



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# Anglican Church of the Good Shepherd

**October 11, 2015 - The Twentieth Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist

October 11<sup>th</sup>, 2015 - The Twentieth Sunday after Pentecost

## The Hymn in Procession *Amazing Grace*

Hymn 671

*The people stand, if able, and sing*

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

# The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Gloria

*To God Be the Glory*

Archer | Schweizer

To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the  
high - est and peace to his peo - ple who dwell here be - low. Our  
Fath - er We praise and we bless you, the Son and the Lamb The  
hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -  
sin of the world you have ta - ken up - on you, Have mer - cy up -  
migh - ty, our prais - es be - stow. We wor - ship and a -  
on us, the Great I AM. For ho - ly, you

dore you, we bow here\_ be - fore you with grate - ful\_ thanks -  
meet us, yet low - ly,\_\_\_ you\_ greet us The Lord in\_\_\_ the\_  
- gi - ving, our song let us raise. All glo - ry and\_  
high - est, the Ho - ly One All glo - ry to the  
ho - nour and glad a - do - ra - tion to God in\_\_\_ the\_  
Fath - er, the Son, and\_ the\_ Spir - it, From a - ges\_\_\_ ev - er -  
high - est, ho - san - na and in praise.  
last - ing, the Three\_\_\_ in One.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Job 23:1-9, 16-17**

Pew Bible pg.432, LP pg.548

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 22:1-15



- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

## The Second Lesson

**1 Corinthians 15:8-18**

Pew Bible pg. 961, LP pg. 1222

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

*Those between the ages of three and eight are dismissed for Children's Chapel.*

## The Gradual

*Rendez Grace au Seigneur*

Taize

*The people stand and sing*

Al - le - lu - ia, al - le - lu - ia, al - - - le - lu - ia.

1. O give thanks for the good-ness of the Lord, for God's love will nev - er end, al - le - lu - ia! D.C.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People*

**Glory to You, Lord Christ.**

**Mark 10:17-31**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

Al - le - lu - ia, al - le - lu - ia, al - - - le - lu - ia.

2. O give thanks for the Ris - en Christ our Lord, for God's love will nev - er end, al - le - lu - ia! D.C.

# The Sermon

Mr. Jerry Shriver Jr.

## The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## The Prayers of the People

*Celebrant*            The Lord be with you.

*People*                **And with your spirit.**

*Celebrant*            Let us pray.

## The Church throughout the World

*The missionary diocese of New England; the Province of Kenya; CANA East: Non-Parochial Clergy; The Rev'd Steve Brewer; The Rev'd Neal Brown; The Ven Alan Crippen; The Rev'd Canon Ralph Frye; Church of Nigeria Bishops*

## Those in Authority in the Church and in the World

*Our president, governor, and mayor; our bishop*

## Missionaries

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## Those Who Don't Yet Know Christ

*All those seeking Christ; our neighbors and neighborhood*

## Those in Sickness or Trouble

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Dori, Debbie, Fred U., Estelle, Russ, Bill, Michelle, Owen and Becky, Cookie, Mona, Estelle, Steph, Jim and Pat, Catherine*

## The Concerns and Thanksgivings of this Church

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## Those Who Have Died

*The family and friends of Dewey Ray*

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*



# The Offertory

## And Can It Be

Wesley | Campbell

### VERSE

G G/B D G Am/C D<sup>7</sup> G C Am/C D D/C



1. And can it be that I \_\_\_\_\_ should \_\_\_\_\_ gain an in - t'rest \_\_\_\_\_  
 2. 'Tis mys - t'ry all th'Im - mor - tal \_\_\_\_\_ dies! Who can \_\_\_\_\_ ex -  
 3. He left His Fa - ther's throne \_\_\_\_\_ a - bove; So free, \_\_\_\_\_ so \_\_\_\_\_  
 4. Long my im - pris - oned spir - it \_\_\_\_\_ lay fast bound \_\_\_\_\_ in \_\_\_\_\_  
 5. No con - dem - na - tion now \_\_\_\_\_ I \_\_\_\_\_ dread; Je - sus, \_\_\_\_\_ and \_\_\_\_\_

6 G/B D<sup>7</sup>/F# G D/A A<sup>7</sup> D G/D D D/C



in the \_\_\_\_\_ Sav - ior's blood? Died He for me, \_\_\_\_\_ who  
 -plore His \_\_\_\_\_ strange de - sign? In vain the first - born  
 in - fi - nite His grace. Emp - tied Him - self \_\_\_\_\_ of  
 sin and \_\_\_\_\_ na - ture's night; Thine eye dif - fused \_\_\_\_\_ a  
 all in \_\_\_\_\_ Him is mine! A - live in Him, \_\_\_\_\_ my

11 G/B G D G/B C G/B Am/C G/D D<sup>7</sup>



caused His pain? For me, \_\_\_\_\_ who Him \_\_\_\_\_ to death pur -  
 ser - aph tries to sound \_\_\_\_\_ the depths \_\_\_\_\_ of love di -  
 all but love, and bled \_\_\_\_\_ for Ad - am's help - less  
 quick - 'ning ray, I woke, \_\_\_\_\_ the dun - geon flamed with  
 liv - ing Head, and clothed \_\_\_\_\_ in right - eous - ness di -

16 G D D/C G/B D/A G C A/C# D D<sup>2sus</sup> D



-sued? A - maz - ing love! How \_\_\_\_\_ can \_\_\_\_\_ it \_\_\_\_\_ be \_\_\_\_\_ that  
 -vine. 'Tis mer - cy all! Let \_\_\_\_\_ earth \_\_\_\_\_ a - dore; \_\_\_\_\_ Let  
 race. 'Tis mer - cy all, im - mense \_\_\_\_\_ and \_\_\_\_\_ free, \_\_\_\_\_ for,  
 light. My chains fell off; My \_\_\_\_\_ heart \_\_\_\_\_ was \_\_\_\_\_ free. \_\_\_\_\_ I  
 -vine; Bold I ap - proach th'e - ter - nal \_\_\_\_\_ throne \_\_\_\_\_ and

21 G C Am/C D D<sup>7</sup> G



Thou, \_\_\_\_\_ my God, \_\_\_\_\_ shouldst die \_\_\_\_\_ for me? A - maz - ing  
 an - gel minds \_\_\_\_\_ in - quire \_\_\_\_\_ no more. 'Tis mer - cy  
 O \_\_\_\_\_ my God, \_\_\_\_\_ it found \_\_\_\_\_ out me. 'Tis mer - cy  
 rose, \_\_\_\_\_ went forth \_\_\_\_\_ and fol - lowed Thee. My chains fell  
 claim \_\_\_\_\_ the crown, \_\_\_\_\_ through Christ, \_\_\_\_\_ my own. Bold I ap -

26      D                      D<sup>7</sup>                      G                      C                      C/E      C

love!      how      can      it      be      that      Thou,      my  
all!      Let      earth      a      dore;      Let      an      -      gel  
all,      im -      mense      and      free,      for,      O      my  
off;      My      heart      was      free.      I      rose,      went  
-proach      th'e -      ter -      nal      throne      and      claim      the

30      G      Am/C                      G/D                      D<sup>7</sup>                      G

God,      shouldst \_\_\_\_\_      die      for      me?  
minds      in -      quire      no      more.  
God,      it \_\_\_\_\_      found      out      me.  
forth      and \_\_\_\_\_      fol -      lowed      Thee.  
crown,      through \_\_\_\_\_      Christ,      my      own.

## The Presentation of the Gifts

*The people stand, if able, and sing*

*Praise God from whom all blessings flow;  
praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

## The Great Thanksgiving

*Celebrant*      The Lord be with you.  
*People*      **And with your spirit.**  
*Celebrant*      Lift up your hearts.  
*People*      **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*      **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

Hymn 858

*The people remain standing and sing*

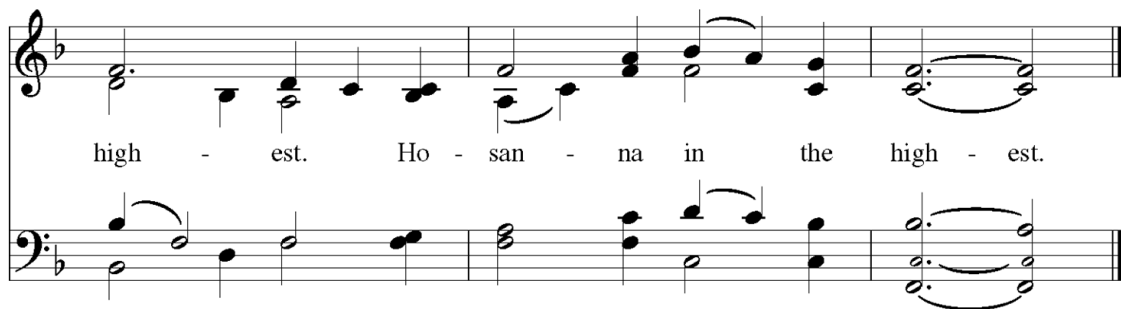
The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 6/4 time. The key signature has one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. \* Bless - ed is he who comes in the name of the Lord. Ho - san - na in the". The score consists of six systems of music, each with a vocal line and a piano accompaniment line. The piano accompaniment is written in a grand staff (treble and bass clef) and features a steady, rhythmic accompaniment with chords and moving lines.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and

made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

1 Our Fa - ther, who art in heav'n, hall-owed be thy

5 Name, thy king-dom come, thy will be done, on earth as in

9 heav'n. Give us this day our dai - ly bread. And for - give us all our

13 tres pass, as we for-give those who tres pass - a-against

17 us. And lead us not in to temp -

21 ta - tion, but de - li - ver us from e -

25 F B $\flat$  Dm E $\flat$

vil. For thine is the kingdom, and the pow - er, and the

29 B $\flat$  B $\flat$ /D Gm B $\flat$  rit.

glo ry, for - e ver and for - e

33 Fsus4 F D.S. al Coda E $\flat$  Coda rit. F B $\flat$

ver. Our earth as in heav'n.

## The Breaking of the Bread

### The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

### The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### The Agnus Dei

Hymn S158

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.*

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## The Hymn during Communion *Kyrie Eleison*


Getty | Townend

*The people may sing, seated or kneeling*

Ky - rie E - lei - son, have \_ mer - cy, Chris - te E - lei -  
-son, have \_ mer - cy. Ky - rie E - lei - son, have \_

Last time to Coda ☯

11 A D Em<sup>7</sup> D A



mer - cy, Chris - te E - lei - son, have — mer -

16 D Em Bm<sup>7</sup>



-cy. 1. As we come be - fore You with the needs of our  
2. When the cries of vic - tims go un - heard in the  
3. If we love our God with all our heart, mind and  
4. Lord, re - new our vi - sion to be Christ where we

20 Em Bm<sup>7</sup>



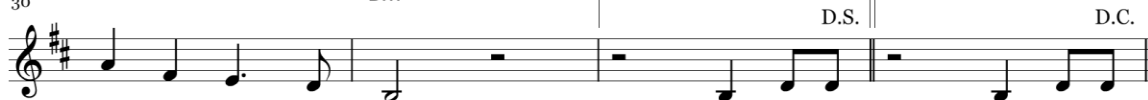
world, we con - fess our fail - ures and our sin; For our  
land, and the scars of war re - fuse to heal, will we  
strength, and we love our neigh - bours as our - selves, then this  
live, to reach out in mer - cy to the lost; For each

25 Em Bm<sup>7</sup> Em



words are man - y, yet our deeds have been few; Fan the fire of com -  
stand for jus - tice to em - pow - er the weak, till their bonds of op -  
law of love will heal the na - tions of earth, and the glo - ry of  
cup of kind - ness to the least in our midst is an of - f'ring of

30 Bm<sup>7</sup> D.S. D.C.



-pas - sion once a - gain. Ky - rie E - Ky - rie E -  
-pres - sion are no more?  
Christ will be re - vealed.  
wor - ship to the throne.

☯ Coda

34 D Em/G D/F#





# The Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession

*Simple Living*

Townend | Getty

*The people stand, if able, and sing*

♩

E♭

Fm E♭/G A♭

1. A rich young man came to ask of Christ, "Good teach - er, will You

2. Now\_ Je - sus sat by the of - fring gate as peo - ple brought their

3. O\_ teach me, Lord, to\_ walk this road, the road of sim - ple

4

B♭ E♭

Fm E♭/G A♭

tell me, what\_ must I do for e - ter - nal life? I've kept Your laws com -

mon - ey: The\_ rich, they filled the col - lec - tion plate; The wid - ow gave a

liv - ing; To\_ be con - tent with\_ what I own and gen - er - ous in

8

B♭ E♭

A♭ E♭/G Fm<sup>7</sup> B♭

-plete - ly." "Sell all\_ you have, give to the poor, then

pen - ny. "Now, she's\_ out - giv - en all the rest - Her

giv - ing. And when\_ I cling to what I have, please

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*"And Can it Be"* CCLI Song # 25280 Charles Wesley | Thomas Campbell © Words: Public Domain Music: Public Domain For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com)CCLI License # 3237915

*"Sanctus, Land of Rest Mass"* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

*"Memorial Acclamation"* Traditional Danish 3-Fold

*"The Great Amen"* Traditional Danish 3-Fold.

*"The Lord's Prayer"* Music and lyrics by Curt Osgood, used with permission, all rights reserved.

*"The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei"*Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

*"Kyrle Eleison"*CCLI Song # 6016038 Keith Getty | Stuart Townend© 2010 Thankyou Music (Admin. by Capitol CMG Publishing)Gettymusic (Admin. by Music Services, Inc.)For use solely with the SongSelect Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com)CCLI License # 3237915

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### Cover Image

*" The rich young man. Mortier."* by Phillip De Vere

It can be viewed at :

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### Scripture

*Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2013*