me, as thy guest in heaven re-ceive me.

*If you are a guest with us today, please do not feel obligated to give an offering.  
Instead we invite you to fill out the guest card which may be found in your bulletin.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless-ings flow; praise  
him, all crea-tures here be-low; praise him a-bove, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord God of

hosts. Heav-en and earth are full of Your glo - ry. Ho -

-san - na in the high - est. Bless-ed is He who comes in the

name of the Lord. Ho - san - na in the high - est. Ho -

-san - na in the high - est.

## The Prayer of Consecration

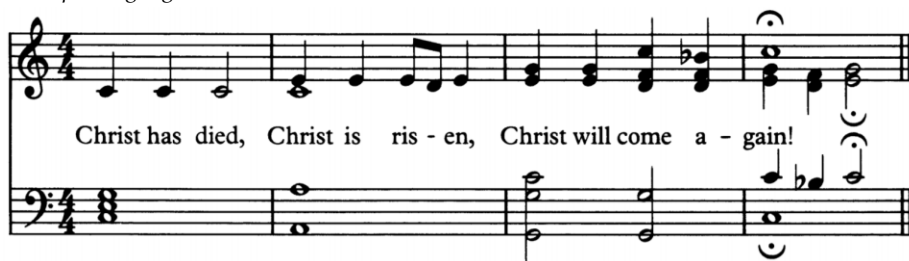
*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours,  
Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and sing*

Osgood

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly  
bread. And for-give us all our tres-pass, as we for-give those who tres-  
pass a-gainst us, And lead us not in-to temp-  
ta-tion, but de-li-ver us from e-vil. For thine is the  
king-dom, and the pow-er, and the glo-ry, for e-ver and for

31

ev - er. Our Fa - ther, who art in heav'n, hal-low'd be \_\_\_\_ thy

36

Name, thy king-dom come, thy will be done, on earth \_\_\_\_ as in heav'n.

## The Fraction

*Celebrant* Alleluia, Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast, Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world, B $\flat$ maj<sup>7</sup>

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## Communion Music

### Behold the Lamb

Getty | Townend

*The people, sitting or kneeling*

VERSE

F $^2$ /A G/B C Dm $^7$  C/E G C/E F $^2$

1. Be - hold the Lamb who bears our sins a - way, slain for us:  
 2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:  
 3. The blood that cleans - es ev - 'ry stain of sin, shed for you:  
 4. And so with thank - ful - ness and faith we rise to re - spond



4 C/G G<sup>7sus</sup> G<sup>7</sup> F<sup>2</sup>/A G/B C Dm<sup>7</sup> C/E G C/E

And we re-mem - ber the prom - ise made that all who come in faith find for -  
 Eat and re-mem - ber the wounds that heal, the death that brings us life, paid the  
 Drink and re-mem - ber He drained death's cup that all may en - ter in to re -  
 and to re-mem - ber our call to fol - low in the steps of Christ as His

7 F<sup>2</sup> G<sup>7sus</sup> G<sup>7</sup> C C/E F<sup>2</sup> C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>2</sup> C/E

-give - ness at the cross. So, we share in this Bread of Life, and we  
 price to make us one. So, we share in this Bread of Life, and we  
 -ceive the life of God. So, we share in this Bread of Life, and we  
 bod - y here on earth. As we share in His suf - fer - ing, we pro -

11 F<sup>2</sup> C<sup>2</sup>/E F<sup>2</sup> G C/E F<sup>2</sup> C<sup>2</sup>/E Fmaj<sup>7</sup> G<sup>7sus</sup> G<sup>7</sup>

drink of His sac - ri - fice, as a sign of our bonds of peace  
 drink of His sac - ri - fice, as a sign of our bonds of love  
 drink of His sac - ri - fice, as a sign of our bonds of grace  
 -claim: Christ will come a - gain! And we'll join in the feast of heav'n

15 F<sup>2</sup>/A Fmaj<sup>7</sup> G<sup>7</sup> C<sup>2</sup> C<sup>2</sup>/F

a-round the ta - ble of the King.  
 a-round the ta - ble of the King.  
 a-round the ta - ble of the King.  
 a-round the ta - ble of the King.

18 C<sup>2</sup> C<sup>2</sup>/F C<sup>2</sup>

## The Post Communion Prayer

*Celebrant* Let us pray.

*The people kneel. Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

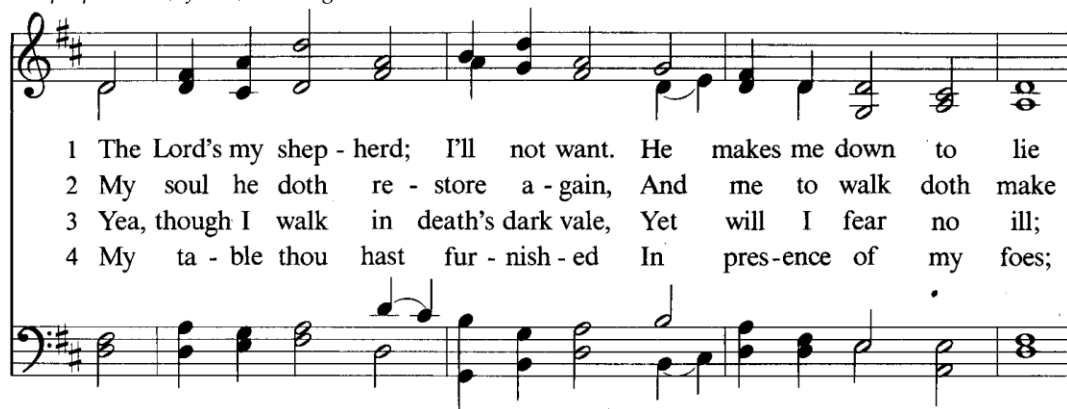
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

## The Hymn in Recession

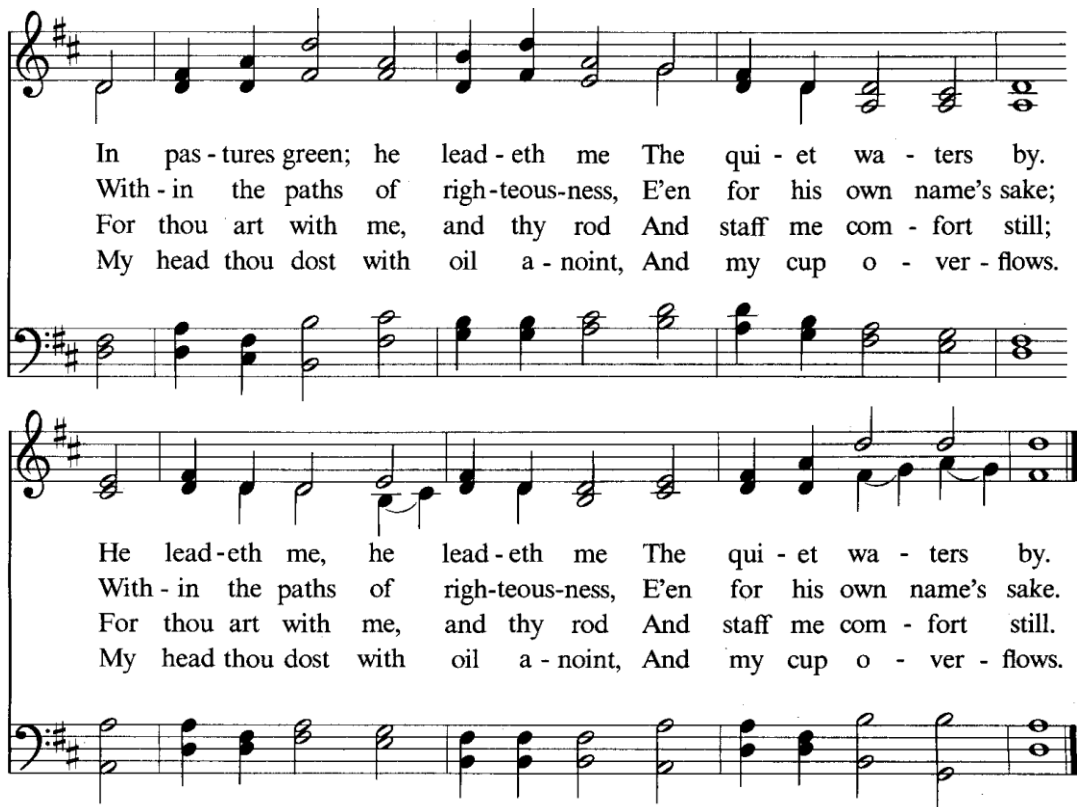
## *The Lord's My Shepherd*

Brother James' Air

*The people stand, if able, and sing*



1 The Lord's my shep - herd; I'll not want. He makes me down to lie  
2 My soul he doth re - store a - gain, And me to walk doth make  
3 Yea, though I walk in death's dark vale, Yet will I fear no ill;  
4 My ta - ble thou hast fur - nish - ed In pres - ence of my foes;



In pas - tures green; he lead - eth me The qui - et wa - ters by.  
 With - in the paths of righ-teous-ness, E'en for his own name's sake;  
 For thou art with me, and thy rod And staff me com - fort still;  
 My head thou dost with oil a - noint, And my cup o - ver - flows.

He lead - eth me, he lead - eth me The qui - et wa - ters by.  
 With - in the paths of righ-teous-ness, E'en for his own name's sake.  
 For thou art with me, and thy rod And staff me com - fort still.  
 My head thou dost with oil a - noint, And my cup o - ver - flows.

### Verse 5

*Goodness and mercy all my life Shall surely follow me  
 and in God's house forevermore My dwelling-place shall be.  
 and in God's house forevermore My dwelling-place shall be.*

## **The Dismissal**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

***Thank you for worshipping at Anglican Church of The Good Shepherd this morning!  
 Please join us for coffee and a light snack in the fellowship hall downstairs  
 immediately following the service.***

## Acknowledgments

### Music

*"Praise to the Living God"* Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926) Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1985, alt.

*"Glory be to God"* CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Psalm 16 Chant"* Anglican Chant setting s-425, Music: William Croft (1678-1727), The Psalm verses are from the Renewed Coverdale Psalter prepared for the Book of Common Prayer (2019).

*"O Splendor of God's Glory Bright"* Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)

*"Deck Thyself My Soul with Gladness"* Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: Schmücke dich, melody Johann Cruger (1598-1662); harm. The English Hymnal, 1906

*"Praise God from Whom All Blessings Flow"* from *"All Praise to Thee My God, this Night"* Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

*"Holy, Holy"* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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*"Behold the Lamb"* CCLI Song # 5003372 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"The Lord's My Shepherd"* Text: Psalter, Edinburgh, 1650. Tune: J. L. Macbeth Bain, c. 1840-1925, adapt. Brother James' Air

### Cover Image

*"La multiplicité des pains (The Miracle of the Loaves and Fishes)"* by James Tissot

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### Scripture

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The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Anglican Standard Text (2018)

### Flowers

The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.