



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# The Church of the Good Shepherd

**October 9, 2016 – The Twenty-First Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

October 9, 2016 – The Twenty-First Sunday after Pentecost

## The Hymn in Procession

*Praise to The Lord, The Almighty*

Hymn 390

*The people stand, if able, and sing*

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### *Glory Be To God*

Maher | Minter | Townend

*To You we bring our hymn of praise, Glory be to God*

*Hearts and hands together raised, Glory be to God*

*Who spoke before the dawn of time, Glory be to God*

*Veil of darkness torn by light, Glory be to God*

*And with unceasing voice all heaven sings, Glory be to God*

*The anthem of the Lord's redeemed, Glory be to God.*

*Father Spirit risen Son, Glory be to God*

*Who was and is and is to come, Glory be to God*

*And all Your children cry with loud acclaim, Glory be to God*

*Sing O church Your sweet refrain, Glory be to God*

*Glory glory glory glory forever and ever*

*Glory glory glory glory forever and ever.*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord, who sits at your right hand to intercede for us, and who with you and the Holy Spirit lives and reigns in everlasting glory. *Amen.*

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Ruth 1:1-19a

Pew Bible pg. 222, LP pg. 282

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### Psalm 113



- 1 Hallelujah!  
Give praise, you servants of the / **LORD**; \*  
praise the Name / *of the LORD*.
- 2 Let the Name of the LORD be / **blessed**, \*  
from this time forth for / *ev-er-more*.
- 3 From the rising of the sun to its going / **down** \*  
let the Name of the / *LORD be praised*.
- 4 The LORD is high above all / **na**-tions, \*  
and his glory above / *the heavens*.
- 5 Who is like the LORD our God, who sits enthroned on / **high**, \*  
but stoops to behold the heavens / *and the earth?*
- 6 He takes up the weak out of the / **dust** \*  
and lifts up the poor from / *the ash-es*.
- 7 He sets them with the / **princ**-es, \*  
with the princes of / *his peo-ple*.
- 8 He makes the woman of a childless / **house** \*  
to be a joyful mother / *of chil-dren*.

## The Second Lesson

**2 Timothy 2:1-15**

Pew Bible pg. 995, LP pg. 1268

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Those between the ages of three and eight are dismissed, with their parent's permission, for Children's Chapel.*

## The Gradual

*Bless the Lord, My Soul*

Taize

*The people stand and sing, facing the procession*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of vocal and piano parts. The first system covers the lyrics 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system covers 'Bless the Lord, my soul, who leads me in - to life.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to You, Lord Christ.**

**Luke 17:11-19**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Robert Carlson

# The Nicene Creed

*The people stand, if able, and say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

*Celebrant*           The Lord be with you.

*People*               **And with your spirit.**

*Celebrant*           Let us pray.

## The Church throughout the World

*Pray for The Church in the Province of the West Indies The Most Revd & The Hon Dr John Holder Archbishop of West Indies & Bishop of Barbados*

### Those in Authority in the Church and in the World

*Our president, governor, and mayor; Bishop Dobbs and Bishop Bena*

### Missionaries

*Bob and Joyce Carlson in Africa, the CHE community in Nicaragua, Carrie Moorhead, Lisa Ojetayo, and Lauren Kirst with InterVarsity, The Kuinde School, Mustard Seed communities in Jamaica, Garry and Melissa Ingraham with Love and Truth Network, and Samaritans Purse Operation Christmas Child ministry.*

### Those Who Don't Yet Know Christ

*All those seeking Christ; our neighbors and neighborhood*

### Those in Sickness or Trouble

*Peyton, Rick, Jason D., Doug & Maureen, Nicholas, Fred, The Sullivan Family, Annette, Lyn & Ed, Charles, Mary Lou, Fred U., Russ, Bill, Michelle, Owen and Becky, Steph, Catherine, Brad, Laura, Joyce, Debbie, Chris and Sue, Lillian, William Bryan, Josh Roe, Mary Lindsey, Mark, Lynn*

### The Concerns and Thanksgivings of this Church

*Good Shepherd ministries and outreach; youth and children; those with birthdays or anniversaries*

### Those Who Have Died

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

**Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

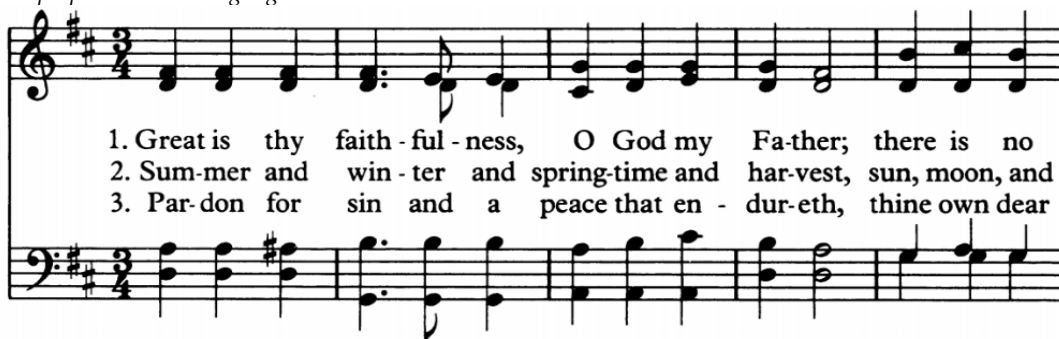
*The Celebrants and People may greet one another in the name of the Lord.*

# The Offertory

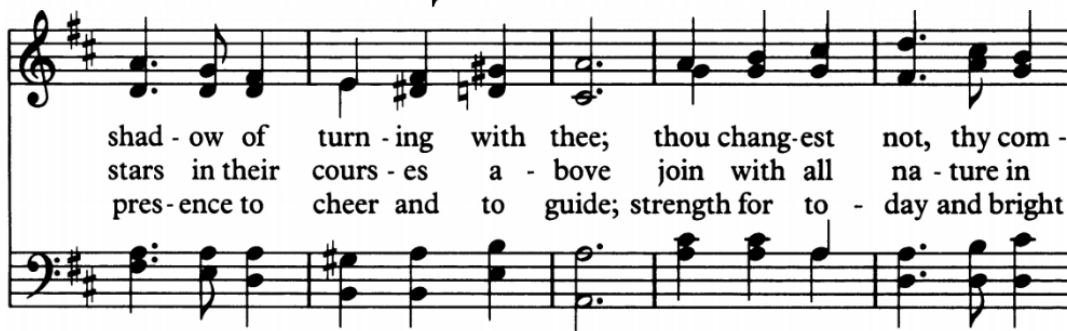
## Great is Thy Faithfulness

Chisholm | Runyan

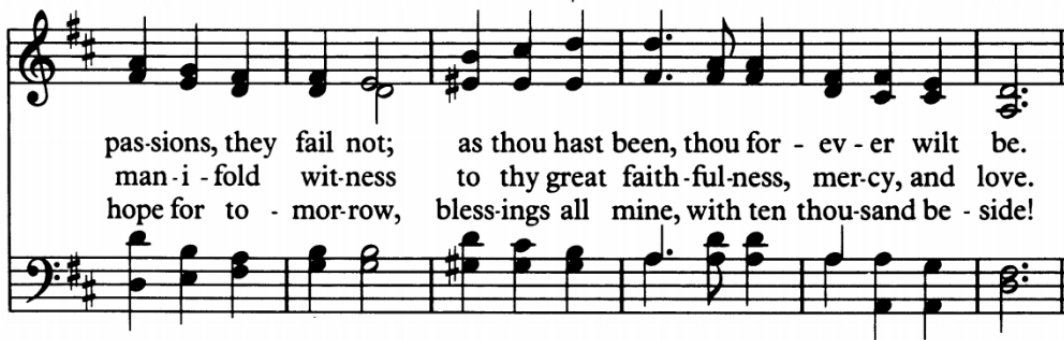
The people and choir sing together



1. Great is thy faith-ful-ness, O God my Fa-ther; there is no  
2. Sum-mer and win-ter and spring-time and har-vest, sun, moon, and  
3. Par-don for sin and a peace that en - dur-eth, thine own dear

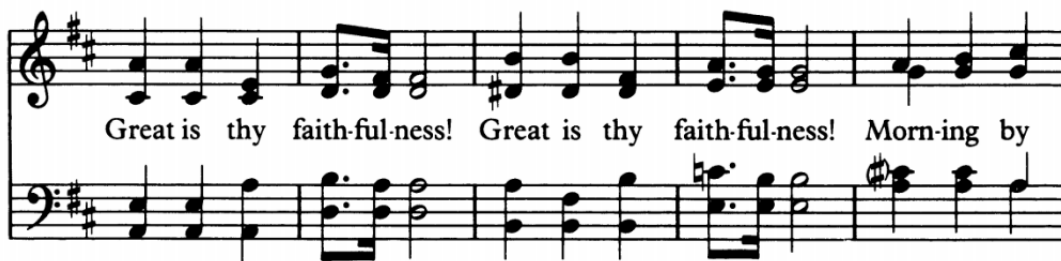


shad - ow of turn - ing with thee; thou chang-est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres-ence to cheer and to guide; strength for to - day and bright



pas-sions, they fail not; as thou hast been, thou for - ev - er wilt be.  
man-i - fold wit-ness to thy great faith-ful-ness, mer-cy, and love.  
hope for to - mor-row, bless-ings all mine, with ten thou-sand be - side!

### Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer - cies I see; all I have need - ed thy  
hand hath pro - vid-ed; great is thy faith-ful-ness, Lord, un-to me!

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless-ings flow; praise him, all crea-tures  
here be - low; praise him a - bove, ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

# The Holy Eucharist

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

F Dm<sup>7</sup> Am C B $\flat$  F

5 B $\flat$  F C Dm  
Ho - ly, ho - ly, ho - ly Lord God of hosts. \_\_\_\_\_

7 B $\flat$ maj<sup>7</sup> F/C C<sup>sus</sup> F B $\flat$  F  
Heav - en and earth are \_\_\_\_\_ full \_\_\_\_\_ of Your glo - ry. Ho -

10 C Dm B $\flat$ maj<sup>7</sup> F/C C Dm F F/A  
-san - na \_\_\_\_\_ in the high - est. \_\_\_\_\_ Bless - ed is He who \_\_\_\_\_ comes \_\_\_\_\_ in the

name of \_\_\_\_\_ the \_\_\_\_\_ Lord. Ho - san - na \_\_\_\_\_ in the high - est. Ho -

13      B♭maj<sup>7</sup>                      F/C      C              F

-san - na in the high - est.

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*

Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A-men, a-men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be — thy Name, thy king-dom

5  
come, thy will be done, on earth — as in heav'n. Give us this day our dai-ly

10  
bread. And for-give us all our tres-pass, as — we for-give those who tres -

15  
pass a - gainst us, And lead — us — not — in - to — temp -

20  
ta-tion, but de - li - ver us from e - vil. For thine — is the

26  
king-dom, and the pow - er, and the glo-ry, for e - ver and for

31  
ev - er. Our Fa - ther, who art in heav'n, hal-lowed be — thy

36  
Name, thy king-dom come, thy will be done, on earth — as in heav'n.

# The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast. Alleluia.

# The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

5 Lamb of God, You take a-way the sins of the world, mi-se-re-re no-bis.

9 -bis. Lamb of God, You take a-way the sins of the world, mi-se-re-re no-bis.

14 Lamb of God, You take a-way the sins of the world, do-na no-bis pa-cem.

17 do-na no-bis pa-cem.

\**miserere nobis*=have mercy on us

\**dona nobis pacem* = grant us peace

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

## Communion Music

## O Church Arise

Getty|Townend

*The people stand, if able, and sing*

$\text{♩} = 58$  VERSE

A<sup>7sus</sup> D G/B A/C# D/F# G A<sup>sus</sup> A

1. O Church, a - rise, and put your ar - mour on; Hear the call of Christ our Cap -  
 2. Our call to war, to love the cap - tive soul, but to rage a - gainst the cap -  
 3. Come see the cross, where love and mer - cy meet, as the Son of God is strick -  
 4. So Spir - it, come, put strength in ev - 'ry stride, give \_\_ grace for ev - 'ry hur -

4 D A<sup>7sus</sup> D G/B A/C# D/F# G A<sup>sus</sup> A

-tain. For now the weak can say that they are strong, in the strength that God has giv -  
 -tor; And with the sword that makes the wound - ed whole, we will fight with faith and val -  
 -en; Then see His foes lie crushed be - neath His feet, for the Con - quer - or has ris -  
 -dle; That we may run with faith, to win the prize of a serv - ant, good and faith -

8 D D/F# G D/F# A D/F# G D/F# Bm

-en. With shield of faith and belt of truth, we'll stand a - gainst the dev - il's  
 -our. When faced with trials on ev - 'ry side, we know the out - come is se -  
 -en. And as the stone is rolled a - way, and Christ e - merg - es from the  
 -ful. As saints of old still line the way, re - tell - ing tri - umphs of His

12      A                      A<sup>7sus</sup>                      D                                      G/B                      A/C#

lies;              An ar - my bold,              whose bat - tle cry is Love,              reach - ing  
 -cure.              And Christ will have              the prize for which He died,              an in -  
 grave,              this vic - t'ry march              con - tin - ues till the day              ev - 'ry  
 grace,              we hear their calls,              and hun - ger for the day              when, with

15      D/F#              G              A<sup>sus</sup>      A              D              D<sup>sus</sup>                      D

out to those in dark - ness.  
 -her - it - ance of na - tions.  
 eye and heart shall see Him.  
 Christ, we stand in glo - ry.

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## The Blessing

*Celebrant*

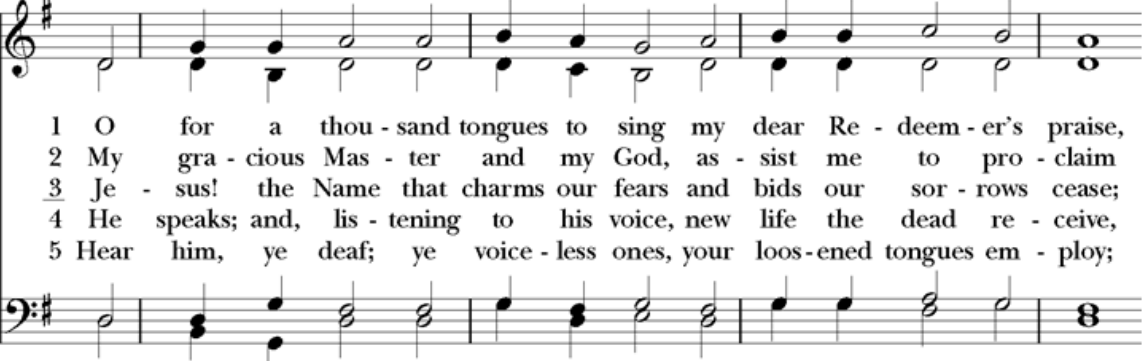
**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# Hymn in Recession

## O For a Thousand Tongues to Sing

Hymn 493

*The people stand, if able, and sing*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

*Thank you for worshipping at Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*



# Acknowledgments

## Cover Image

*"The Healing of Ten Lepers"* by James Tissot

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## Scripture

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## Flowers

*The altar flowers this week are provided by the generous donations of the people of Good Shepherd.*

## Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

**"Praise to the Lord, the Almighty"** Section: Praise to God, Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt., Music: Lobe den Herren, melody from Erneuernten Gesangbuch, 1665; harm. The Chorale Book for England, 1863; desc. Craig Sellar Lang (1891–1971) Public Domain

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**"Holy, Holy"** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press for use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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*"O for a Thousand Tongues to Sing"* Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872) Meter: CM