



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# Anglican Church of the Good Shepherd

**October 25, 2015 - The Twenty Second Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist

October 25<sup>th</sup>, 2015 - The Twenty Second Sunday after Pentecost

## The Hymn in Procession

*Praise My Soul, the King of Heaven*

Lyte | Goss

*The people stand, if able, and sing*



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -  
peo - ple in dis - tress; Praise him still the same as  
fee - ble frame he knows; In his hands he gent - ly  
wind and it is gone; But while mor - tals rise and  
hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!  
ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!  
bears us, Res - cues us from all our foes. Al - le - lu - ia!  
per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!  
fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise the high e - ter - nal one!  
Al - le - lu - ia! Praise with us the God of grace.

# The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Gloria

*To God Be the Glory*

Archer | Schweizer

4

To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the  
high - est and peace to his peo - ple who dwell here be - low. Our  
Fath - er We praise and we bless you, the Son and the Lamb The  
hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -  
sin of the world you have ta - ken up - on you, Have mer - cy up -  
migh - ty, our prais - es be - stow. We wor - ship and a -  
on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks -  
meet us, yet low - ly, you greet us The Lord in the  
- gi - ving, our song let us raise. All glo - ry and  
high - est, the Ho - ly One All glo - ry to the  
ho - nour and glad a - do - ra - tion to God in the  
Fath - er, the Son, and the Spir - it, From a - ges ev - er -  
high - est, ho - san - na and praise.  
last - ing, the Three in One.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Job 42:1-6, 10-17**

Pew Bible pg.446, LP pg.566

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 34:1-8



- 1 I will bless the LORD at all **times**; \*  
his praise shall ever be in my **mouth**.
- 2 I will glory in the **LORD**; \*  
let the humble hear and **rejoice**.
- 3 Proclaim with me the greatness of the **LORD**; \*  
let us exalt his Name **together**.
- 4 I sought the LORD, and he **answered me** \*  
and delivered me out of all my **terror**.
- 5 Look upon him and be **radiant**, \*  
and let not your faces be **ashamed**.
- 6 I called in my affliction and the LORD **heard me** \*  
and saved me from all my **troubles**.
- 7 The angel of the LORD encompasses those who **fear him**, \*  
and he will **deliver them**.
- 8 Taste and see that the LORD is **good**; \*  
happy are they who trust in **him**!

## The Second Lesson

**1 Corinthians 15:29-34**

Pew Bible pg. 961, LP pg. 1222

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

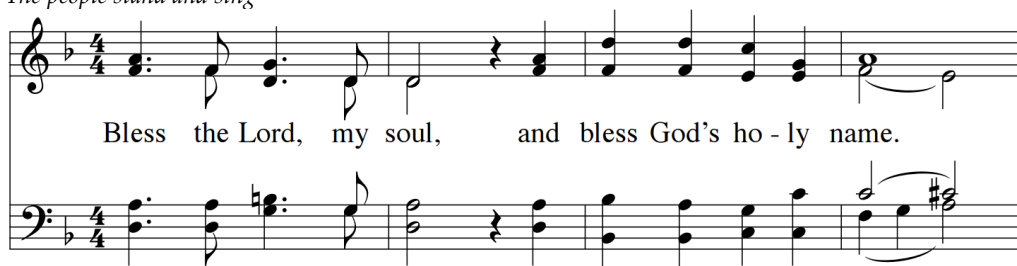
*Those between the ages of three and eight are dismissed for Children's Chapel.*

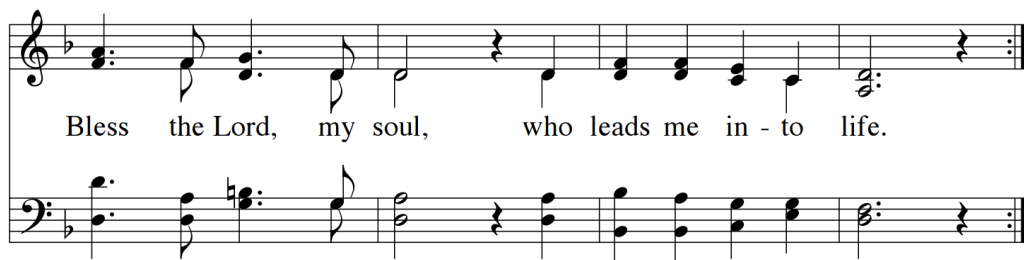
## The Gradual

*Bless the Lord, My Soul*

Taize

*The people stand and sing*





## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People* **Glory to You, Lord Christ.**

**Mark 10:46-52**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

## **The Church throughout the World**

*The missionary diocese of New England; the Province of Kenya; CANA East: Non-Parochial Clergy, The Rev'd Deacon James Johnson, The Rev'd Richard Lafferty, The Rev'd Graeme Rogerson, The Rev'd Peter Schoew, Evangelism and Outreach Ministry in CANA East*

## **Those in Authority in the Church and in the World**

*Our president, governor, and mayor; our bishop*

## **Missionaries**

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua , Carrie Moorhead, Lisa Ojetayo ,and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

## **Those Who Don't Yet Know Christ**

*All those seeking Christ; our neighbors and neighborhood*

## **Those in Sickness or Trouble**

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Dori, Debbie, Fred U., Estelle, Russ, Bill, Michelle, Owen and Becky, Cookie, Mona, Estelle, Steph, Jim and Pat, Catherine*

## **The Concerns and Thanksgivings of this Church**

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## **Those Who Have Died**

*The family and friends of Lori Ann Hoyt*

# **The Confession of Sin**

*Celebrant*            Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

# The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

## The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory

### *Come People of the Risen King*

Getty | Townend

*A<sup>2</sup>* *D<sup>2</sup>(no3) A<sup>2</sup>/C<sup>#</sup>* *D<sup>2</sup>(no3) A<sup>2</sup>/C<sup>#</sup>*

1. Come peo - ple of the Ris - en King, who de - light to bring Him  
(2. Come) those whose joy is morn - ing sun, and those weep - ing through the  
(3. Come) young and old from ev - 'ry land, men and wom - en of the

4 E D<sup>2</sup>(no3) A<sup>2</sup> D<sup>2</sup>(no3) F<sup>#</sup>m7 D<sup>2</sup>(no3)

praise; Come all, and tune your hearts to sing to the Morn - ing Star of  
night; Come those who tell of bat - tles won, and those strug - gling in the  
faith; Come those with full or emp - ty hands—find the rich - es of His

8 A<sup>2</sup> D<sup>2</sup>(no3) A<sup>2</sup>/C<sup>#</sup> D<sup>2</sup>(no3) A<sup>2</sup>/C<sup>#</sup>

grace. From the shift - ing shad-ows of the earth, we will lift our eyes to  
fight. For His per - fect love will nev - er change, and His mer - cies nev - er  
grace. O - ver all the world, His peo - ple sing—shore to shore we hear them

12 E D<sup>2</sup>(no3) A<sup>2</sup> D<sup>2</sup>(no3) F<sup>#</sup>m7 D<sup>2</sup>(no3)

Him, where stead - y arms of mer - cy reach, to — gath - er chil-dren  
cease, but fol - low us through all our days, with the cer - tain hope of  
call the truth that cries through ev - 'ry age, “Our — God is all in



16  $A^2$  E  $D^2(\text{no}3)/E$  E

in. Re - joice, re - joice! Let ev - 'ry tongue re -

peace.  
all."

20  $D^2(\text{no}3)$   $A^2/C\sharp$  E  $F\sharp m^7$   $D^2(\text{no}3)$   $A^2/C\sharp$  Bm  $E^{\text{sus}}$  E

-joice! One heart, one voice; O Church of Christ, re -

24 1, 2.  $A^2$

-joice! 2. Come  
3. Come

28 3.  $A^2$  **CHORUS** E  $D^2(\text{no}3)/E$  E

joice! Re - joice, re - joice! Let ev - 'ry tongue re -

32  $D^2(\text{no}3)$   $A^2/C\sharp$  E  $F\sharp m^7$   $D^2(\text{no}3)$   $A^2/C\sharp$  Bm  $E^{\text{sus}}$  E

-joice! One heart, one voice; O Church of Christ re -

36  $A^2$

-joice! \_\_\_\_\_

## The Presentation of the Gifts

*The people stand, if able, and sing*

*Praise God from whom all blessings flow;  
praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

# The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Hymn 858

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

1 No Chord  $\text{Bb}$  Dm Eb  
Our Fa - ther, who art in heav'n, hall-owed be thy

5  $\text{Bb}$   $\text{Bb/D}$  Gm *2nd Time to Coda* Eb  
Name, thy king-dom come, thy will be done, on earth as in

9  $\text{F sus4}$  F No Chord  $\text{Bb}$  Dm Eb  
heav'n. Give us this day our dai - ly bread. And for - give us all our

13 Bb Bb/D Gm Eb F

tres pass, as we for-give those who tres pass - a-against

17 Bb Dm Eb

us, And lead us not in to temp -

21 Bb Dm Eb

ta-tion, but de - li - ver us from

25 F Bb Dm Eb

vil. For thine is the kingdom, and the pow - er, and the

29 Bb Bb/D Gm Bb rit.

glo ry, for - e - ver and for - e - ver.

33 F#sus4 F D.S. al Coda No Chord Eb Coda rit. F Bb

ver. Our earth as in heav'n.

## The Breaking of the Bread

### The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

### The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

Hymn S158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Communion of the People

*All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.*

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

# The Hymn during Communion

## Before the Throne of God Above

Bancroft | Cook

The people may sing, seated or kneeling

E $\flat$       Fm/E $\flat$       E $\flat$

1. Be - fore the throne of God a - bove I have a strong and per - fect  
 2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -  
 3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -  
 4. I bow be - fore the cross of Christ, and mar - vel at this love di -

Gm      A $\flat$       B $\flat$       Cm      A $\flat$       Fm A $\flat$ /B $\flat$

plea, a great High Priest whose name is love, who ev - er lives and pleads for  
 -in, up - ward I look and see Him there, who made an end to all my  
 -ness, the great un - change - a - ble "I Am", the King of glo - ry and of  
 -vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's

E $\flat$       A $\flat$       E $\flat$ /G      B $\flat$ <sup>sus</sup>      B $\flat$       E $\flat$       A $\flat$       E $\flat$ /G

me. My name is grav - en on His hands, my name is writ - ten on His  
 sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed  
 grace. One with Him - self I can - not die, my soul is pur - chased with His  
 eyes. This riv - er's depths I can - not know, but I can glo - ry in its

Cm      A $\flat$       E $\flat$ /G      B $\flat$       Cm      Cm/B $\flat$       A $\flat$       Fm A $\flat$ /B $\flat$

heart; I know that while in heav'n He stands, no tongue can bid me thence de -  
 free; for God the Just is sat - is - fied to look on Him and par - don  
 blood; My life is hid with Christ on high, with Christ, my Sav - iour and my  
 flood; The Lord Most High has bowed down low, and poured on me His glo - rious

Cm      A $\flat$       Fm A $\flat$ /B $\flat$       E $\flat$

-part, no tongue can bid me thence de - part.  
 me, to look on Him and par - don me.  
 God, with Christ, my Sav - iour and my God.  
 love, and poured on me His glo - rious love.

## The Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Hymn in Recession

*O Bless the Lord My Soul*

Hymn 411

*The people stand, if able, and sing*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains five verses. The piano accompaniment is written in the right hand of the grand staff, with a key signature of one sharp (F#) and a common time signature (C). The lyrics are as follows:

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!



## The Dismissal

*Celebrant*      Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.  
*People*      **Thanks be to God. Alleluia, alleluia.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near  
the exits of the sanctuary as you pass by.*

# Acknowledgments

## Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**"Praise My Soul, the King of Heaven"** Text: Psalm 103; Henry F. Lyte, 1793-1847, alt. Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880 Copyright © 2015 OneLicense.net LLC; OneLicense.net license #A-724677

**"To God Be the Glory"** Archer|Schweizer ©St. James Music Press, 2010 — www.sjmp.com — licensed permission to photocopy

**"Psalm Chant S-415"** Music: Jerome Webster Meachen (1930).

**"Bless the Lord"** Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

**"Come People of the Risen King"** CCLI Song # 5232617 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"Sanctus, Land of Rest Mass"** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

**"Memorial Acclamation"** Traditional Danish 3-Fold

**"The Great Amen"** Traditional Danish 3-Fold.

**"The Lord's Prayer"** Music and lyrics by Curt Osgood, used with permission, all rights reserved.

**"The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei"** Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

**"Before the Throne of God Above"** CCLI Song # 2306412 Charitie Lees Bancroft | Vikki Cook © 1997 Sovereign Grace Worship (Admin. by Capitol CMG Publishing (IMI)) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"O Bless the Lord, My Soul"** Words: James Montgomery (1771-1854); para. of Psalm 103 Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872) Meter: SM

## Cover Image

**"Sculpture "Jesus healing blind Bartimaeus" by Johann Heinrich Stöver, 1861. St John's Church, Erbach, Rheingau, Hesse, Germany"** by Haffitt

It can be viewed at :

<[https://commons.wikimedia.org/wiki/File:Christus\\_Bartimaeus\\_Johann\\_Heinrich\\_Stoever\\_Erbach\\_Rheingau.JPG](https://commons.wikimedia.org/wiki/File:Christus_Bartimaeus_Johann_Heinrich_Stoever_Erbach_Rheingau.JPG)>

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## Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2013