



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

October 22, 2017 - The Twentieth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

October 22, 2017 - The Twentieth Sunday after Pentecost

Prelude

Little Prelude and Fugue in g minor

attr. J.S. Bach

The Hymn in Procession

All People that on Earth Do Dwell

Public Domain

The people stand, if able, and sing

1. All peo - ple that on earth do dwell, sing to the Lord with
2. The Lord, ye know, is God in - deed; with - out our aid he
3. O en - fer then his gates with praise, ap - proach with joy his
4. For why? the Lord our God with is good, his mer - cy is for
5. To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1. cheer - ful voice: him serve with fear, his praise forth
2. did us make: we are his folk, he doth us
3. courts un - to; praise, are laud, his and bless his Name al -
4. ev - er sure; his truth at all times firm - ly
5. earth a - dore, from men and from the an - gel

1. tell, come ye be - fore him and re - joice.
2. feed, and for his sheep he doth us take.
3. ways, for it is seem - ly so to do.
4. stood, and shall from age to age en - dure.
5. host be praise and glo - ry ev - er - more.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa-ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil-dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an-them of the Lord's re - deemed,

-claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,

1. "Glo-ry be to God!" 2. "Glo-ry be to God!" Glo - ry, glo - ry, glo -

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord, who sits at your right hand to intercede for us, and who with you and the Holy Spirit lives and reigns in everlasting glory. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 45:1-7

Pew Bible pg.586, LP pg. 745

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm

Psalm 96:1-9



- 1 Sing to the L ORD a new / song; *
 sing to the L ORD , all / the whole earth.
- 2 Sing to the LORD and bless his / **Name**; *
 proclaim the good news of his salvation from / *day to day*.
- 3 Declare his glory among the / **na**-tions *
 and his wonders among / *all peo-ples*.
- 4 For great is the LORD and greatly to be / **praised**; *
 he is more to be feared / *than all gods*.
- 5 As for all the gods of the nations, they are but / i-dols; *
 but it is the LORD who made / *the heav-ens*.
- 6 Oh, the majesty and magnificence of his / **pres**-ence! *
 Oh, the power and the splendor of his sanc-/*tu-ar-y*!
- 7 Ascribe to the LORD, you families of the / **peo**-ples; *
 ascribe to the LORD honor / *and pow-er*.

- 8 Ascribe to the LORD the honor due his / **Name**; *
bring offerings and come in-/to his courts.
- 9 Worship the LORD in the beauty of / **ho**-li-ness; *
let the whole earth tremble / *be*-fore him.

The Second Lesson

Hebrews 11:7

Pew Bible pg. 1007, LP pg.1283

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing, facing the procession

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name. Bless the Lord, my soul, who leads me in - to life." The score ends with a double bar line and repeat dots.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to You, Lord Christ.**

Matthew 22:15-22

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World *Temotu - (Melanesia) The Rt Revd Leonard Dawea*

CANA East *Holy Cross Anglican Church Virginia Beach, Virginia • The Rev. Greg Hardy Missionary Diocese of CANA West*

Those in Authority in the Church and in the World *Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoh*

Missionaries *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

Those Who Don't Yet Know Christ *All those seeking Christ; our neighbors and neighborhood*

Those in Sickness or Trouble *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Steph, Jim, Catherine, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Doug, Hal and Carol, Joe B., Pauline*

The Concerns and Thanksgivings of this Church *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

Those Who Have Died

The family and friends of Ed Habicht

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory *How Firm a Foundation, Ye Saints of the Lord*

Hymn 636

Celebrant

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of four systems of staves. The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly
bread. And for-give us all our tres-pass, as we for-give those who tres -
pass a - gainst us, And lead us not in - to temp -
ta - tion, but de - li - ver us from e - vil. For thine is the
king-dom, and the pow - er, and the glo-ry, for e - ver and for
ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy
Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant

Alleluia, Christ our Passover is sacrificed for us

People

Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm⁷ B \flat maj⁷

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Let The Earth Resound

Getty | Townend

The people, sitting or kneeling

1. Let the earth re-sound with songs of praise to the Fa-ther's pow'r and
2. Let the earth be stilled be-fore the sight of a Fa-ther's sac-ri-
3. Let the earth re-sound with songs of faith at the won-der yet to

4 G^{SUS} G F/A G/B C F C/E F C/E F/A G/B C G^{SUS} G

love. — For the One who set each star in place chose to set His heart — on
-fice, — that re-vealed the depths of love di-vine in the face of Je-sus
come, — when all sin and pain are put to death and the church and Christ — are

8 C C/E G G/F C/E C F Am

us. To the One whose might gives vic-to-ry yet whose mer-cies nev-er
Christ. Through a life of full o-be-di-ence, and a death in ag-o-
one. When we stand as God's great fam-i-ly and we meet the Fath-er's

12 G^{SUS} G F/A G/B C F C/E F C/E F/A G/B C G^{SUS} G C C/E

cease, — as the tap-es-try of his-to-ry tells the sto-ry of — His grace. King im-
-ny, — He re-moved the re-bel's pun-ish-ment and He set the pris-'ner free. King-im
gaze — and we share in His e-ter-nal joy as we join in cease-less praise. King-im

17 G F C C/E G G/F C/E

-mor - tal, faith - ful God, crowned with splen - dour, rich in love. Let the

21 G F C/E F C/G G^{sus} G C

heav - ens and the earth re - sound with songs of praise — to You.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

The Hymn in Recession *Jesus Shall Reign Where'er the Sun*

Hymn 544

The people stand, if able, and sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps). It consists of three systems of music. Each system has a vocal line and a corresponding five-line piano accompaniment. The lyrics are printed below the vocal line of each system. The first system covers the first five lines of the hymn, the second system covers the next five lines, and the third system covers the final five lines. The music is in a common time signature (C) and features a mix of quarter, eighth, and half notes, with some rests. The piano accompaniment provides a harmonic foundation for the vocal parts.

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

The Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

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"Bless the Lord" Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

"How Firm a Foundation, Ye Saints of the Lord" Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929)

"Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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"Jesus Shall Reign Where'er the Sun" Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793)

Cover Image

"Skattepenningen (The Tribute Money)" by Jacob Adriaensz Backer

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Psalms unless otherwise listed are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013

Flowers

The altar flowers this morning are provided by the generous donations of the congregation of Good Shepherd.