



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

October 8, 2017 - The Eighteenth Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

October 8, 2017 - The Eighteenth Sunday after Pentecost

Prelude

Blessed Jesus, at Thy Word

J.S. Bach

The Hymn in Procession

Hail Thou Once Despised Jesus

Hymn 495

The people stand, if able, and sing



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heav - en - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend



1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa-ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil-dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an-them of the Lord's re - deemed,

-claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,

1. "Glo-ry be to God!" 2. "Glo-ry be to God!" Glo - ry, glo - ry, glo -



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Keeep, O Lord, your household the Church in continual godliness; that through your protection it may be free from all adversities, and devotedly serve you in good works, to the glory of your Name; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

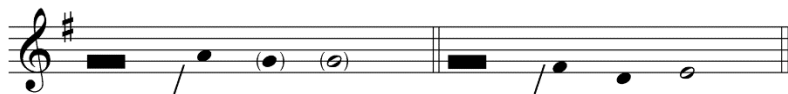
Isaiah 5:1-7

Pew Bible pg.705, LP pg. 893

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 80:7-18



- 7 Restore us, O God of / **hosts**; *
show the light of your countenance, and we / *shall be saved*.
- 8 You have brought a vine out of / **E-gypt**; *
you cast out the nations and / *plant-ed it*.
- 9 You prepared the / **ground** for it; *
it took root and / *filled the land*.
- 10 The mountains were covered by its / **shad-ow** *
and the towering cedar trees / *by its boughs*.
- 11 You stretched out its tendrils to the / **Sea** *
and its branches to / *the Riv-er*.
- 12 Why have you broken down its / **wall**, *
so that all who pass by pluck / *off its grapes*?
- 13 The wild boar of the forest has / **rav-aged** it, *
and the beasts of the field have grazed / *up-on it*.

- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this / **vine**; *
- preserve what your right hand / *has plant-ed*.
- 15 They burn it with fire like / **rub**-bish; *
- at the rebuke of your countenance let / *them per-ish*.
- 16 Let your hand be upon the man of your right / **hand**, *
- and son of man you have made so strong / *for your-self*.
- 17 And so will we never turn away from / **you**; *
- give us life, that we may call up-/on *your Name*.
- 18 Restore us, O LORD God of / **hosts**; *
- show the light of your countenance, and we / *shall be saved*.

The Second Lesson

Hebrews 11:1-7

Pew Bible pg. 1007, LP pg.1283

Reader The Word of the Lord.

People **Thanks be to God.**

Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing, facing the procession

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Bless the Lord, my soul, and bless God's ho - ly name.' and 'Bless the Lord, my soul, who leads me in - to life.' The piano part provides harmonic support with chords and single notes.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People **Glory to You, Lord Christ.**

Mark 12:1-12

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Celebrant The Lord be with you.

***People* And with your spirit.**

Celebrant Let us pray.

The Church throughout the World *St Albans - (Canterbury, England) The Rt Revd Alan Smith • St Albans - Bedford - (Canterbury, England) The Rt Revd Richard Atkinson • St Albans - Hertford - (Canterbury, England) The Rt Revd Michael Beasley*

CANA East *Franciscan Brothers of St. Elizabeth, Maine • Brother Donald Paul • Brother Kenneth Leo • Brother Stephen • Archbishop Nicholas Okoh, Primate Church of Nigeria (Anglican Communion)*

Those in Authority in the Church and in the World *Our president, governor, and mayor; Bishop Dobbs and Bishop Bena, Bishop Okoh*

Missionaries *Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Sluyter with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Warren & Brenda Pfohl and their work with the David's Refuge ministry.*

Those Who Don't Yet Know Christ *All those seeking Christ; our neighbors and neighborhood*

Those in Sickness or Trouble *Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Steph, Jim, Catherine, Brad, Laura, Joyce, Debbie, Roz, Julia, Mark, Doug, Hal and Carol, Joe B., Pauline*

The Concerns and Thanksgivings of this Church *Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

Those Who Have Died

Ed Habicht

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Before You I Kneel

Getty | Townend

Celebrant

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

C G/B F² C G/B F²



1. Be -

6 C G/B Am Em/G F G C

fore You I kneel, my Mas - ter and Mak - er, to of - fer the work of my hands, for

10 G/B Am Em/G F Dm⁷ F/G C

this is the day You've giv - en Your ser-vant; I will re - joice and be glad

14 Am Em⁷ F G Am Dm⁷ F/G

for the strength I have to live and breathe, for each skill Your grace has giv - en me,

18 Am Em⁷ F Dm⁷ F/G C G/B

for the needs and op-por - tun - i - ties that will glor - i - fy Your great name.

Verse 2

*Before You I kneel and ask for Your goodness
To cover the work of my hands
For patience and peace to shape all my labor
Your grace for thorns in my path
Flow within me like a living stream
Wear away the stones of pride and greed
'Til Your ways are dwelling deep in me
And a harvest of life is grown*

Verse 3

*Before You we kneel our Master and Maker
Establish the work of our hands
And order our steps to seek first Your kingdom
In every small and great task
May we live the gospel of Your grace
Serve Your purpose in our fleeting days
Then our lives will bring eternal praise
And all glory to Your great name
And all glory to Your great name*

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts'. The score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/2 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly
bread. And for-give us all our tres-pass, as we for-give those who tres -
pass a - gainst us, And lead us not in - to temp -
ta-tion, but de - li - ver us from e - vil. For thine is the
king-dom, and the pow - er, and the glo-ry, for e - ver and for
ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy
Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant

Alleluia, Christ our Passover is sacrificed for us

People

Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm⁷ B \flat maj⁷

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Music *O for a Closer Walk with God*

Getty | Townend

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant


The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession

O Love, How Deep, How Broad, How High

Hymn 448

The people stand, if able, and sing



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

Fugue in g minor (little)

J.S. Bach

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Please join us for coffee and a light snack in the fellowship hall downstairs immediately following the service.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

"Hail Thou Once Despised Jesus" Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: In Babilone, melody from Oude en Nieuwe Hollandse Boerenlities en Contradanseu, 1710; harm. Roy. F. Kehl (b. 1935)

“Glory be to God” CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007
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“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

“Holy, Holy” CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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“O Love How Deep, How Broad, How High” Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.
Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949)

Cover Image

“Parabola dei vignaioli omicidi” by Domencio Fetti

It can be viewed at :

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Scripture

Old Testament, epistle, and Gospel readings for this service are taken from the Holy Bible, English Standard Version. Psalms unless otherwise listed are from the Book of Common Prayer, All liturgy is taken from The Order for the Administration of The Lord’s Supper or Holy Communion, commonly called The Holy Eucharist Standard/Common Text Approved for Provincial Use, The Anglican Church in North America Petertide, A.D. 2013

Flowers

The altar flowers this morning are provided by the generous donations of the congregation of Good Shepherd.