



Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

October 14, 2018 – The Twenty First Sunday after Pentecost

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. If you're visiting and would like more information about Good Shepherd, please fill out a guest card found inside your bulletin or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome! Please join us downstairs in the parish hall after the service for coffee and snacks.

Holy Eucharist

October 14, 2018 – The Twenty First Sunday after Pentecost

The Hymn in Procession *Not Here for High and Holy Things*

Hymn 9

The people stand, if able, and sing



*1 Not here for high and ho - ly things we ren - der thanks to
*2 the ro - yal robes of au - tumn moors, the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - te - ring of all the mil - lion
3 time there comes the breath of dawn that rus - tles
4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

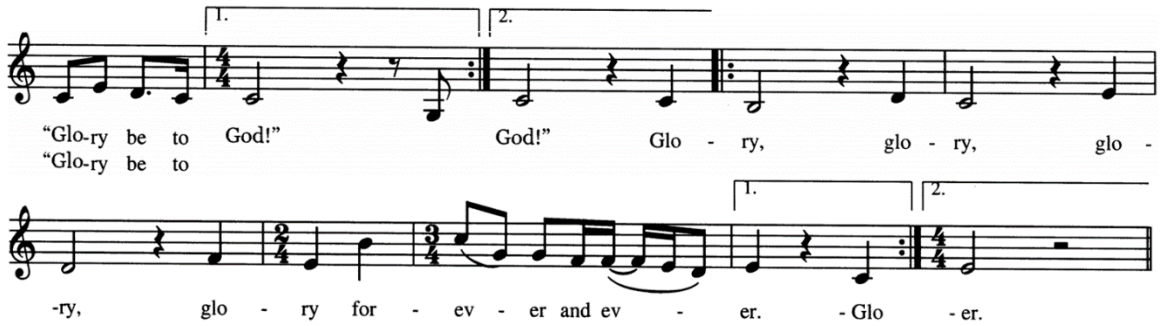
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an - them of the Lord's re - deemed,

-claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Keeep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devotedly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Amos 5:6-15

Pew Bible pg. 767, LP pg. 912

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 90***O God Our Help In Ages Past***

Hymn 680

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

Verse 6

*O God our help in ages past,
our hope for years to come,
Be thou our guide while life shall last,
and our eternal home.*

The Second Lesson**Hebrews 3:1-6**

Pew Bible pg. 1002, LP pg. 1188

Reader The Word of the Lord.
People Thanks be to God.

The Gradual

O Splendor of God's Glory Bright

The people stand facing the procession and sing

1 O Splen - dor of God's glo - ry bright, O thou that
bring - est light from light, O Light of Light, light's liv - ing
spring, O Day, all days il - lu - min - ing;

The musical score is written for a single voice part on a grand staff (treble and bass clefs). The key signature is one sharp (F#), and the time signature is common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "1 O Splen - dor of God's glo - ry bright, O thou that bring - est light from light, O Light of Light, light's liv - ing spring, O Day, all days il - lu - min - ing;".

The Gospel

Celebrant

The Holy Gospel of our Lord Jesus Christ according to St. John.

People

Glory to You, Lord Christ.

John 5:1-16

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Commissioning of New Ministry Leaders

The Confession of Sin

Celebrant Let us humbly confess our sins to Almighty God.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Offertory Music

Come Ye Sinners Poor and Needy

Ortega

The people sing

Verse 1

*Come ye sinners poor and needy
Weak and wounded sick and sore
Jesus ready stands to save you
Full of pity love and power*

Verse 2

*Come ye thirsty come and welcome
God's free bounty glorify
True belief and true repentance
Every grace that brings you nigh*

Verse 3

*Come ye weary heavy laden
Lost and ruined by the fall
If you tarry till you're better
You will never come at all*

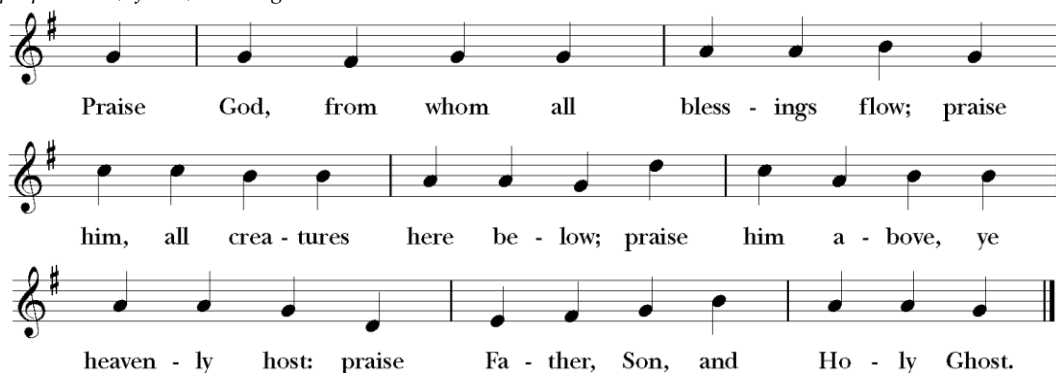
Chorus

*I will rise and go to Jesus
He will embrace me in His arms
In the arms of my dear Savior
O there are ten thousand charms
O there are ten thousand charms*

*If you are a guest with us today, please do not feel obligated to give an offering.
Instead we invite you to fill out the guest card which may be found in your bulletin.*

The Presentation of the Gifts

The people stand, if able, and sing



The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

4

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 D G D A Bm

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given

for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and sing

Osgood

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly
bread. And for-give us all our tres-pass, as we for-give those who tres -
pass a - gainst us, And lead us not in - to temp -
ta-tion, but de - li - ver us from e - vil. For thine is the
king-dom, and the pow - er, and the glo-ry, for e - ver and for
ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy
Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant

Alleluia, Christ our Passover is sacrificed for us

People

Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Lamb of God, You take a-way the sins of the world, B \flat maj⁷

14 B \flat /D F Dm C/E F C mi-se-re-re no-bis. Lamb of God, You take a-way the

17 B \flat C F sins of the world, do-na no-bis pa-

-cem, do-na no-bis pa-cem.

*miserere nobis=have mercy on us

*dona nobis pacem = grant us peace

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

All Christians baptized in any denomination are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

Communion Music

Before You I Kneel

Getty | Townend

The people, sitting or kneeling

C G/B F² C G/B F²

1. Be -

6 C G/B Am Em/G F G C

fore You I kneel, my Mas - ter and Mak - er, to of - fer the work of my hands, for

10 G/B Am Em/G F Dm⁷ F/G C

this is the day You've giv - en Your ser - vant; I will re - joice and be glad

14 Am Em⁷ F G Am Dm⁷ F/G

for the strength I have to live and breathe, for each skill Your grace has giv - en me,

18 Am Em⁷ F Dm⁷ F/G C G/B

for the needs and op - por - tun - i - ties that will glor - i - fy Your great name.

Continued →

Verse 2

*Before You I kneel and ask for Your goodness
To cover the work of my hands
For patience and peace to shape all my labor
Your grace for thorns in my path
Flow within me like a living stream
Wear away the stones of pride and greed
'Til Your ways are dwelling deep in me
And a harvest of life is grown*

Verse 3

*Before You we kneel our Master and Maker
Establish the work of our hands
And order our steps to seek first Your kingdom
In every small and great task
May we live the gospel of Your grace
Serve Your purpose in our fleeting days
Then our lives will bring eternal praise
And all glory to Your great name
And all glory to Your great name*

The Post Communion Prayer

Celebrant Let us pray.
The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

The Hymn in Recession

Before the Throne of God Above

Bancroft | Cook

The people stand, if able, and sing

♩ = 76

VERSE

D Em/D D



1. Be - fore the throne of God a - bove I have a strong and per - fect
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -
4. I bow be - fore the cross of Christ, and mar - vel at this love di -

4 F#m G A Bm G Em G/A



plea, a great High Priest whose name is love, who ev - er lives and pleads for
-in, up - ward I look and see Him there, who made an end to all my
-ness, the great un - change - a - ble "I Am", the King of glo - ry and of
-vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's

8 D G D/F# A^{SUS} A D G D/F#



me. My name is grav - en on His hands, my name is writ - ten on His
sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed
grace. One with Him - self I can - not die, my soul is pur - chased with His
eyes. This riv - er's depths I can - not know, but I can glo - ry in its

12 Bm G D/F# A Bm Bm/A G Em G/A



heart; I know that while in heav'n He stands, no tongue can bid me thence de -
free, for God the Just is sat - is - fied to look on Him and par - don
blood; My life is hid with Christ on high, with Christ, my Sav - iour and my
flood; The Lord Most High has bowed down low, and poured on me His glo - rious

CHORUS

16 Bm G Em G/A D Am C



-part, no tongue can bid me thence de - part.
me, to look on Him and par - don me.
God, with Christ, my Sav - iour and my God.
love, and poured on me His glo - rious love.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

***Please join us for coffee and a light snack in the fellowship hall downstairs
immediately following the service.***

Acknowledgments

Music

"Not Here for High or Holy Things" Words: Geoffrey Anketel Studdert-Kennedy (1883-1929) Music: Morning song, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944)

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"O God Our Help in Ages Past" Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90 Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

"O Splendor of God's Glory Bright" Author: St. Ambrose Translator: Robert Seymour Bridges, Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621)

"Come Ye Sinners Poor and Weary" CCLI Song # 3472266 Fernando Ortega | John Andrew Schreiner | Joseph Hart © Words: Public Domain Music: 2002 Word Music, LLC (a div. of Word Music Group, Inc.) John Andrew Schreiner Music (Admin. by Lori Kelly Rights & Licenses) DeJamesolo Music (Admin. by Word Music Group, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

"Praise God from Whom All Blessings Flow" from *"All Praise to Thee My God, this Night"* Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

"Holy, Holy" CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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Scripture

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Flowers

The altar flowers this morning are provided by generous donations of the congregation of Good Shepherd.