



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# The Church of the Good Shepherd

**October 16, 2016 – The Twenty-Second Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

October 16, 2016 – The Twenty-Second Sunday after Pentecost

## Prelude

*Jesus, Priceless Treasure*

J.S. Bach

## The Hymn in Procession

*Arise, My Soul Arise*

Wesley

*The people stand, if able, and sing*

1. A - rise, my soul, a - rise; shake off thy guilt - y fears;  
2. He ev - er lives a - bove, for me to in - ter - cede;  
3. Five bleed - ing wounds He bears, re - ceived on Cal - va - ry;  
4. The Fa - ther hears Him pray, His dear a - noint - ed One;  
5. My God is re - con - ciled; His par - d'ning voice I hear;

The bleed - ing Sac - ri - fice in my be - half ap - pears:  
His all - re - deem - ing love, His pre - cious blood to plead:  
They pour ef - fec - tual prayers; they strong - ly plead for me:  
He can - not turn a - way the pres - ence of His Son;  
He owns me for His child; I can no long - er fear:

Be - fore the throne my sure - ty stands, Be - fore the throne my  
His blood a - toned for all our race, His blood a - toned for  
"For - give him, oh, for - give," they cry, "For - give him, oh, for -  
His Spir - it an - swers to the blood, His Spir - it an - swers  
With con - fi - dence I now draw nigh, With con - fi - dence I

sure - ty stands, My name is writ - ten on His hands.  
all our race, And sprin - kles now the throne of grace.  
give," they cry, "Nor let that ran - somed sin - ner die!"  
to the blood, And tells me I am born of God.  
now draw nigh, And "Fa - ther, Ab - ba, Fa - ther," cry.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant*      Blessed be God, the Father, the Son and the Holy Spirit.

*People*          **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

*Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God*

*Hearts and hands together raised, Glory be to God*

*Who spoke before the dawn of time, Glory be to God*

*Veil of darkness torn by light, Glory be to God*

*And with unceasing voice all heaven sings, Glory be to God*

*The anthem of the Lord's redeemed, Glory be to God.*

*Father Spirit risen Son, Glory be to God*

*Who was and is and is to come, Glory be to God*

*And all Your children cry with loud acclaim, Glory be to God*

*Sing O church Your sweet refrain, Glory be to God*

*Glory glory glory glory forever and ever*

*Glory glory glory glory forever and ever.*

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And with your spirit.**

*Celebrant*      Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

# The Lessons

*The people sit for the reading of the lessons.*

## The First Lesson

### Genesis 3:1-8

Pew Bible pg. 2, LP pg. 3

Reader            The Word of the Lord.  
People            **Thanks be to God.**

### Psalm 48



- 1 Great is the LORD, and highly to be / **praised**; \*
- in the city of our God is his / *ho-ly hill*.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of / **Zi-on**, \*
- the very center of the world and the city of / *the great King*.
- 3 God is in her / **cit-a-dels**; \*
- he is known to be her / *sure ref-uge*.
- 4 Behold, the kings of the earth as-/**sem**-bled \*
- and marched forward / *to-geth-er*.
- 5 They looked and were as-/**tound**-ed; \*
- they retreated and fled / *in ter-ror*.
- 6 Trembling / **seized** them there; \*
- they writhed like a woman in childbirth,
- like ships of the sea when the east wind / *shat-ters them*.
- 7 As we have heard, so have we seen,
- in the city of the LORD of hosts, in the city of our / **God**; \*
- God has established her / *for ev-er*.
- 8 We have waited in silence on your loving kindness, O / **God**, \*
- in the midst of / *your tem-ple*.
- 9 Your praise, like your Name, O God, reaches to the world's / **end**; \*
- your right hand is full / *of jus-tice*.
- 10 Let Mount Zion be glad
- and the cities of Judah re-/**joice**, \*
- because of / *your judg-ments*.
- 11 Make the circuit of Zion;
- walk round a-/**bout** her; \*
- count the number of / *her tow-ers*.

- 12 Consider well her bulwarks;  
examine her / **strong**-holds; \*  
that you may tell those who / *come af-ter*.
- 13 This God is our God for ever and / **ev-er**; \*  
he shall be our guide for / *ev-er-more*.

## The Second Lesson

### 2 Corinthians 4:7-12

Pew Bible pg. 965, LP pg. 1227

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

### *Bless the Lord, My Soul*

Taize

*The people stand and sing, facing the procession*

The musical score is written for four parts: Soprano, Alto, Tenor, and Bass. It is in 4/4 time and B-flat major. The melody is simple and hymn-like, with lyrics written below the notes. The first line of music corresponds to the lyrics 'Bless the Lord, my soul, and bless God's ho - ly name.' The second line corresponds to 'Bless the Lord, my soul, who leads me in - to life.' The score ends with a double bar line and repeat dots.

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to You, Lord Christ.**

### **John 14:25-27**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

Bishop Julian Dobbs

## Missions Update

Mrs. Brenda Dobbs-Barnabas Aid

# The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

# The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

**Amen.**

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And with your spirit.**

*The Celebrants and People may greet one another in the name of the Lord.*

## The Offertory

*Psalm 121*

Choir Anthem

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all blessings flow; praise him, all creatures

here be - low; praise him a - bove, ye heaven - ly

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

# The Holy Eucharist

## The Great Thanksgiving

*Celebrant*      The Lord be with you.  
*People*          **And with your spirit.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

D      Bm<sup>7</sup>      F#m      A      G

Ho - ly, ho - ly, ho - ly Lord God of

4 D      G      D      A      Bm

hosts. \_\_\_\_\_ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup>      D/A      A<sup>sus</sup>      D      G      D

-san - na in the high - est. \_\_\_\_\_ Bless-ed is He who comes in the

10 A      Bm      Gmaj<sup>7</sup>      D/A      A      Bm      D      D/F#

name of the Lord. Ho - san - na in the high - est. Ho -





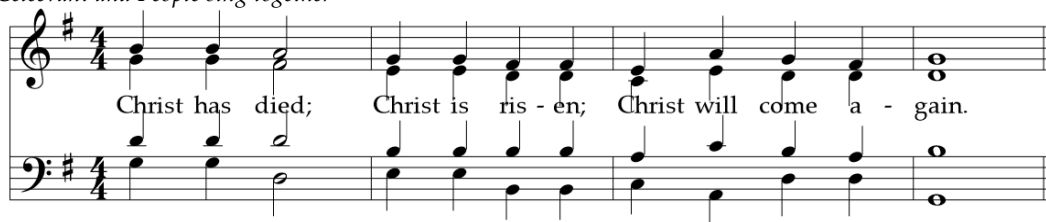
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be — thy Name, thy king-dom

5 come, thy will be done, on earth — as in heav'n. Give us this day our dai-ly

10 bread. And for-give us all our tres-pass, as — we for-give those who tres -

15 pass a - gainst us, And lead — us — not — in - to — temp -

20 ta-tion, but de - li - ver us from e - vil. For thine — is the

26 king-dom, and the pow - er, and the glo-ry, for e - ver and for

31 ev - er. Our Fa - ther, who art in heav'n, hal-lowed be — thy

36 Name, thy king-dom come, thy will be done, on earth — as in heav'n.

# The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast. Alleluia.

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world, Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

9 Dm C/E F C

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

## Communion Music *Holy Spirit, Living Breath of God*

Getty | Townend

*The people stand, if able, and sing*

### VERSE

D Dmaj<sup>7</sup>/F# G A G/B A/C# D D/F# A D/F# G A G/B A/C#



1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing
2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I
3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has

4 D G/D A/D D Dmaj<sup>7</sup>/F# G A G/B A/C# D D/F# A D/F#



soul. \_\_\_\_\_ Let the pres - ence of the ris - en Lord come re -  
do. \_\_\_\_\_ Love e - nough to cov - er ev - 'ry sin, in each  
made, \_\_\_\_\_ show Your pow - er once a - gain on earth, cause Your

7 G A G/B A/C# D G A Bm D/F# G D/F# A



-new my heart and make me whole. Cause Your word to come a - live in me;  
thought and deed and at - ti - tude. Kind - ness to the great - est and the least,  
church to hun - ger for Your ways. Let the fra - grance of our pray'rs a - rise;

11 Bm A/C# D D/F# Em D A Bm Dmaj<sup>7</sup>/F# G A G/B A/C#



Give me faith for what I can - not see, give me pas - sion for Your  
gen - tle - ness that sows the path of peace. Turn my striv - ings in - to  
Lead us on the road of sac - ri - fice, that in u - ni - ty the

14      D    D/F#    A    D/F#      G    A    G/B    A/C#    D

pu - ri - ty; Ho - ly Spir - it breathe new life in me.  
 works of grace; Breath of God show Christ in all I do.  
 face of Christ may be clear for all the world to see.

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. ***Amen.***

## The Blessing

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

# Hymn in Recession

## In Christ Alone

Getty | Townend

♩ = 60

### VERSE

A $\flat$

E $\flat$

A $\flat$

B $\flat$

E $\flat$ /G

A $\flat$  E $\flat$ /G Fm $^7$  A $\flat$ /B $\flat$



1. In Christ a - lone my hope is found, He is my light, my strength, — my  
2. In Christ a - lone, who took on flesh, full-ness of God in help - less  
3. There in the ground His bod-y lay, Light of the world by dark - ness  
4. No guilt in life, no fear in death, this is the pow'r of Christ — in

E $\flat$

A $\flat$

E $\flat$

A $\flat$

B $\flat$

E $\flat$ /G

A $\flat$  E $\flat$ /G Fm $^7$  A $\flat$ /B $\flat$

4



song; This Cor - ner - stone, this sol - id Ground, firm through the fierc - est drought — and  
babe! This gift of love and right-eous- ness, scorned by the ones He came — to  
slain; Then, burst-ing forth in glo-rious Day, up from the grave He rose — a -  
me; From life's first cry to fi - nal breath, Je - sus com- mands my des - ti -

E $\flat$

E $\flat$ /G

A $\flat$

E $\flat$ /G

B $\flat$ <sup>sus</sup>

B $\flat$

E $\flat$ /G

A $\flat$

Cm $^7$

8



storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings  
save. Till on that cross as Je - sus died, the wrath of God was sat - is -  
-gain! And as He stands in vic - to - ry, sin's curse has lost its grip on  
-ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His

B $\flat$ <sup>sus</sup>

B $\flat$

A $\flat$

E $\flat$

A $\flat$

B $\flat$

E $\flat$ /G

A $\flat$  E $\flat$ /G Fm $^7$  A $\flat$ /B $\flat$

12



cease. My Com - fort - er, my All in All, here in the love of Christ — I  
-fied. For ev - 'ry sin on Him was laid; Here in the death of Christ — I  
me; For I am His and He is mine, bought with the pre - cious blood — of  
hand; Till He re - turns or calls me home, here in the pow'r of Christ — I'll

### INSTRUMENTAL

E $\flat$

B $\flat$ m $^7$

Fm $^7$

E $\flat$

E $\flat$ <sup>sus</sup>

E $\flat$

16



stand.  
live.  
Christ.  
stand!

# The Dismissal

*Celebrant*      Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.  
*People*      **Thanks be to God. Alleluia, Alleluia.**

## Postlude

*Piece Heroique*

Cesar Franck

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins  
located near the exits of the sanctuary as you pass by.*

## Acknowledgments

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## Flowers

*The altar flowers this week are provided by the generous donations of the people of Good Shepherd.*

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