



# Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

**October 1, 2017 - The Seventeenth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

# Holy Eucharist

October 1, 2017 - The Seventeenth Sunday after Pentecost

## Prelude

*Adagio, Concerto in a minor*

Vivaldi | Bach

## The Hymn in Procession

*Be Thou My Vision*

Hull | Byrne

*The people stand, if able, and sing*

### VERSE

E♭ Fm<sup>7</sup> E♭/G A♭ B♭ A♭ E♭ Cm B♭ E♭ B♭ F<sup>7</sup>/C



1. Be Thou my vi - sion, O Lord of my heart; Naught be all  
2. Be Thou my wis - dom be Thou my true Word; I ev - er  
3. Be Thou my shield and my sword for the fight. Be Thou my  
4. Rich - es I heed not, nor man's emp - ty praise, Thou mine in -  
5. High King of heav - en, when vic - t'ry is won, may I reach



6 B♭/D E♭ E♭/G A♭ E♭/G E♭ B♭/D Cm<sup>7</sup> B♭ A♭ A♭/E♭ E♭



else to me, save that Thou art - Thou my best thought, by  
with Thee and Thou with me, Lord; Thou my great Fa - ther,  
dig - ni - ty, be Thou my might; Thou my soul's shel - ter and  
-her - i - tance, now and al - ways; Thou and Thou on - ly be  
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -



11 Cm Gm/B $\flat$  A $\flat$  B $\flat$  E $\flat$  E $\flat$ /G

day or by night, wak - ing or  
I Thy true son, Thou in me  
Thou my high tow'r. Raise Thou me  
first in my heart, High King of  
-ev - er be - fall, still be my

14 A $\flat$  E $\flat$  Cm<sup>7</sup> Fm/A $\flat$  Fm<sup>7</sup> A $\flat$ /B $\flat$  E $\flat$

sleep - ing, Thy pres - ence my light.  
dwell - ing, and I with Thee one.  
heav'n - ward, O Pow'r of my pow'r.  
heav - en, my treas - ure Thou art.  
vi - sion, O Rul - er of all.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

# The Gloria

## Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
Hearts and hands to - geth - er raised— glo - ry be to God. Who  
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to  
light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -  
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,  
1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -  
“Glo - ry be to  
1. 2.  
-ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Merciful Lord, grant to your faithful people pardon and peace; that by your grace we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

# The Lessons

*The people sit for the reading of the lessons.*

## The First Lesson

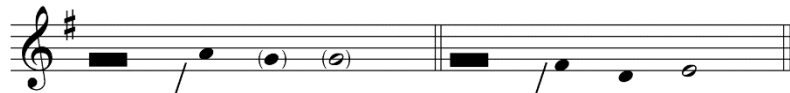
**Ezekiel 18:1-4,25-32**

Pew Bible pg.705, LP pg. 893

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Psalm 25:1-9



- 1 To you, O Lord, I lift up my soul;  
my God, I put my / **trust** in you; \*  
let me not be humiliated,  
nor let my enemies triumph / *o-ver me.*
- 2 Let none who look to you be put to / **shame**; \*  
let the treacherous be disappointed / *in their schemes.*
- 3 Show me your ways, O / **Lord**, \*  
and teach / *me your paths.*
- 4 Lead me in your truth and / **teach** me, \*  
for you are the God of my salvation;  
in you have I trusted all / *the day long.*
- 5 Remember, O Lord, your compassion and / **love**, \*  
for they are from *ev-fer-last-ing.*
- 6 Remember not the sins of my youth and my trans-/**gres**-sions; \*  
remember me according to your love  
and for the sake of your good-/*ness, O Lord.*
- 7 Gracious and upright is the / **Lord**; \*  
therefore he teaches sinners / *in his way.*
- 8 He guides the humble in doing / **right** \*  
and teaches his way to / *the low-ly.*
- 9 All the paths of the Lord are love and / **faith**-ful-ness \*  
to those who keep his covenant and his tes-/*ti-mo-nies.*

## The Second Lesson

**Hebrews 11:1-7**

Pew Bible pg. 1007, LP pg.1283

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

### *Bless the Lord, My Soul*

Taize

*The people stand and sing, facing the procession*

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord, my soul, and bless God's ho-ly name." and "Bless the Lord, my soul, who leads me in-to life." The piano accompaniment features a steady bass line and chords that support the vocal melody.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People* **Glory to You, Lord Christ.**

**Matthew 21:28-32**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

**The Church throughout the World** *Southern Philippines - (Philippines) The Rt Revd Danilo Labacanacruz Bustamante*

**CANA East** *Emmanuel Anglican Church New York City, New York • The Rev. Jim Salladin Global Fellowship of Confessing Anglicans*

**Those in Authority in the Church and in the World** *Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoh*

**Missionaries** *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

**Those Who Don't Yet Know Christ** *All those seeking Christ; our neighbors and neighborhood*

**Those in Sickness or Trouble** *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Steph, Jim, Catherine, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Doug, Hal and Carol, Joe B., Pauline*

**The Concerns and Thanksgivings of this Church** *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

**Those Who Have Died**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

*Amen.*

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory

### *Speak, O Lord*

Getty | Townend

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

VERSE

F/A G/B C<sup>2</sup> F C F C

1. Speak, O Lord, as we come to You to re - ceive the food of Your  
 2. Teach us Lord full o - be - di - ence, ho - ly rev - er - ence, true hu -  
 3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your

4 Am G/B F/A G/B C<sup>2</sup> F C

ho - ly word. Take Your truth, plant it deep in us; Shape and  
 -mil - i - ty. Test our thoughts and our at - ti - tudes in the  
 plans for us. Truths un - changed from the dawn of time, that will



7 F C/E F G C C/E G G/F C/E

fash - ion us in Your like - ness, that the light of Christ might be  
 ra - di - ance of Your pu - ri - ty. Cause our faith to rise, cause our  
 e - cho down through e - ter - ni - ty. And by grace we'll stand on Your

10 G<sup>sus</sup>/F G<sup>9</sup>/F C<sup>2</sup>/E G G/F C/E Am G<sup>sus</sup> G F/A G/B C<sup>2</sup>

seen to-day in our acts of love and our deeds of faith. Speak, O Lord, and ful -  
 eyes to see Your ma - jes - tic love and au - thor - i - ty. Words of pow'r that can  
 prom - is - es; And by faith we'll walk as You walk with us. Speak, O Lord, till Your

14 F C F C/E F G<sup>sus</sup> G C

-fill in us all Your pur - pos - es, for Your glo - ry.  
 nev - er fail; Let their truth pre - vail o - ver un - be - lief.  
 church is built and the earth is filled with Your glo - ry.

17 F<sup>2</sup> C<sup>2</sup>/E F<sup>2</sup> G<sup>sus</sup> G C

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical score for "The Presentation of the Gifts" in G major, 2/2 time. The score consists of three systems of vocal melody and bass accompaniment. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men." The melody is simple and hymn-like, with a final double bar line at the end of the third system.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People sing together*

Christ has died, Christ is ris - en, Christ will come a - gain!

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be — thy Name, thy king-dom

5  
come, thy will be done, on earth — as in heav'n. Give us this day our dai-ly

10  
bread. And for-give us all our tres-pass, as we for-give those who tres-

15  
pass a-gainst us, And lead us not in-to temp-

20  
ta-tion, but de-li-ver us from e-vil. For thine is the

26  
king-dom, and the pow-er, and the glo-ry, for e-ver and for

31  
ev-er. Our Fa-ther, who art in heav'n, hal-loed be thy

36  
Name, thy king-dom come, thy will be done, on earth as in heav'n.

## The Fraction

*Celebrant* Alleluia, Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast, Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a - way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

\**miserere nobis*=have mercy on us

\**dona nobis pacem* = grant us peace

## The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

# Communion Music

## Rock of Ages

Toplady | Hastings

1. Rock of Ag - es, cleft for me, Let me hide my - self in Thee;  
2. Not the la - bor of my hands Can ful - fill Thy law's de - mands;  
3. Noth - ing in my hand I bring, Sim - ply to Thy cross I cling;  
4. While I draw this fleet - ing breath, When my eyes shall close in death,

Let the wa - ter and the blood, From Thy wound - ed side which flowed,  
Could my zeal no res - pite know, Could my tears for - ev - er - flow,  
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
When I rise to worlds un - known, And be - hold Thee on Thy throne,

Be of sin the dou - ble cure, Save from wrath and make me pure.  
All for sin could not a - tone; Thou must save, and Thou a - lone.  
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.  
Rock of Ag - es, cleft for me, Let me hide my - self in Thee.

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

# The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

## The Hymn in Recession *O Bless the Lord My Soul*

Hymn 411

*The people stand, if able, and sing*



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.



6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!



# The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

## Postlude

*Fugue in G Major (Gigue)*

J.S. Bach

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

### Acknowledgments

#### Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

*“Be Thou My Vision”* CCLI Song # 30639 Eleanor Henrietta Hull | Mary Elizabeth Byrne © Words: Public Domain  
Music: Public Domain For use solely with the SongSelect® Terms of Use. All rights reserved.  
www.ccli.com CCLI License # 3237915

*“Glory be to God”* CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007  
spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG  
Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI  
License # 3237915

*“Psalm 25 chant”* Music: Gregorian Chant, tone 2, Public Domain

*“Bless the Lord”* Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission.  
OneLicense.net license # A-724677

*“Speak O Lord”* CCLI Song # 4615235 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol  
CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com  
CCLI License # 3237915

*“Praise God from whom all blessings flow”* Words: Public Domain, written in 1674 by Thomas Ken, (1637-  
1711) Music: Old 100th, melody from Pseumes octante trois de David, 1551, alt.; harm. after Louis  
Bourgeois (1510?-1561?)

*“Holy, Holy”* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by

Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Memorial Acclamation"* Elise Eslinger, © 1989 The United Methodist Publishing House

*"The Holy Eucharist, Amen"* Elise Eslinger, © 1989 The United Methodist Publishing House

*"The Lord's Prayer"* Curt Osgood, All Rights Reserved.

*"Lamb of God"* CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*"Rock of Ages"* WORDS: Augustus M. Toplady, 1776. MUSIC: "Toplady"; Thomas Hastings, 1830. Public Domain.

*"O Bless the Lord, My Soul"* Words: James Montgomery (1771-1854); para. of Psalm 103 Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

### **Cover Image**

*"Workers in the Vineyard"* by Christian Wilhelm Ernst Dietrich

It can be viewed at :

<[https://commons.wikimedia.org/wiki/Category:Workers\\_in\\_the\\_Vineyard#/media/File:Dietrich\\_Workers\\_in\\_the\\_vineyard.jpg](https://commons.wikimedia.org/wiki/Category:Workers_in_the_Vineyard#/media/File:Dietrich_Workers_in_the_vineyard.jpg)>

This is a faithful photographic reproduction of a two-dimensional, public domain work of art.

This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 70 years or less.

### **Scripture**

*Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Psalms unless otherwise listed are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013*

### **Flowers**

*The altar flowers this morning are provided in memory of Denis Carl Powell.*