



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

October 4, 2015 - The Nineteenth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

October 4th, 2015 - The Nineteenth Sunday after Pentecost

The Hymn in Procession *To God Be the Glory*

Crosby | Doane

The people stand, if able, and sing

VERSE

D⁷ G G/B D⁷ G G/B D G C



1. To God be the glo - ry- great things He has done! So loved He the
2. O per - fect re - demp-tion, the pur-chase of blood- to ev - 'ry be -
3. Great things He has taught us; Great things He has done, and great our re -

6 G G/B G A A/C# D D⁷ G G/B D⁷ G G/B D



world that He gave us His Son, who yield - ed His life an a - tone-ment for
-liev - er, the prom - ise of God. The vil - est of - fend - er who tru - ly be -
-joic - ing through Je - sus, the Son. But pur - er and high - er, and great - er will

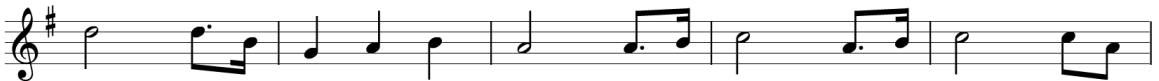
CHORUS

12 G G⁷ C Am/C G/D D G/D D⁷ G G



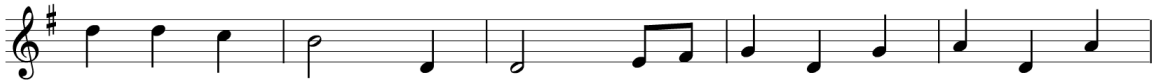
sin, and o - pened the life gate that all may go in. Praise the Lord! Praise the
-lieves, that mo - ment from Je - sus a par - don re - ceives.
be our won - der, our trans - port, when Je - sus we see.

18 G/B D/A G D D/C



Lord! Let the earth hear His voice! Praise the Lord! Praise the Lord! Let the

23 G/B D/A G G/B D⁷ G G/B D



peo - ple re - joice! O, come to the Fa - ther through Je - sus, the

28 G G⁷ C Am/C G/D D G/D D⁷ G



Son, and give Him the glo - ry- great things He has done!

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

To God Be the Glory

Archer | Schweizer

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The
hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -
migh - ty, our prais - es be - stow. We wor - ship and a -
on us, the Great I AM. For ho - ly, you

dore you, we bow here_ be - fore you with grate - ful__ thanks -
meet us, yet low - ly,___ you__ greet us The Lord in__ the__
- gi - ving, our song let us raise. All glo - ry and__
high - est, the Ho - ly One All glo - ry to the
ho - nour and glad a - do - ra - tion to God in__ the__
Fath - er, the Son, and__ the__ Spir - it, From a - ges__ ev - er -
high - est, ho - san - na and praise.
last - ing, the Three__ in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Job 1:1; 2:1-10

Pew Bible pg.417, LP pg.528

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 26



- 1 Give judgment for me, O LORD, for I have lived with **integrity**; *
 I have trusted in the Lord and have not **faltered**.
- 2 Test me, O LORD, and **try me**; *
 examine my heart and my **mind**.
- 3 For your love is before my **eyes**; *
 I have walked faithfully with **you**.
- 4 I have not sat with the **worthless**, *
 nor do I consort with the **deceitful**.
- 5 I have hated the company of **evildoers**; *
 I will not sit down with the **wicked**.
- 6 I will wash my hands in innocence, O LORD, *
 that I may go in procession round your **altar**,
- 7 Singing aloud a song of **thanksgiving** *
 and recounting all your wonderful **deeds**.
- 8 LORD, I love the house in which you **dwell** *
 and the place where your glory **abides**.
- 9 Do not sweep me away with **sinners**, *
 nor my life with those who thirst for **blood**,
- 10 Whose hands are full of evil **plots**, *
 and their right hand full of **bribes**.
- 11 As for me, I will live with **integrity**; *
 redeem me, O LORD, and have **pity on me**.
- 12 My foot stands on level **ground**; *
 in the full assembly I will bless the **LORD**.

The Second Lesson

1 Corinthians 15:1-8

Pew Bible pg. 961, LP pg. 1222

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed for Children's Chapel.

The Gradual

Rendez Grace au Seigneur

Taize

The people stand and sing

Al - le - lu - ia, al - le - lu - ia, al - - - le - lu - ia.

1. O give thanks— for the good-ness of the Lord, for God's love will nev - er end, al - le - lu - ia! *D.C.*

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People **Glory to You, Lord Christ.**

Mark 10:2-16

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Al - le - lu - ia, al - le - lu - ia, al - - - le - lu - ia.

2. O give thanks— for the Ris - en Christ our Lord, for God's love will nev - er end, al - le - lu - ia! *D.C.*

The Sermon

The Reverend Matthew Kennedy

The addition readings for this week's sermon are

Rom 10

Psalm 16

The Nicene Creed

The people stand, if able, and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Church throughout the World

The missionary diocese of New England; the Province of Kenya; CANA East: St. Thomas' Anglican Church Springfield, Missouri; The Ven. Carl Eyberg; Worship Leaders and Music Ministry in CANA East

Those in Authority in the Church and in the World

Our president, governor, and mayor; our bishop

Missionaries

Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.

Those Who Don't Yet Know Christ

All those seeking Christ; our neighbors and neighborhood

Those in Sickness or Trouble

Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Jacqueline, Lyn & Ed, Charles, Mary Lou, Dori, Debbie, Fred U., Estelle, Russ, Bill, Michelle, Owen and Becky, Cookie, Mona, Estelle, Steph, Jim and Pat, Catherine

The Concerns and Thanksgivings of this Church

Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries

Those Who Have Died

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Across the Lands

Getty | Townend

♩ = 85

VERSE

D G D A



1. You're the Word of God the Fa-ther, ___ from be - fore the world be - gan; ___ Ev-'ry
 (2. Yet You) left the gaze of an-gels, ___ came to seek and save the lost, ___ and ex -
 (3. With a) shout You rose vic - to-rious, ___ wrest-ling vic - t'ry from the grave, ___ and as -

5 G G⁶ D/F# Em G



star and ev - 'ry pla - net ___ has been fash - ioned by Your hand. All cre -
 -changed the joy of heav-en ___ for the an - guish of a cross. With a
 -cend - ed in - to heav-en ___ lead - ing cap - tives in Your wake. Now You

9 D G D A



-a - tion holds to - geth - er ___ by the pow - er of Your voice: ___ Let the
 prayer You fed the hung-ry, ___ with a word You stilled the sea. ___ Yet how
 stand be - fore the Fa - ther ___ in - ter - ced - ing for Your own. ___ From each

CHORUS

13 G G⁶ D/F# Em G A^{sus} G



skies de - clare Your glo - ry, ___ let the land and seas re - joice! ___ You're the au - thor of cre -
 si - lent - ly You suf-fered ___ that the guilt - y may go free. ___
 tribe and tongue and na - tion ___ You are lead - ing sin - ners home. ___

18 D D/F# G A² Bm Bm/A G G/A



-a - tion, ___ You're the Lord of ev - 'ry man; ___ And Your cry of love rings

22 1, 2. Bm⁷ A D | 3. Bm⁷ A D



out a - cross the lands. ___ 2. Yet You out a - cross the lands. ___
 3. With a

The Presentation of the Gifts

The people stand, if able, and sing

*Praise God from whom all blessings flow;
praise Him, all creatures here below;
Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymn 858

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he

had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



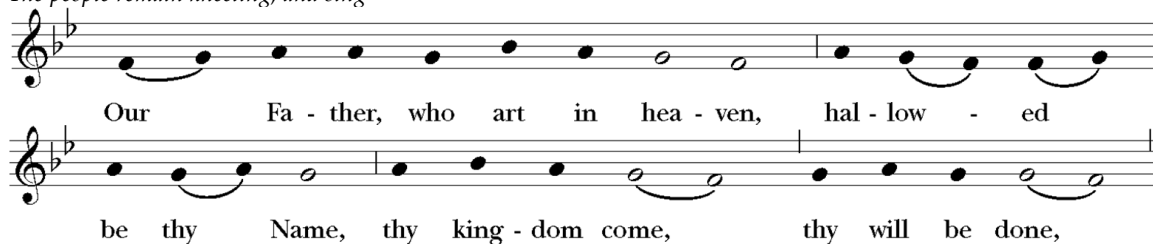
A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Douglas

The people remain kneeling, and sing



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

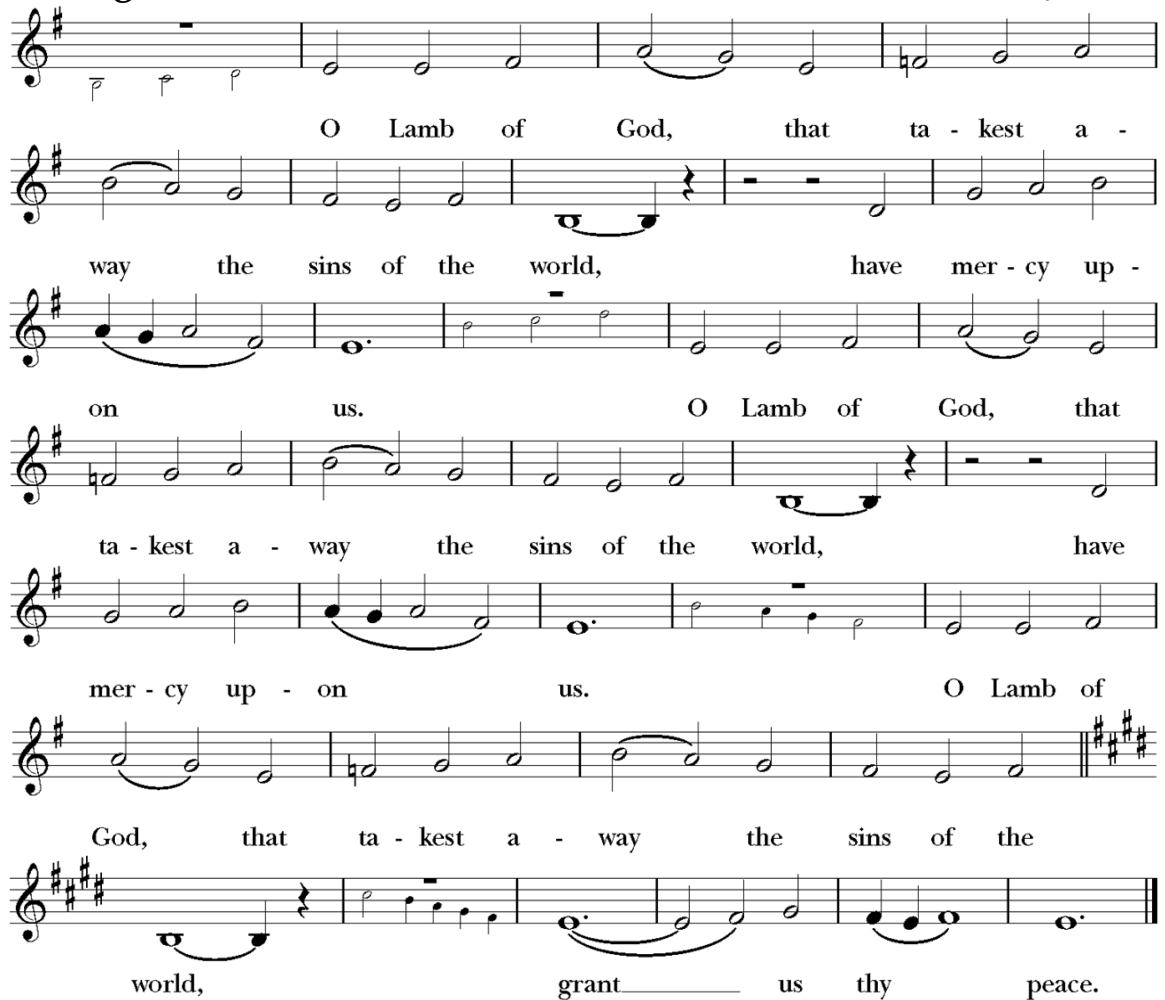
The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Hymn S158



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Hymn during Communion

The people may sing, seated or kneeling

And Can it Be that I Should Gain

Wesley | Campbell

VERSE

G G/B D G Am/C D⁷ G C Am/C D D/C



1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all th'Im - mor - tal dies! Who can ex -
 3. He left His Fa - ther's throne a - bove; So free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and

6 G/B D⁷/F# G D/A A⁷ D G/D D D/C



in the Sav - ior's blood? Died He for me, who
 -plore His strange de - sign? In vain the first - born
 in - fi - nite His grace. Emp - tied Him - self of
 sin and na - ture's night; Thine eye dif - fused a
 all in Him is mine! A - live in Him, my

11 G/B G D G/B C G/B Am/C G/D D⁷



caused His pain? For me, who Him to death pur -
 ser - aph tries to sound the depths of love di -
 all but love, and bled for Ad - am's help - less
 quick - 'ning ray, I woke, the dun - geon flamed with
 liv - ing Head, and clothed in right - eous - ness di -

16 G D D/C G/B D/A G C A/C# D D^{2sus} D



-sued? A - maz - ing love! How can it be that
 -vine. 'Tis mer - cy all! Let earth a - dore; Let
 race. 'Tis mer - cy all, im - mense and free, for,
 light. My chains fell off; My heart was free. I
 -vine; Bold I ap - proach th'e - ter - nal throne and

21 G C Am/C D D⁷ G

Thou, _____ my God, _____ shouldst die _____ for me? A - maz - ing
 an - gel minds _____ in - quire _____ no more. 'Tis mer - cy
 O _____ my God, _____ it found _____ out me. 'Tis mer - cy
 rose, _____ went forth _____ and fol - lowed Thee. My chains fell
 claim _____ the crown, _____ through Christ, _____ my own. Bold I ap -

26 D D⁷ G C C/E C

love! how can it be that Thou, my
 all! Let earth a - dore; Let an - gel
 all, im - mense and free, for, O my
 off; My heart was free. I rose, went
 -proach th'e - ter - nal throne and claim the

30 G Am/C G/D D⁷ G

God, shouldst _____ die for me?
 minds in _____ quire no more.
 God, it _____ found out me.
 forth and _____ fol - lowed Thee.
 crown, through _____ Christ, my own.

The Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Hymn in Recession

O Church Arise

Townend | Getty

The people stand, if able, and sing

♩ = 58

VERSE

A^{7sus} D G/B A/C# D/F# G A^{SUS} A



1. O Church, a - rise, and put your ar - mour on; Hear the call of Christ our Cap -
2. Our call to war, to love the cap - tive soul, but to rage a - gainst the cap -
3. Come see the cross, where love and mer - cy meet, as the Son of God is strick -
4. So Spir - it, come, put strength in ev - 'ry stride, give — grace for ev - 'ry hur -

4 D A^{7sus} D G/B A/C# D/F# G A^{SUS} A

-tain. For now the weak can say that they are strong, in the strength that God has giv -
-tor; And with the sword that makes the wound - ed whole, we will fight with faith and val -
-en; Then see His foes lie crushed be - neath His feet, for the Con - quer - or has ris -
-dle; That we may run with faith, to win the prize of a serv - ant, good and faith -

8 D D/F# G D/F# A D/F# G D/F# Bm

-en. With shield of faith and belt of truth, we'll stand a - gainst the dev - il's
-our. When faced with trials on ev - 'ry side, we know the out - come is se -
-en. And as the stone is rolled a - way and Christ e - merg - es from the
-ful. As saints of old still line the way, re - tell - ing triumphs of His

12 A A^{7sus} D G/B A/C#



lies; An ar - my bold, whose bat - tle cry is Love, reach - ing
-cure. And Christ will have the prize for which He died, an in -
grave, this vic - t'ry march con - tin - ues till the day ev - 'ry
grace, we hear their calls, and hun - ger for the day when, with

15 D/F# G A^{SUS} A D D^{SUS} D



out to those in dark - ness.
-her - it - ance of na - tions.
eye and heart shall see Him.
Christ, we stand in glo - ry.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

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"Psalm Chant S-415" Music: Jerome Webster Meachen (1930).

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"Sanctus, Land of Rest Mass" Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

"Memorial Acclamation" Traditional Danish 3-Fold

"The Great Amen" Traditional Danish 3-Fold.

"The Lord's Prayer" Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

"The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei" Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

"And Can it Be That I Should Gain" CCLI Song # 25280 Charles Wesley | Thomas Campbell © Words: Public Domain Music: Public Domain For use solely with the SongSelect Terms of Use. All rights reserved.
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"O Church Arise" CCLI Song # 4611992 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved.
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"The Pharisees Question Jesus" by James Tissot

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Any collects and psalms are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord's Supper or Holy Communion, commonly called The Holy Eucharist Long Form, Approved for Provincial Use by The Anglican Church in North America Petertide, A.D. 2013