



Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

## The Church of the Good Shepherd

**October 30, 2016 – The Twenty-Fourth Sunday after Pentecost**

**Reformation Sunday**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

October 30, 2016 – The Twenty-Fourth Sunday after Pentecost

Reformation Sunday

## The Hymn in Procession *A Mighty Fortress is Our God*

Hymn 688

*The people stand, if able, and sing*

1 A might - y for - tress is our God, a bul - wark nev - er  
2 Did we in our own strength con - fide, our striv - ing would be  
3 And though this world, with dev - ils filled, should threat - en to un -  
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
los - ing; were not the right man on our side,  
do us; we will not fear, for God hath willed  
bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe  
the man of God's own choos - ing; dost ask who that may be?  
his truth to tri - umph through us; the prince of dark - ness grim,  
through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with  
 all your mind. This is the great and first commandment. And a second is like it: You shall love  
 your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God  
Hearts and hands together raised, Glory be to God  
Who spoke before the dawn of time, Glory be to God  
Veil of darkness torn by light, Glory be to God  
And with unceasing voice all heaven sings, Glory be to God  
The anthem of the Lord's redeemed, Glory be to God.  
Father Spirit risen Son, Glory be to God  
Who was and is and is to come, Glory be to God  
And all Your children cry with loud acclaim, Glory be to God  
Sing O church Your sweet refrain, Glory be to God  
Glory glory glory glory forever and ever  
Glory glory glory glory forever and ever.*

## The Collect of the Day

*Celebrant*            The Lord be with you.

*People*             **And with your spirit.**

*Celebrant*            Let us pray.

**G**rant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Jeremiah 31:31-34

Pew Bible pg. 660, LP pg. 837

*Reader*            The Word of the Lord.

*People*             **Thanks be to God.**

## Psalm 46

Old Scottish Psalter

[1] God is our ref - uge and our strength, in straits a pres - ent aid;  
 Though hills a - midst the seas be cast; [3] Though wa - ters roar - ing make,  
 [4] A riv - er is, whose streams do glad the cit - y of our God;  
 [5] God in the midst of her doth dwell; noth - ing shall her re - move:  
 [6] The heath - en raged tu - mul - tuous - ly, the king - doms mov - éd were:  
 [7] The Lord of hosts up - on our side doth con - stant - ly re - main:  
 [8] Come, and be - hold what won - drous works have by the Lord been wrought;  
 [9] Un - to the ends of all the earth wars in - to peace he turns:  
 [10] Be still, and know that I am God; a - mong the heath - en I  
 [11] Our God, who is the Lord of hosts, is still up - on our side;

4  
 [2] There - fore, al - though the earth re - move, we will not be a - fraid:  
 (3) And trou - bled be; yea, though the hills, by swell - ing seas do shake.  
 (4) The ho - ly place, where - in the Lord most high hath his a - bode.  
 (5) The Lord to her an help - er will, and that right ear - ly, prove.  
 (6) The Lord God ut - ter - éd his voice, the earth did melt for fear.  
 (7) The God of Ja - cob's our ref - uge, us safe - ly to main - tain.  
 (8) Come, see what des - o - la - tí - óns he on the earth hath brought.  
 (9) The bow he breaks, the spear he cuts, in fire the char - iot burns.  
 (10) Will be ex - alt - ed; I on earth will be ex - alt - ed high.  
 (11) The God of Ja - cob our ref - uge for ev - er will a - bid.

## The Second Lesson

**Hebrews 1:1-4**

Pew Bible pg. 1001, LP pg. 1275

Reader The Word of the Lord.

People **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

### *Bless the Lord, My Soul*

Taize

*The people stand and sing, facing the procession*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is simple and homophonic, using a mix of eighth and quarter notes. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The score concludes with a double bar line and repeat dots.

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People*

**Glory to You, Lord Christ.**

**John 8:31-36**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

# The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## The Prayers of the People

*Celebrant*            The Lord be with you.

***People***            **And with your spirit.**

*Celebrant*            Let us pray.

## The Church throughout the World

*Pray for Bermuda (Extra-Provincial to Canterbury) Bermuda - (Bermuda) The Rt Revd Nicholas Dill*

## Those in Authority in the Church and in the World

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

## Missionaries

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.*

## Those Who Don't Yet Know Christ

*All those seeking Christ; our neighbors and neighborhood*

## Those in Sickness or Trouble

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, William Bryan, Josh Roe, Mary Lindsey, Mark, Lynn, Jonathan and Chris.*

## The Concerns and Thanksgivings of this Church

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

## Those Who Have Died

# The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

***Amen.***

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

# The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

# The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

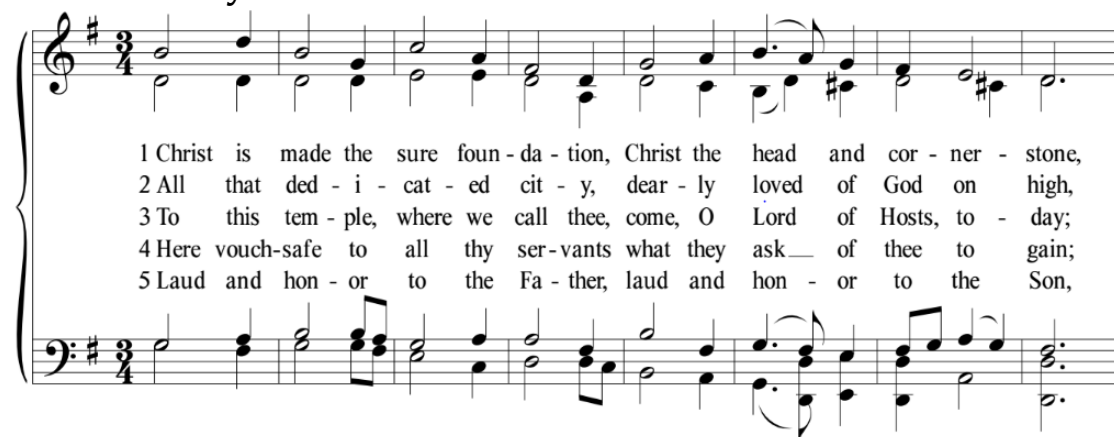
*The Celebrants and People may greet one another in the name of the Lord.*



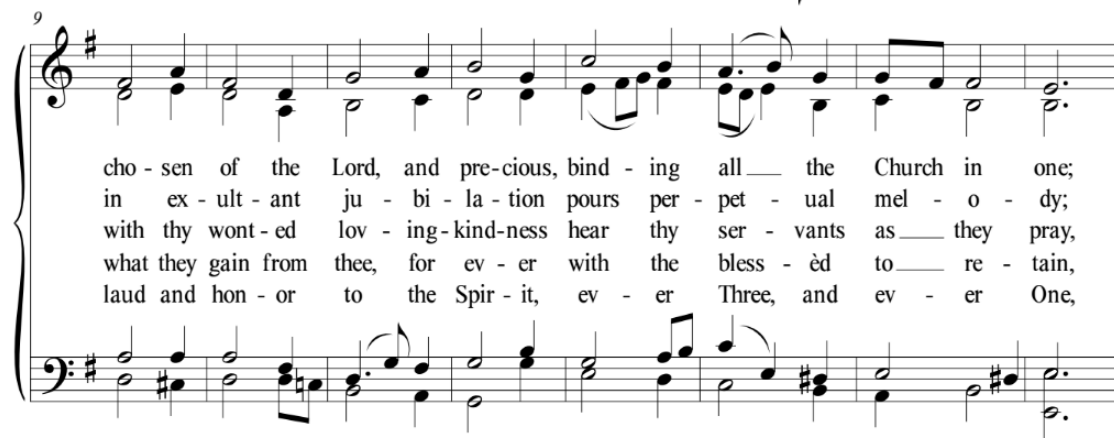
# The Offertory

## Christ is Made the Sure Foundation

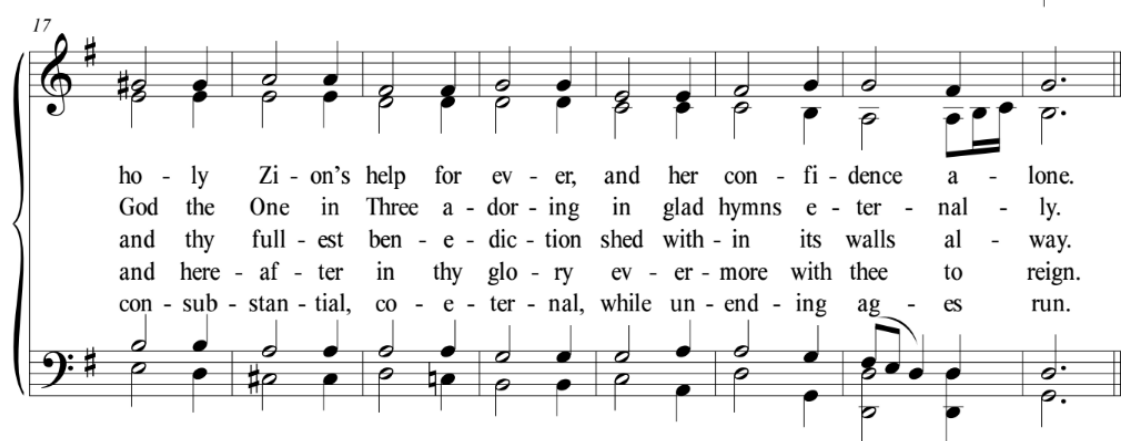
Neal | Purcell



1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,  
2 All that ded - i - cat - ed cit - y, dear - ly loved of God on high,  
3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;  
4 Here vouch - safe to all thy ser - vants what they ask — of thee to gain;  
5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,



9  
cho - sen of the Lord, and pre - cious, bind - ing all — the Church in one;  
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;  
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as — they pray,  
what they gain from thee, for ev - er with the bless - ed to — re - tain,  
laud and hon - or to the Spir - it, ev - er Three, and ev - er One,



17  
ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.  
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.  
and thy full - est ben - e - dic - tion shed with - in its walls al - way.  
and here - af - ter in thy glo - ry ev - er - more with thee to reign.  
con - sub - stan - tial, co - e - ter - nal, while un - end - ing ag - es run.

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical score for 'The Presentation of the Gifts'. The score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

## The Holy Eucharist

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

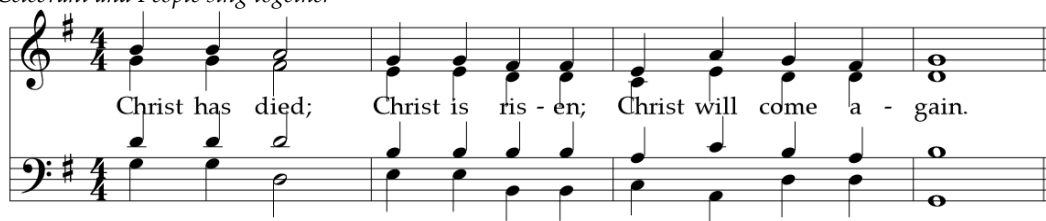
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly  
bread. And for-give us all our tres-pass, as we for-give those who tres -  
pass a - gainst us, And lead us not in - to temp -  
ta - tion, but de - li - ver us from e - vil. For thine is the  
king-dom, and the pow - er, and the glo-ry, for e - ver and for  
ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy  
Name, thy king-dom come, thy will be done, on earth as in heav'n.

## The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast. Alleluia.

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

## Communion Music

By Faith

Getty | Townend

♩ = 76

VERSE

A

D/A

A

Amaj7

D/A

1. By faith we see the hand of God in the

2. By faith our fa - thers roamed the earth with the

3. By faith the pro - phets saw a day when the

4. By faith the church was called to go in the

5. By faith this moun - tain shall be moved and the

3

A

F#m7

ESus

A/C#

D

F#m

E/G#

A

F#m

E

light of cre - a - tion's grand de - sign, in the lives of those who prove His

pow'r of His prom - ise in their hearts of a ho - ly cit - y built by

longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of

pow'r of the Spir - it to the lost, to de - liv - er cap - tives and to

pow'r of the gos - pel shall pre - vail, for we know in Christ all things are

6

D

E

F#m7

D2

E

1, 3.  
A

D/A

faith - ful - ness, who walk by faith and not by sight.

God's own hand, a place where peace and jus - tice

sin and death, and rise tri - um - phant from the grave.

preach good news in ev - 'ry cor - ner of the

pos - si - ble for all who call up - on His

9

2, 4, 5.  
A

E/G#

F#m

D

A

A/C#

F#m

D

reign. We will stand as chil - dren of the prom - ise; We will fix our eyes on Him, our

earth. name.

13      A                      E      A    E/G#    F#m                      D                      A    C#m    D

soul's re - ward. Till the race is fin-ished and the work is done,

16      Bm<sup>7</sup>                      D<sup>2</sup>                      E                      1, 2.                      A                      D/A                      A                      Amaj<sup>7</sup>    D/A                      D.C.

we'll walk by faith and not by sight.

19      3.                      A                      D/A                      A                      Amaj<sup>7</sup>    D/A                      A

sight.

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. ***Amen.***

## The Blessing

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***



# Hymn in Recession

*Now Thank We All our God*

Hymn 397

*The people stand, if able, and sing*

1 Now thank we all our God, with heart, and hands, and voice,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;  
With ever-joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, evermore.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The piano accompaniment consists of chords and simple melodic lines in the right and left hands. The lyrics are printed below the vocal staves, with line numbers 1, 2, and 3 indicating different parts of the hymn. The score ends with a double bar line.

# The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgments

### Cover Image

*"You Will Know the Truth, And the Truth Will Set You Free" By Stephanie Warner*  
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### Scripture

*Old Testament, epistle, and Gospel readings for this service were taken from the Holy Bible, English Standard Version. Psalm taken from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Any collects, psalms, and/or liturgy are from the Book of Common Prayer, 1979 and The Order for the Administration of The Lord's Supper or Holy Communion, Commonly Called The Holy Eucharist Long Form approved for provincial use by The Anglican Church in North America Petertide A.D. 2013.*

### Flowers

*The altar flowers this week are provided by the generous donations of the people of Good Shepherd.*

### Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

**"A Mighty Fortress is Our God"** Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46 Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)

**"Glory be to God"** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**"Psalm 46"** Old Scottish Psalter, Public Domain

**"Bless the Lord"** Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

**"Christ is Made the Sure Foundation"** Words: Latin, 7th Century, translated by John Mason Neale, 1851 Music: WESTMINSTER ABBEY Adapted from an anthem of Henry Purcell ca. 1680 Public Domain

**"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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***“Now Thank We All our God”*** Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947)